

EL SHADDAI MINISTRIES

WELCOMES YOU TO YOUR SABBATH

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

KI TETZE "WHEN YOU GO" כִּי תֵצֵא

DEUTERONOMY 21:10-25:19 / ISAIAH 54:1-10 / LUKE 23:1-25

PASTOR MARK BILTZ

09/02/2017 – ELUL 11, 5777

First Service:

10:00 – 11:30 am

Children's classes and Interpreters available only during First Service.

Second Service:

12:30 – 2:00 pm

Deuteronomy 21:10a When you go forth to war against your enemies, and the Lord your God has delivered them into your hands and you have taken them captive;

Deuteronomy 21:15-17 *If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated: Then it shall be, when he **maketh his sons to inherit that which he hath**, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn: But **he shall acknowledge** the son of the hated for the firstborn, by giving him **a double portion of all that he hath for he is the beginning of his strength**;*

Genesis 49:3 Reuben, thou art my firstborn, my might, and **the beginning of my strength**.

Genesis 37:32a And they took Joseph's coat, and killed a he- goat, and dipped the coat in the blood; and they sent the coat of many colours, and they brought it to their father; and said: 'This **have we found**. הֲלֹא'

Genesis 37:32b Know now whether it is thy son's coat or not.' And he knew it.

NOTES:

ANNOUNCEMENTS

- *Sat, Sept 02: Young Adults Group 3:30pm @ ESM Office
- *Sun, Sept 03: Labor Day Picnic 10am-4pm @Owen Beach
- *Wed, Sept 06: Knitting & Crochet Club 10am @ ESM Office
- *Wed, Sept 06: Youth Group 6:30pm @ ESM Office
- *Sat, Sept 09: Shabbat Services 10am & 12:30pm @ PCC
- *Wed, Sept 13: Youth Group 6:30pm @ ESM Office
- *Sat, Sept 16: Dinah Dye 10am & 12:30pm @ PCC
- *Sat, Sept 16: Men's & Women's meeting after 2nd service
- *Wed, Sept 20: Feast of Trumpets service 7pm @ PLU
- *Thurs, Sept 21: ESM Office Closed

Important!

Please do not leave your cars in the parking lot after services. We must lock up the lot after services, cars left may be impounded.



Scan image to go to archived video/notes of teaching.

Genesis 37:23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colors that was on him.

Deuteronomy 22:1-3 You shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall in any case bring them again to your brother. And if your brother be not near to you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seek after it, and you shall restore it to him again. In like manner shall you do with his ass; and **so shall you do with his raiment**; and with all lost thing of your brother's, which he has lost, and you have found, shall you do likewise: you may not hide yourself.

Exodus 23:5 If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him.

Deuteronomy 22:4 You shall not see your brother's ass or his ox fall down by the way, and hide yourself from them: you shall surely help him to lift them up again.

Matthew 11:28,29 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Exodus 20:12 Honor your father and your mother: **that your days may be long** on the land which the LORD your God gives you.

Deuteronomy 22:6,7 If a bird's nest chance to be before you in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting on the young, or on the eggs, you shall not take the dam with the young: But you shall in any wise let the dam go, and take the young to you; that it may be well with you, and **that you may prolong your days**.

Deuteronomy 22:8 When you build a new house, then you shall make a battlement for your roof, that you bring not blood on your house, if any man fall from there.

Deuteronomy 23:7,8 You shall not abhor an **Edomite; for he is your brother**: you shall not abhor an Egyptian; because you were a stranger in his land. The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

Deuteronomy 23:21-23 When you shall vow a vow to the LORD your God, you shall not slack to pay it: for the LORD your God will surely require it of you; and it would be sin in you. But if you shall forbear to vow, it shall be no sin in you. That which is gone out of your lips you shall keep and perform; even a freewill offering, according as you have vowed to the LORD your God, which you have promised with your mouth.

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Ecclesiastes 5:4-6 When you vow a vow to God, defer not to pay it; for he has no pleasure in fools: pay that which you have vowed. Better is it that you should not vow, than that you should vow and not pay. Suffer not your mouth to cause your flesh to sin; neither say you before the angel, that it was an error: why should God be angry at your voice, and destroy the work of your hands?

Deuteronomy 23:24,25 When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put any in your vessel. When you come into the standing corn of your neighbor, then you may pluck the ears with your hand; but you shall not move a sickle to your neighbor's standing corn.

Matthew 12:1,2 At that time, Yeshua went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat. But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath."

Deuteronomy 24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam by the way, after that you were come forth out of Egypt.

Proverbs 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 15:2-4 The tongue of the wise uses knowledge aright: but the mouth of fools pours out foolishness. The eyes of the LORD are in every place, beholding the evil and the good. A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Deuteronomy 24:14,15 You shall not oppress an hired servant that is poor and needy, **whether he be of your brothers, or of your strangers that are in your land within your gates: At his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it:** lest he cry against you to the LORD, and it be sin to you.

Deuteronomy 24:19-22 When you cut down your harvest in your field, and have forgot a sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD your God may bless you in all the work of your hands. When you beat your olive tree, you shall not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. When you gather the grapes of your vineyard, you shall not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. And you shall remember that you were a slave in the land of Egypt: therefore I command you to do this thing.

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Deuteronomy 25:4 You shall not muzzle the ox when he treads out the corn.

1Timothy 5:17,18 Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine. For the scripture said, You shall not muzzle the ox that treads out the corn. And, The laborer is worthy of his reward

Deuteronomy 25:15,16 "You shall have a perfect and just weight, a perfect and just measure, **that your days may be lengthened** in the land which the LORD your God is giving you. "For all who do such things, all who behave unrighteously, are an abomination to the LORD your God.

Deuteronomy 25:17-19 Remember what Amalek did to you by the way, when you were come forth out of Egypt; How he met you by the way, and smote the hindmost of you, even all that were feeble behind you, when you were faint and weary; and he feared not God. Therefore it shall be, when the LORD your God has given you rest from all your enemies round about, in the land which the LORD your God gives you for an inheritance to possess it, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

HAFTARAH

Isaiah 54:1-3 Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, said the LORD. Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes; For you shall break forth on the right hand and on the left; and your seed **shall inherit the Gentiles**, and make the desolate cities to be inhabited.

Isaiah 54:5-7 For your Maker is your husband; the LORD of hosts is his name; and your Redeemer the Holy One **of Israel**; The God of the whole earth shall he be called. For the LORD has called you as a woman forsaken and grieved in spirit, and a wife of youth, when you were refused, said your God. For a small moment have I forsaken you; but **with great mercies will I gather you**.

Isaiah 54:8-10 In a little wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, said the LORD your Redeemer. For this is **as the waters of Noah** to me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with you, nor rebuke you. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, **neither shall the covenant of my peace be removed, said the LORD that has mercy on you**.

Ecclesiastes 3:1 For everything there is a season, and a time for every purpose under heaven:

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Psalm 130:3,4 If you, LORD, kept a record of sins, Lord, who could stand? But there is forgiveness with you, therefore you are feared.

Isaiah 55:6,7 Seek the LORD while he may be found; call you on him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the LORD, and he will have mercy on him; and to our God, for he will abundantly pardon.

אָנִי לַדּוֹדֵי וְדוֹדֵי לִי

Exodus 15:1 Then Moses and the children of Israel sang this song **to the LORD, and said, "I will sing** to the LORD,

לִיהוָה וַיֹּאמְרוּ לְאֹמֶר אֲשִׁירָה

Haggai 1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, the Word of the LORD came by Haggai, the prophet, to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, saying,

Haggai 1:2-4 "This is what the LORD of Hosts says: These people say, 'The time hasn't yet come, the time for the LORD's house to be built.'" Then the Word of the LORD came by Haggai, the prophet, saying, "Is it a time for you yourselves to dwell in your paneled houses, while this house lies waste?"

Haggai 1:13-15 Then spoke Haggai the LORD's messenger in the LORD's message to the people, saying, **I am with you, said the LORD**. And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, In the **four and twentieth day of the sixth month**, in the second year of Darius the king.

Nehemiah 1:1-3 The words of Nehemiah the son of Hacaliah. Now it happened in **the month Kislev**, in the twentieth year, as I was in Shushan the palace, that Hanani, one of my brothers, came, he and certain men out of Judah; and I asked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem. They said to me, "The remnant who are left of the captivity there in the province are in great affliction and reproach. The wall of Jerusalem also is broken down, and its gates are burned with fire."

Nehemiah 2:1-3 It happened in **the month Nisan**, in the twentieth year of Artaxerxes the king, when wine was before

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him, that I took up the wine, and gave it to the king. Now I had not been sad before in his presence. The king said to me, "Why is your face sad, since you are not sick? This is nothing else but sorrow of heart." Then I was very much afraid. I said to the king, "Let the king live forever! Why shouldn't my face be sad, when the city, the place of my fathers' tombs, lies waste, and its gates have been consumed with fire?"

Nehemiah 2:16-20 The rulers didn't know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work. Then I said to them, "You see the evil case that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come, let us build up the wall of Jerusalem, that we won't be disgraced." I told them of the hand of my God which was good on me, as also of the king's words that he had spoken to me. They said, "Let's rise up and build." So they strengthened their hands for the good work. But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they ridiculed us, and despised us, and said, "What is this thing that you are doing? Will you rebel against the king?" Then answered I them, and said to them, "The God of heaven will prosper us. Therefore we, his servants, will arise and build; but you have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 4:1,2 But it happened that when Sanballat heard that we were building the wall, he was angry, and took great indignation, and mocked the Jews. He spoke before his brothers and the army of Samaria, and said, "What are these feeble Jews doing? Will they fortify themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the heaps of rubbish, since they are burned?"

Nehemiah 4:11 Our adversaries said, "They shall not know, neither see, until we come into their midst, and kill them, and cause the work to cease."

Nehemiah 4:17-20 They all built the wall and those who bore burdens loaded themselves; everyone with one of his hands worked in the work, and with the other held his weapon; and the builders, everyone wore his sword at his side, and so built. **He who sounded the shofar was by me.** I said to the nobles, and to the rulers and to the rest of the people, "The work is great and large, and we are separated on the wall, one far from another. Wherever you hear the sound of the shofar, rally there to us. Our God will fight for us."

Nehemiah 6:15,16 So the wall was finished in the **twenty-fifth day of Elul**, in fifty-two days. It happened, when all our enemies heard of it, that all the nations that were about us were afraid, and were much cast down in their own eyes; for they perceived that this work was worked of our God.

On the 25th of Elul creation began!

Nehemiah 8:1-3 All the people gathered themselves together as one man into the broad place that was before the

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water gate; and they spoke to Ezra the scribe to bring the scroll of the Torah of Moses, which the LORD had commanded to Israel. Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, **on the first day of the seventh month**. He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were attentive to the scroll of the Torah.

Nehemiah 8:5,6 Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: and Ezra blessed the LORD, the great God. All the people answered, "Amen, Amen," with the lifting up of their hands. They bowed their heads, and worshiped the LORD with their faces to the ground.

Nehemiah 8:13-16 On the second day were gathered together the heads of fathers' households of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law. They found written in the Torah, how that the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month; and that they should publish and proclaim in all their cities, and in Jerusalem, saying, "Go out to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written." So the people went out, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

Nehemiah 8:17,18 All the assembly of those who had come again out of the captivity made booths, and lived in the booths; for since the days of Yeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness. Also day by day, from the first day to the last day, he read in the scroll of the Torah of God. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

Jonah 4:2-5 He prayed to the LORD, and said, "Please, LORD, wasn't this what I said when I was still in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are **a gracious God, and merciful, slow to anger, and abundant in loving kindness, and you relent of doing harm.** Therefore now, LORD, take, I beg you, my life from me; for it is better for me to die than to live." The LORD said, "Is it right for you to be angry?" Then Jonah went out of the city, and sat on the east side of the city, and there made **himself a booth**, and sat under it in the shade, until he might see what would become of the city.

Malachi 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. **Return unto me, and I will return unto you,** saith the LORD of hosts.

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Exodus 34:6,7 The LORD passed by before him, and proclaimed, "The LORD! the LORD, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth, keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation."

Prayer Request

Date _____

(Please return to Prayer Ministry Table)

Please do not share with anyone else

Your Name _____

Phone Number _____

(If you wish to be contacted)