

EL SHADDAI MINISTRIES

WELCOMES YOU TO YOUR SABBATH

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

VAYIKRA "AND HE CALLED" ויקרא

LEVITICUS 1:1-5:19 / EZEKIEL 45:16-46:18 / LUKE 22:1-13

PASTOR MARK BILTZ

03/16/2019 – ADAR II 9, 5779

Shabbat (Saturday) Service:

First half: 10:00 – 10:50 am

Mid-Service Break: 10:50 – 11:05 am

Second half: 11:05 – 12:30 pm

Services are held at:

Pacific Christian Center

3211 – 112th St. E., Tacoma, WA

Leviticus 1:1a And the LORD called to Moses,...

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Numbers 23:16a The LORD met ויקרא Balaam,

Exodus 40:1,2 And the LORD spoke to Moses, saying, On the first day of the first month shall you set up the tabernacle of the tent of the congregation.

Leviticus 1:2-4 "Speak to the children of Israel, and tell them, 'When anyone of you offers an offering to the LORD, you shall offer your offering of the livestock, from the herd and from the flock. "'If his offering is a offering from the herd, he shall offer a male without blemish. He shall offer it at the door of the Tent of Meeting, that he may be accepted before the LORD. He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him.

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ANNOUNCEMENTS

***Sat, Mar 16:** Men's & Women's after service @ PCC

***Wed, Mar 20:** Fast of Esther

***Wed, Mar 20:** Purim Party 7pm @ ESM Office

***Thur, Mar 21:** Purim

***Fri, Mar 22:** Shushan Purim

***Sat, Mar 23:** Shabbat Service 10am @ PCC

***Sun, Mar 24:** Men's Breakfast 9 am @ ESM Office

***Sat, Mar 30:** Shabbat Service 10am @ PCC

***Sat, April 6:** Shabbat Service 10am @ PCC

***Sat, April 13:** Shabbat Service 10am @ PCC

***Thur, April 18:** Erev Pesach (No Service)

***Fri, April 19:** Pesach (No Service)

***Sat, April 20:** Shabbat Service 10am @ PCC

***Sat, April 20:** 1st of Unleavened Bread

***Sun, April 21:** First Fruits



Scan image to go to archived
video/notes of teaching.

Isaiah 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Micah 6:6-8 Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Isaiah 40:15,16 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

English	Hebrew	Scripture
Burnt Offering	Olah	Lev 1:1-17; 6:8-13
Grain Offering	Minchah	Lev 2:1-16; 6:14-23
Peace Offerings	Shelamim	Lev 3:1-17; 7:11-36
Sin Offering	Chatat	Lev 4:1-5:13; 6:24-7:7
Guilt Offering	Asham	Lev 5:14-6:7; 7:1-7

Burnt Offering:

Leviticus 1:14-17 “If his offering to the LORD is a burnt offering of birds, then he shall offer his offering of turtledoves, or of young pigeons. The priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be drained out on the side of the altar; and he shall take away its crop with its filth, and cast it beside the altar on the east part, in the place of the ashes. He shall tear it by its wings, but shall not divide it apart. The priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, an offering made by fire, of a pleasant aroma to the LORD.

Grain Offering:

Leviticus 2:1,2 ‘And when anyone brings a grain offering to יהוה, his offering is to be of fine flour. And he shall pour oil on it, and put frankincense on it, and he shall bring it to the sons of Aharon, the priests, and he shall take from it his

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hand filled with fine flour and oil with all the frankincense.

Leviticus 2:4 And if you bring a sacrifice of a food (Minchah) offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

1Corinthians 11:24 And when He had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in memorial of me.

The Peace Offering:

Leviticus 3:1,2 “If his offering is a sacrifice of peace offerings; if he offers it from the herd, whether male or female, he shall offer it without blemish before the LORD. He shall lay his hand on the head of his offering, and kill it at the door of the Tent of Meeting; and Aaron’s sons, the priests shall sprinkle the blood around on the altar.

Romans 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Sin Offering:

Leviticus 4:1-3 The LORD spoke to Moses, saying, “Speak to the children of Israel, saying, ‘If anyone sins unintentionally, in any of the things which the LORD has commanded not to be done, and does any one of them: if the anointed priest sins so as to bring guilt on the people, then let him offer for his sin, which he has sinned, a young bull without blemish to the LORD for a sin offering.

Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Guilt Offering:

Leviticus 5:14-16 And the LORD spoke to Moses, saying, If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass to the LORD a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering. And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it to the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Leviticus 5:17 And if a soul sins, and he has done that which ought not to be done, any one from all the commands of the LORD, and **does not know**, yet he is guilty and bears his iniquity; then he shall bring a ram without blemish out of the flock, for a trespass offering, to the priest. And the priest shall make an atonement for him for his ignorance in which he erred without knowing it, and it shall be forgiven him.

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Leviticus 16:22 The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

Leviticus 16:29 “This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you.

Ezekiel 43:1-4 Afterward he brought me to the gate, even the gate that looks toward the east. Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory. It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face. The glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

Ezekiel 44:1,2 Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut. The LORD said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for the LORD, the God of Israel, has entered in by it; therefore it shall be shut.

Ezekiel 45:18-21 Thus says the Lord GOD: **In the first [month], in the first [day] of the month**, you shall take a young bull without blemish; and you shall cleanse the sanctuary. The priest shall take of the blood of the sin offering, and put it on the door posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court. So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so you shall make atonement for the house. In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

Luke 3:1,2 Now in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituræa and Trachonitis, and Lysanias tetrarch of Abilene, in the highpriesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharias in the wilderness.

John 1:19-22 Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed, and did not deny, but confessed, “I am not the Mashiach.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”

Luke 3:3,4 And he came into all the region round about the Jordan, preaching the baptism of repentance unto remission of sins; as it is written in the book of the words of **Isaiah the prophet**, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight.

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Isaiah 40:1,2 Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned, that she hath received of Jehovah's hand double for all her sins.

Luke 3:5,6 Every valley shall be filled And every mountain and hill brought low; The crooked places shall be made straight And the rough ways smooth; And all flesh shall see **the salvation of God.**' ”

Isaiah 40:4,5 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain; **And the glory of the LORD shall be revealed,** and all flesh shall see it together; for the mouth of the LORD hath spoken it.

Isaiah 40:8,9 The grass withers, the flower fades, But the **Word of our God stands forever.**” O Zion, You who bring good tidings, Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift it up, be not afraid; Say to the cities of Judah, **“Behold your God!”**

John 1:14 And **the Word became flesh** and dwelt among us, and **we beheld His glory**, the glory as of the only begotten of the Father, full of grace and truth.

Luke 3:23 Now Jesus Himself began His ministry at about **thirty years of age**, being (as was supposed) the son of Joseph,

Luke 4:1,2 Then Yeshua, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, being tempted for forty days by the devil.

Luke 4:3,4 And the devil said to Him, **“If You are the Son of God, command this stone to become bread.”** But Yeshua answered him, saying, **“It is written, Man shall not live by bread alone, but by every word of God.’ ”**

Luke 4:16-20 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: **“The Spirit of the Lord is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; To proclaim the acceptable year of the Lord.”** Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

Isaiah 61:2 To proclaim the acceptable year of the Lord, And the day of vengeance of our God;

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Luke 4:21,22 And He began to say to them, "Today this Scripture is fulfilled in your hearing." So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

Luke 4:24 Then He said, "Assuredly, I say to you, no prophet is accepted in his own country.

Luke 4:27-30 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. So all those in the synagogue, when they heard these things, were filled with wrath, and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. Then passing through the midst of them, He went His way.

Luke 4:31 Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths.

Luke 4:38 Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her.

Luke 5:12-14 It happened, while he was in one of the cities, behold, there was a man **full of leprosy**. When he saw Yeshua, he fell on his face, and begged him, saying, "Lord, if you want to, you can make me clean." He stretched out his hand, and touched him, saying, "I want to. Be made clean." Immediately the leprosy left him. He commanded him to tell no one, "But go your way, and show yourself to the priest, and offer for your cleansing according to what Moses commanded, for a testimony to them."

Leviticus 13:1,2 And the Lord spake unto Moses and Aaron, saying, When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Leviticus 14:1-4 And the Lord spake unto Moses, saying, This shall be the law of the leper **in the day of his cleansing**: He shall be brought unto the priest: And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the **plague of leprosy be healed** in the leper; Then shall the **priest command to take for him that is to be cleansed** two birds alive and clean, and cedar wood, and scarlet, and hyssop:

Luke 5:15-17 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. And he withdrew himself into the wilderness, and prayed. And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

Luke 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

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Luke 5:20,21 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22-24 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Luke 5:30-32 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

Luke 5:36-39 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved. No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Luke 6:1,2 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Prayer Request

Date _____

(Please return to Prayer Ministry Table)

Please do not share with anyone else

Your Name _____

Phone Number _____

(If you wish to be contacted)

EXTRA NOTES: _____
