

# EL SHADDAI MINISTRIES

## WELCOMES YOU TO YOUR SABBATH

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

### METZORA "LEPER" מצורע

LEV. 14:1-15:33/ 2 KINGS 7:3-20/ LUKE 2:22-35

PASTOR MARK BILTZ

04/13/2019 – NISSAN 8, 5779

### Shabbat (Saturday) Service:

*First half:* 10:00 – 10:50 am

*Mid-Service Break:* 10:50 – 11:05 am

*Second half:* 11:05 – 12:30 pm

### Services are held at:

Pacific Christian Center

3211 – 112<sup>th</sup> St. E., Tacoma, WA

**Leviticus 12:1,2** And the LORD spoke unto Moses, saying: Speak unto the children of Israel, saying: If a woman be delivered, and bear a **man-child**, then she shall be unclean **seven days**; as in the days of the impurity of her sickness shall she be unclean.

**Revelation 12:5** And she was delivered of a son, a **man-child**, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne.

**Revelation 2:17** He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone a new name written, which no one knoweth but he that receiveth it.

**Revelation 3:12,13** He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and mine own new name. He that hath an ear, let him hear what the Spirit saith to the churches.

**Genesis 3:15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

### NOTES:

### ANNOUNCEMENTS

- \***Thur, April 18:** Erev Pesach (No Service)
- \***Fri, April 19:** Pesach (No Service)
- \***Sat, April 20:** Shabbat Service 10am @ PCC
- \***Sat, April 20:** 1<sup>st</sup> of Unleavened Bread
- \***Sun, April 21:** First Fruits
- \***Mon, April 22:** Frank Seekins 7pm @ ESM Office
- \***Sat, April 27:** Shabbat Service 10am @ PCC
- \***Sun, April 28:** Men's Breakfast 9am @ ESM Office
- \***Sat, May 4:** Shabbat Service 10am @ PCC
- \***Sun, May 5:** Rosh Chodesh 5pm @ ESM Office, Bring a dish for Oneg



Scan image to go to archived  
video/notes of teaching.

**John 12:24** Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit.

**Mark 4:30-32** And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

**Leviticus 14:1-7** The LORD spoke to Moses, saying, "This shall be the law of the leper in the day of his **cleansing**. He shall be brought to the priest, and **the priest shall go forth out of the camp**. The priest shall examine him, and behold, if the plague of leprosy **is healed** in the leper, then the priest shall command them to take for him who is **to be cleansed** two living clean birds, and cedar wood, and scarlet, and hyssop.

**Leviticus 14:33-40** And the LORD spake unto Moses and unto Aaron, saying, When ye be come into the land of Canaan, which I give to you for a possession, and *I put the plague <nega> of leprosy in a house* of the land of your possession; And he that owneth the house shall come and tell the priest, saying, *It seemeth to me there is as it were a plague <k'nega> in the house*: Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean (spiritually defiled): and afterward the priest shall go in to see the house: And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall; Then the priest shall go out of the house to the door of the house, and shut up the house seven days: And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house: Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

**Leviticus 14:42** Then they shall take **other stones and put them in the place of those stones**, and he shall take other plaster and plaster the house.

**1Peter 2:4,5** As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Yeshua HaMashiach.

1. The Torah is teaching a lesson in proper behavior, to speak with reservation and humility, even when the situation looks unequivocally clear. "Teach your tongue to say 'I do not know'"
2. Since the Kohen is the only one to determine whether or not the house is unclean, for anyone else to say so would be disrespectful towards the position of the Kohen.
3. The owner may not say, "nega," simply because it isn't true. Until the Kohen proclaims it tamei, it is not a plague, and must not be spoken of as such.

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4. When the symptoms of tzara'at appear in the house, it is a plague, but it does not attain the status of tamei until the Kohen declares it to be so. Meanwhile, however, it is still possible that the plague will dim and the Kohen will then proclaim tahor. At this stage, the owner is enjoined, "Do not open your mouth to the Satan" to speak of a worst-case scenario.

## Haftarah

**2Kings 7:3-5** And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

**2Kings 7:8,9** And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

## The Brit Chadashah

**Luke 13:24-27** Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, Lord, open to us,' then he will answer you, I do not know where you come from.' Then you will begin to say, We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!

**Luke 14:8,9** "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place.

**Luke 14:10,11** But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

**Luke 14:12-14** He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

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**Luke 14:16b,17** "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'

**Luke 14:18-20** But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.'

**Luke 14:21,22** So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.'

**Luke 14:23,24** And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

**Luke 15:11,12** And he said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of thy substance that falleth to me. And he divided unto them his living.

**Luke 15:13** And not many days after, the younger son gathered all together and took his journey into a **far country**; and there he wasted his substance with riotous living.

**Luke 15:14,15** And when he had **spent all**, there arose a **mighty famine** in that country; and he began to be in want. And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

**Luke 15:16** And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

**Luke 15:17-19** But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants."'

**Luke 15:20** And **he arose** and came to his father. But **while he was still a long way off, his father saw him** and felt compassion, **and ran and embraced him** and kissed him.

**Luke 15:28-30** And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

**Hosea 14:1,2** O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and

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turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

**Hosea 14:8** Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

**Hosea 14:9** Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.

**Luke 17:5,6** And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

**Romans 12:3** For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as God has apportioned to each person a measure of faith.

**1Corinthians 13:1-3** If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and **if I have all faith, so as to remove mountains, but don't have love, I am nothing.** If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

**1Corinthians 13:13** But now faith, hope, and love remain—these three. The greatest of these is love.

**Luke 17:5-10** The emissaries said to the Lord, **"Increase our faith."** The Lord said, **"If you had faith like a grain of mustard seed, you would tell this sycamore tree, 'Be uprooted, and be planted in the sea,' and it would obey you.** But who is there among you, having a servant plowing or keeping sheep, that will say, when he comes in from the field, 'Come immediately and sit down at the table,' and will not rather tell him, 'Prepare my supper, clothe yourself properly, and serve me, while I eat and drink. Afterward you shall eat and drink'? Does he thank that servant because he did the things that were commanded? I think not. Even so you also, when you have done all the things that are commanded you, say, 'We are unworthy servants. We have done our duty.'"

**Galatians 5:13** For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but **through love be servants to one another.**

**Galatians 5:6** For in Messiah Yeshua neither circumcision amounts to anything, nor uncircumcision, **but faith working through love.**

### Prayer Request

Date \_\_\_\_\_

(Please return to Prayer Ministry Table)

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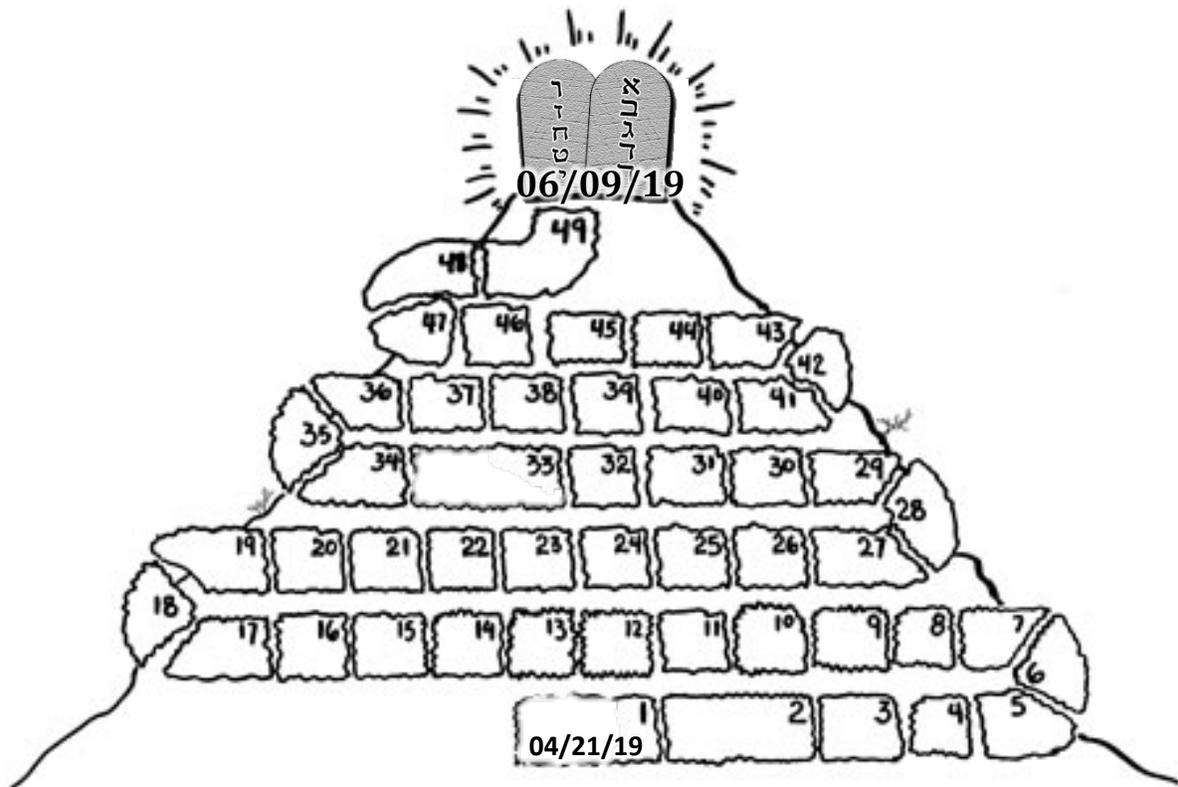
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Please do not share with anyone else

Your Name \_\_\_\_\_

Phone Number \_\_\_\_\_

(If you wish to be contacted)



**Blessing for Counting the Omer:**

The Omer is counted every evening after nightfall.

Before counting though, we stand and say the following blessing:

**BA-RUCH A-TAH ADO-NAI E-LO-HE-NU  
 ME-LECH HA-OLAM ASHER KID-E-SHA-NU  
 BE-MITZ-VO-TAV-VETZI-VA-NU AL  
 SEFI-RAT HA-OMER.**

**בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
 קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוְּנוּ עַל סְפִירַת הָעוֹמֶר.**

"Blessed are You LORD our God, King of the Universe who has sanctified us with his commandments and commanded us concerning the counting of the Omer. Today is the \_\_\_\_ day of the Omer."

Blessed art thou, O Lord our God, King of the universe, who has sanctified us by Thy commandments and commanded us to be a light unto Thy nations and has given us Yeshua our Messiah, the light of the world.

Psalm 67 is also recited daily because it is composed of exactly 49 Hebrew words which correspond to the 49 days of the Omer count. The Psalm is seasonally appropriate because of its harvest motif. It is spiritually appropriate because it speaks clearly of God's salvation (Yeshua) being made known over all the earth.

**Psalm 67:** May God be merciful to us, and bless us, and cause His face to shine on us. Selah. So that Your way may be known on earth, Your salvation among all nations. Let the nations praise You, O God; let all the nations thank You. O let the nations be glad and sing for joy; for You shall judge the peoples righteously and govern the nations on earth. Selah. Let the nations give thanks to You, O God; let all the nations praise You. The earth shall yield its increase; and God, our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear Him.