

# EL SHADDAI MINISTRIES

Taking Torah to the Nations  
While restoring our Hebrew Roots



Shalom, and Thank You for visiting us at El Shaddai Ministries! We trust you enjoyed our service and were blessed. We look forward to seeing you again soon.

Our congregation is made up of families of all ages, races, and denominations who desire a deeper knowledge and understanding of God (Yahweh) and His ways.

We have no membership. Individuals, families, pastors and teachers of all denominations, and ethnic groups freely avail themselves of our teachings on a regular basis or in supplement to their Sunday Church.

We are primarily a teaching ministry bringing to light the Hebraic nature of the whole Bible. We're here to help people relate not only to the truths of the Torah and Tanakh (Old Testament) but of the Brit Chadasha (New Testament) as well.

Be sure to visit our website where you can freely print out our notes, listen to the teachings, watch them on video.

Be Blessed!

**Mark M. Biltz-Senior Pastor**

[ElShaddaiMinistries.us](http://ElShaddaiMinistries.us)

253-862-8010

## **Our Mission**

Our mission as a teaching ministry is to help believers understand the Hebraic nature of the whole Bible, and to help Christians understand their Jewish roots. Jesus Christ was Jewish, as well as the apostles, and all the writers and prophets of the Old & New Covenant.

Therefore, to understand the unity of the Bible and many of the difficult passages, we seek to teach from a Hebrew perspective.

### **What we seek to accomplish:**

- Inspire lovers of Torah and Yeshua. (Revelation 14:12)
- Restore identity that's been stolen. (Matthew 7:24-25)
- Take Torah to the nations so that others will know God and make Him known. (Isaiah 25:6-9)
- Bring depth to the body of Messiah, getting it built upon bedrock that it may withstand the coming storm. (Ecclesiastes 3:3)
- Prepare the way and prepare the bride.  
(Isaiah 40:3, Isaiah 62:10, Ephesians 5:26-27)
- Remove the stumbling blocks. (Isaiah 57:14)
- Proclaim the kingdom of God.  
(Luke 4:43, Luke 9:2, Mathew 6:33)

## **Why are we here?**

### **And why is there an El Shaddai Ministries?**

The search for purpose in life has puzzled people for thousands of years because we look in the wrong place. God, the Creator of life, can reveal your purpose on earth.

There is a great need for a Hebrew Roots perspective in a New Covenant congregation. Since the 1st century the impact of the Hebrew perspective of the Bible has diminished greatly. And with the loss of the Hebrew perspective of the Scriptures, many of the teachings of Jesus Christ, the epistles and the Book of Revelation are misunderstood.

All the writers of the Bible were Jewish, Jesus was a Torah observant Jew from the Tribe of Judah, and all the Apostles & Prophets were Jewish, including the Apostle Paul.

**El Shaddai Ministries** has risen from the ashes of tradition to relate to the Land of Israel, the people of Israel, and the Torah.

We are a teaching ministry with both an internet and local congregation. Much of the teaching taking place in the Christian Community today ignores the fact that Jesus (Yeshua) was and is still a Jew, and that the Jewish people are still His chosen people. Yeshua is not only our Promised Savior, He was also a first century Jew. He was reared in the Jewish lifestyle of that day, as were nearly all of those with whom He came in contact. He is also coming back as a Jew to the Jews and to those who have been grafted in to the roots of the Jewish Faith of Abraham, Isaac, and Jacob.

Many believe that New Testament followers of Yeshua did away with the “Jewishness” of the Old Testament, and began a new religion (Christianity) based totally on the New Testament and that Jesus is now a “Christian”. Nothing could be further from the truth.

**El Shaddai Ministries** is committed to deepening the recognition and significance of the Hebraic roots of our Christian Faith in preparation for Messiah’s return.

Whether you attend a Sunday church, bible study, or are a believer studying on your own, if your interest is in enhancing your knowledge of where your faith was derived from and in deepening your relationship with God, then that is why we are here.

### **What We Believe**

- We believe in one God, as He revealed Himself in Scriptures. “Hear, O Israel, the Lord our God is One.” (KJV Deuteronomy 6:4) We believe the intended meaning of the word “One” is found in the original Hebrew which used the word “echad” or “a composite unity.”
- We believe that the Spirit of God comforts, teaches, leads, indwells and empowers all whom He regenerates.
- We believe that Yeshua (Jesus) is the Son of God, the Messiah (Who’s Christ), the Eternal One in Whom all the fullness of deity dwells in bodily form, and who’s the Word who became flesh and dwelt among us, and whose glory we beheld, the glory of the uniquely begotten Son of God, full of grace and truth.
- We believe the Bible, both the Tanakh (Old Testament) and Brit Chadasha (New Covenant), is the only inspired, infallible, & authoritative Word of God. (II Timothy 3:16)
- We believe that all have sinned and have fallen short of the glory of God.  
(Romans 3:23)
- We believe Yeshua's death & resurrection accomplished the atonement for all who place their faith in Him.
- We believe in the spiritual unity and equality of all believers in Messiah Yeshua.  
(Ephesians 2:11-22)
- Whoever trusts in God, in His work alone, is made a new creation in Messiah, indwelt by the Spirit of God, and is transferred from the kingdom of darkness into the kingdom of His Son. (Ephesians 2:8-9; Romans 5-6)

- We believe in the continuity of God's covenants with the physical people of Israel according to Jeremiah 31:35 and parallel passages. Part of the fulfillment of these covenants is the physical return of the people of Israel to their Promised Land. (Deuteronomy 30)
- We believe salvation is by faith through the grace of God alone, not by human efforts. One may not earn, merit or keep this eternal salvation by his own efforts. A new creation is the work of God alone. (Ephesians 2:8-10; Romans 8:29-39)
- We believe that everyone who trusts in Yeshua is grafted in to the “olive tree.” While this does not make them Jewish, they are granted the privilege of having written upon their hearts, as participants of the New Covenant, God's laws. (Romans 11:11-24; Jeremiah 31:33)
- We believe in a full immersion in living waters done in the name of Adonai Yeshua HaMashiach.
- We do not hold to or believe in: the “Two House” teaching as it is a form of replacement theology; that any nation is made up of any one of the lost tribes; trying to determine which lost tribe you come from as our identity must be in Messiah; the “Sacred Name” movement; sighting of the new moon or by anyone’s personal barley crop to determine the Biblical calendar as they have no authority. We do believe that the Jews in Israel are made up of every tribe.

## Terminology

Frequently we use terms that may not be familiar to the average person. Hebrew Roots terminology is used to express biblical faith in the Messiah because such terminology was how the New Covenant faith was expressed in its earliest stages. Hebrew Roots Believers like talking about their faith in the Messiah in a manner consistent with Jewish heritage/culture.

- **Yeshua:** Yeshua is the Messiah's name, Jesus is the English transliteration of the Greek. Yeshua is the Hebrew word which has the root meaning salvation. “You shall call His name Yeshua [salvation],” a heavenly messenger said to Joseph, “because He shall save His people from their sins.” This is the name He was called when He walked the earth.
- **Hashem, Yahweh:** Names of God. Hashem refers to “The Name.”
- **Mashiach:** Sometimes used instead of Christ. Mashiach is the Hebrew word for Messiah (which means “anointed one”). Christ is the English equivalent of the Greek word Christos (which also means “anointed one”).
- **Shabbat:** The seventh day Sabbath or Friday Sunset to Saturday Sunset, an appointed time of the Lord.
- **Torah:** The first five books of the Bible: Genesis, Exodus, Leviticus, Numbers and Deuteronomy; also known as the five books of Moses. “Torah” can also mean instruction.

- **Tanakh:** The canon of the Hebrew Bible. A Hebrew acronym formed from the initial Hebrew letters of the three traditional subdivisions: The Torah, Nevi'im ("Prophets") and Ketuvim ("Writings") hence TaNaKh.
- **Brit Chadashah:** New Testament Scriptures. (Matthew-Revelation)
- **Ruach Hako'desh:** Holy Spirit.
- **Mitzvah, Mitzvot:** Commandment(s) or good deeds.
- **G-d or L-rd:** Sometimes believers substitute "-" for "o" in God or Lord. This is a sign of respect in Jewish culture. Many Gentile believers capitalize "G" in G-d and "L" in L-rd, even though there is no such capitalization in the original texts of the Old and New Covenants.
- **Mikvah:** Baptism.
- **Tallit:** Prayer Shawl.
- **Tzitzit:** Tassels worn on prayer shawls or around the waist or Tallit Katans.
- **Shofar:** A traditional ram or kudu horn used for Jewish religious purposes. Shofar-blowing is incorporated in services on Shabbat, Rosh Hashanah and Yom Kippur.
- **Feasts:** Appointed times or holy days called "HaMoedim" in a year, as defined by Leviticus 23.
- **Shema:** Hear and Obey.
- **Oneg:** Oneg means "Delight" - Potluck lunch.

## **Services & Events**

**El Shaddai Ministries** has services on Saturday (Shabbat or Sabbath), both onsite and via Livestream and Monday nights via Livestream or optional onsite services such as special events, guest speakers, as well as other events centered around the Feast Days.

Saturday Service is one service with 2 parts. We take a break after the 1st part of teaching for approximately 20 minutes, and then return for a worship as well as the 2nd part of the teaching.

On the 2nd Saturday of each month we have a potluck lunch called Oneg after the service of which all guests are welcome. We observe Torah's dietary laws to the best of our ability (See Leviticus 11). We ask those that come to the Oneg to bring only Biblically clean food.

**Youth Ministry:** Concurrent with our Saturday services we have classes for ages 2 years through high school. These classes are held during the first half of the service.

**Prayer:** You are invited to come up front after the close of the second part of the service and have our prayer team pray with you. You can also call the office with special prayer requests.

We have found, however that the teachings of Torah has set people free in many areas.

**Livestream Study:** Monday evenings are special studies with topics connecting the New Testament with the Old. The basis for the teaching is to study the foundation of our Hebrew Roots. In certain sessions there is an open forum.

**Location:** Our services are held at Church for all Nations;  
111 112th St. E, Tacoma, WA 98445

**SATURDAY**

10:00 a.m. . . . .Start of Service  
Prayer, Shema, Blessing of the Children, **Main Teaching**  
10:45 a.m. . . . .Break  
11:05 a.m. . . . . Worship Service, Continuation of Teaching

**MONDAY**

7:00 p.m. - 8:30 p.m. . . . .Livestream Study

**Office Hours** Monday - Friday 9:15 a.m. to 4:30 p.m.

Amidah Prayer recited every morning at 9:00 a.m.

**El Shaddai's** offices are located at:

8910 Main Street East • Bonney Lake, WA 98391

El Shaddai's mailing address is:

P.O. Box 7881 • Bonney Lake, WA 98391

Please call the office for an **appointment** if you need to meet with the pastor.

253-862-8010

**Bookstore**

Products are available for sale at our Bonney Lake office Monday - Friday, at our onsite Monday night Bible Study and through our web store.

Products are not available for sale at Saturday service