

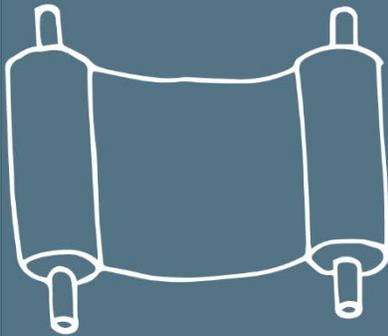
09/07/2019 – ELUL 7, 5779

*El Shaddai Ministries
welcomes you to your Sabbath*

10:00: 1ST TEACHING

10:50: BREAK

11:05: WORSHIP & 2ND TEACHING



שופטים

Shoftim "Judges"

Deuteronomy 16:18-21:9 | Isaiah 51:12-52:12 | John 14:9-20

Pastor Mark Biltz



Upcoming Events

- | | |
|----------------------|---|
| SAT...SEP 14 | Young Adults Group 1:30pm @ ESM Office |
| TUES...SEP 17 | Prayer Group 11am @ ESM Office |
| WED...SEP 18 | All the King's Threads 10am @ ESM Office |
| SAT...SEP 21 | Worldwide Shacharit 3am - Livestream Ahavat Ammi
Eshet Chayil 1pm @ ESM Office |
| SUN...SEP 22 | Men's Breakfast 8am @ ESM Office |
| MON...SEP 23 | Sarah Liberman Concert 7pm @ PCC |

Service 10 AM
PCC
3211 112TH ST E
TACOMA, WA

ELSHADDAIMINISTRIES.US

Office 1231 FRYAR AVE
SUMNER, WA
253.862.8010
M-TH: 8AM - 4PM
FRI: 8AM - 3PM



TORAH PORTION

Song of Songs 1:7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who veils herself beside the flocks of your companions?

Song of Songs 1:8 If you do not know, O most beautiful among women, follow in the tracks of the flock, and pasture your young goats beside the shepherds' tents.

Song of Songs 2:15 Catch the foxes for us, the little foxes that spoil the vineyards, for our vineyards are in blossom."

Song of Songs 7:11,12 Come, my beloved, let us go out into the fields and lodge in the villages; let us go out early to the vineyards and see whether the vines have budded, whether the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love.

Matthew 13:24,25 He put another parable before them, saying, "The **kingdom of heaven may be compared to a man who sowed good seed in his field**, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.

Matthew 13:38-42a The **field is the world**, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. **The harvest is the end of the age**, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace.

Luke 13:6-9 And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

Ephesians 5:15-17 Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is.

Deuteronomy 16:18 Judges and officers shall you make you? in all your gates, which the LORD your God gives you, throughout your tribes: and they shall judge the people with just judgment.

Genesis 18:25b: ...Shall not the Judge of all the earth do right?



Deuteronomy 32:36a For the LORD shall judge his people,

Acts 10:40-42 God raised him up the third day, and gave him to be revealed, not to all the people, but to witnesses who were chosen before by God, to us, who ate and drank with him after he rose from the dead. He commanded us to proclaim to the people and to testify that this is he who is appointed by God as the Judge of the living and the dead.

2 Timothy 4:8 From now on there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but to all them also **that love his appearing.**

Deuteronomy 16:19 You shall not wrest judgment; you shall not respect persons, neither take a gift: for a gift does blind the eyes of the wise, and pervert the words of the righteous.

1 Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:3-5 And his sons walked not in his ways, but turned aside after lucre, and **took bribes,** and perverted judgment. Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah, And said to him, Behold, you are old, and your sons walk not in your ways: now **make us a king to judge us like all the nations.**

(JPS) **Deuteronomy 16:20** Justice, justice, shalt thou follow, that thou mayest live and inherit the land which the LORD thy God giveth thee.

(YLT) **Deuteronomy 16:20** Righteousness--righteousness thou dost pursue, so that thou livest, and hast possessed the land which Jehovah thy God is giving to thee.

Deuteronomy 16:21,22 Thou shalt not plant thee **an Asherah** of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee. Neither shalt thou set thee up a pillar, which the LORD thy God hateth.

Deuteronomy 17:2-5 If there is found among you, within any of your towns that the Lord your God is giving you, a man or woman who does what is evil in the sight of the Lord your God, in transgressing his covenant, and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden, and it is told you and you hear of it, then you shall inquire diligently, and if it is true and certain that such an abomination has been done in Israel, then you shall bring out to your gates that man or woman who has done this evil thing, and you shall stone that man or woman to death with stones.

2 Kings 23:4-7 And the king (Josiah) commanded Hilkiah the high



priest and the priests of the second order and the keepers of the threshold to bring out of the temple of the Lord all the vessels made for Baal, **for Asherah**, and **for all the host of heaven**. He burned them outside Jerusalem in the fields of the Kidron and carried their ashes to Bethel. And he deposed the priests whom **the kings of Judah had ordained to make offerings in the high places** at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens. And he brought out the Asherah from the house of the Lord, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people. And he broke down the houses of the male cult prostitutes who were in the house of the Lord, where the women wove hangings for the Asherah.

2 Kings 23:13,14 And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, **which Solomon the king of Israel had built** for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. And he broke in pieces the pillars and cut down the Asherim and filled their places with the bones of men.

Deuteronomy 17:8-10 If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you, then you shall arise and go up to the place that the Lord your God will choose. And you shall come to the Levitical priests and to the judge who is in office in those days, and you shall consult them, and they shall declare to you the decision. Then you shall do according to what they declare to you from that place that the Lord will choose. And you shall be careful to do according to all that they direct you.

Deuteronomy 17:11-13 According to the instructions that they give you, and according to the decision which they pronounce to you, you shall do. You shall not turn aside from the verdict that they declare to you, either to the right hand or to the left. The man who acts presumptuously by not obeying the priest who stands to minister there before the Lord your God, or **the judge**, that man shall die. So you shall purge the evil from Israel. And all the people shall hear and fear and not act presumptuously again.

Deuteronomy 19:16-21 If a **malicious witness** arises to accuse a person of wrongdoing, then both parties to the dispute shall appear before the Lord, before the priests and the judges who are in office in those days. The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst. And the rest shall hear and fear, and shall



never again commit any such evil among you. Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 17:14 When you have come to the land which the LORD your God gives you, and shall possess it, and shall dwell therein, and shall say, "I will set a king over me, like all the nations that are around me;"

Deuteronomy 17:16,17 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because the LORD has said to you, "You shall not go back that way again." **Neither shall he multiply wives to himself, that his heart not turn away: neither shall he greatly multiply to himself silver and gold.**

Deuteronomy 17:18,19 It shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites: and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them;

Deuteronomy 18:15 The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.'

Deuteronomy 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Deuteronomy 19:14 You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that the LORD your God gives you to possess it.

Deuteronomy 19:15 A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

Deuteronomy 20:1-4 When you go out to battle against your enemies, and see horses, and chariots, and a people more than you, be not afraid of them: for the LORD your God is with you, which brought you up out of the land of Egypt. And it shall be, when you are come near to the battle, that the priest shall approach and speak to the people, And shall say to them, Hear, O Israel, you approach this day to battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them; For the LORD your God is he that goes with you, to fight for you against your enemies, to save you.



Deuteronomy 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is **the tree of the field man**, that it should be besieged of thee?

Isaiah 51:1a "Listen to Me, you that **follow** after righteousness, You that seek the LORD:

Isaiah 51:4,5a "Listen to Me, My people; And give ear to Me, O My nation: For a law shall proceed from Me, And I will make **My judgment** to rest for **a light** of the people. My righteousness is near, My **salvation** is gone forth, And My arms shall judge the people;

Isaiah 51:7 "Listen to Me, you who know righteousness, the people in whose heart is My law: Don't fear the reproach of men, Neither be dismayed at their insults.

Isaiah 51:12 "I, even I, am He who comforts you. Who are you that you are afraid of a man who shall die, And of the son of a man who shall be made as grass? And have forgotten the LORD your Maker, Who stretched forth the heavens and laid the foundations of the earth;

Isaiah 51:22,23 Thus says your Lord GOD, and your God who pleads the cause of his people, "Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again: and I will put it into the hand of those who afflict you, who have said to your soul, 'Bow down, that we may walk over you;' and you have laid your back as the ground, and as the street, to those who walk over."

John 14:15 If you love me, you will keep my commandments.

John 14:21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

HEBREWS THROUGH HEBREW EYES

Hebrews 5:13,14 For everyone that partaketh of milk is without experience of the word of righteousness; for he is a babe. But solid food is for fullgrown men, even those who by reason of use have their senses exercised to discern good and evil.

Hebrews 6:1,2 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 6:4-8 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have



shared in the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. For land that has drunk the rain that often falls on it and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

Hebrews 6:10-12 For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:13-20 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently waited, obtained the promise. For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Yeshua has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Hebrews 7:1-3 For this Melchizedek, **king of Salem**, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, **king of righteousness**, and then he is also king of Salem, that is, **king of peace**. He is without father or mother or genealogy, having neither beginning of days nor end of life, **but resembling the Son of God** he continues **a priest** forever.

Exodus 19:6 and ye shall be unto Me a Kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

Zechariah 6:12,13 And say to him, 'Thus says the Lord of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the Lord. It is he who shall build the temple of the Lord and shall bear royal honor, and shall sit and rule on his throne. And **there shall be a**



priest on his throne, and the counsel of peace shall be between them both.”

Jeremiah 23:5,6 Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: **The Lord is our righteousness.**’

Isaiah 6:1-5 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

John 12:41 Isaiah said these things because he saw his glory and spoke of him.

Isaiah 6:6,7 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Psalms 85:1,2 Lord, you were favorable to your land; you restored the fortunes of Jacob. You forgave the iniquity of your people; you covered all their sin. Selah

Psalms 85:8-10 Let me hear what God the Lord will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly. Surely his salvation is near to those who fear him, that glory may dwell in our land. Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Isaiah 6:8-10 And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” And he said, “Go, and say to this people: “‘Keep on hearing, but do not understand; keep on seeing, but do not perceive.’ Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

John 12:36b-40 When Yeshua had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the



Lord been revealed?" Therefore they could not believe. For again Isaiah said, "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

John 12:42,43 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for **they loved the glory** that comes from man **more than the glory** that comes from God.

Romans 1:21-23 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

Hebrews 7:4-7 See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. It is beyond dispute that the inferior is blessed by the superior.

Hebrews 7:11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

We need YOU!

Do you enjoy welcoming others, cultivating the next generation, preparing coffee, or finding the perfect moment behind the lens of a camera? We need you in the following ministries!

If you would like to volunteer, please fill out the form below and drop it off in the offering box.

- Ushers & Greeters Name: _____
- Children's Ministry Phone #: _____
- Coffee Ministry Email: _____
- Camera Operators

Prayer Request

Please return to the Prayer Ministry Table

Date:

(If you wish to be contacted)

Name:

Phone #:



Notes

