

EL SHADDAI MINISTRIES

WELCOMES YOU TO YOUR SABBATH

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

CHUKAT "STATUTE/ORDINANCE" חוקת

NUMBERS 19-21 / JUDGES 11 / MATTHEW 21:1-17

PASTOR MARK BILTZ

07/01/2017 – TAMMUZ 07, 5777

First Service:

10:00 – 11:30 am

Children's classes and Interpreters available only during First Service.

Second Service:

12:30 – 2:00 pm

Numbers 19:1,2 And the LORD spake unto Moses and unto Aaron, saying, This is the ordinance חוקת of the law תורה which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a **red heifer** without spot, wherein is no blemish, and upon which never came yoke:

Numbers 19:3,4 And ye shall give her unto Eleazar the priest, that he may bring her forth **without the camp**, and one shall slay her before his face: פניו (panav) And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

#6440. פנים paniym, paw-neem' the face; from #6437

#6437. פנה panah, paw-naw' a primitive root; to turn; by implication, **to face**

Leviticus 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before פנים the LORD.

Leviticus 3:7 If he offer a lamb for his offering, then shall he offer it before פנים the LORD.

NOTES:

ANNOUNCEMENTS

- *Sat, July 01: Shabbat Services 10am & 12:30pm @ PCC
- *Sat, July 01: NO Young Adults Group
- *Tues, July 04: ESM Office Closed
- *Wed, July 05: Knitting & Crochet 10am @ ESM Office
- *Wed, July 05: Youth Group 6:30pm @ ESM Office
- *Sat, July 08: Shabbat Services 10am & 12:30pm @ PCC
- *Wed, July 12: Youth Group 6:30pm @ ESM Office
- *Sat, July 15: Shabbat Services 10am & 12:30pm @ PCC
- *Sat, July 15: Women's & Men's Meeting after 2nd Service
- *Sat, July 15: NO Young Adults Group
- *Wed, July 19: Youth Group 6:30pm @ ESM Office
- *Sat, July 22: Shabbat Services 10am & 12:30pm @ PCC
- *Sun, July 23: Men's Breakfast 9am @ ESM Office
- *Mon, July 24: Toby Janicki 7pm @ PCC



Scan image to go to archived video/notes of teaching.

Leviticus 6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before פניו the LORD: it is most holy.

Psalms 11:4 The Lord is in his holy temple, the Lord 's throne is in heaven: his eyes behold, his eyelids try, the children of men.

Numbers 19:6-8 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the **priest shall be unclean** until the even. And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Leviticus 4:12-14 Even the whole bullock shall he **carry forth without the camp** unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Leviticus 4:16-21 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even **before the vail**. And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. And he shall take all his fat from him, and burn it upon the altar. And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. And **he shall carry forth the bullock without the camp**, and burn him as he burned the first bullock: it is a sin offering for the congregation.

Leviticus 16:26-30 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. And the bullock for the sin offering, and the goat for the sin offering, **whose blood was brought in to make atonement in the holy place**, shall one carry forth **without the camp**; and they shall burn in the fire their skins, and their flesh, and their dung. And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

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Hebrews 13:12,13 Therefore Yeshua also, that he might sanctify the people through his own blood, suffered outside of the gate. Let us therefore go out to him outside of the camp, bearing his reproach.

Matthew 27:46 About the ninth hour Yeshua cried with a loud voice, saying, "Eli, Eli, lima sabachthani?" That is, "My God, my God, why have you forsaken me?"

Matthew 27:50,51,54 And, behold, the **veil of the temple was rent** in twain from the top to the bottom; and the earth did quake, and the rocks rent; Now when the **centurion**, and they that were with him, **watching Yeshua**, **saw** the earthquake, and **those things that were done**, they feared greatly, saying, Truly this was the Son of God.

Nehemiah 3:1a Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it

Nehemiah 3:31,32 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the **gate Miphkad**, and to the going up of the corner. And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants

Ezekiel 43:21 - Thou shalt take the bullock also of the sin offering and he shall burn it in the appointed place מִפְקַד of the house, **without the sanctuary**.

4662. מִפְקַד miphqad, from 6485 a designated spot; specifically, a census:--appointed place, commandment, number. Miphqad comes from the verb paqad which means to number.

6485. פָּקַד paqad,

Exodus 38:25-26 And the silver of them that were numbered, of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: A bekah for every man that is half a shekel, after the shekel of the sanctuary, for every one that went to be numbered.

Exodus 24:5-8 He sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of cattle to the LORD. Moses took half of the blood and put it in basins, and half of the blood he sprinkled on the altar.

He took the book of the covenant and read it in the hearing of the people, and they said, "All that the LORD has spoken will we do, and be obedient." **Moses took the blood, and sprinkled it on the people**, and said, "Look, this is the blood of the covenant, which the LORD has made with you concerning all these words."

Hebrews 9:18-20 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with **water, and scarlet wool, and hyssop**, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you.

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Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your **sins be as scarlet**, they shall be as white as snow; though they be red like crimson, they shall be as wool.

John 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Numbers 19:9-12 And **a man that is clean** shall gather up the ashes of the heifer, and lay them up **without the camp** in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. And he that gathereth the ashes of the heifer shall wash his clothes, and **be unclean** until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. He that toucheth the dead body of any man shall be unclean seven days. He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13,14 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. This is the law, **when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.**

Numbers 19:17,18 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and **running water** shall be put thereto in a vessel: And **a clean person** shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there and upon him that touched a bone, or one slain, or one dead, or a grave:

Numbers 17:10 And the Lord said unto Moses, **Bring Aaron's rod again** before the testimony, to be kept for **a token against the rebels**; and thou shalt quite take away their murmurings from me, that they die not.

Numbers 20:1-10 Then came the children of Israel, even the whole congregation, into the desert of Zin in the **first month**: and the people abode in Kadesh; and **Miriam מִרְיָם died there**, and was buried there. And **there was no water** for the congregation: and they gathered themselves together against Moses and against Aaron. And the people chode with Moses, and spake, saying, Would God that **we had died** when our brethren died before the LORD! And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; **neither is there any water** to drink. And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them. And the LORD spake unto Moses, saying, **Take the rod**, and gather thou the

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assembly together, thou, and Aaron thy brother, and **speak ye unto (the) rock** before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. **And Moses took the rod from before the LORD, as he commanded him.** And Moses and Aaron gathered the congregation together before the rock, and he said unto them, **Hear now, ye rebels;** must we fetch you water out of this rock?

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah.

Numbers 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

Numbers 20:23,24 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because **you rebelled** against my word at the water of Meribah.

Numbers 20:27-29 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation. And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Numbers 21:2 And Israel **vowed a vow unto the LORD**, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Judges 10:6-10 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan

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in the land of the Amorites, which is in Gilead. Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Judges 10:11-14 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand. Yet ye have forsaken me, and served other gods: wherefore I will **deliver יִשַׁע** you no more. Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

3467. *yaw-shah' a primitive root; properly, to be open, wide or free, deliver*

Judges 10:15-16 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good **טוב** unto thee; deliver **נצל** us only, we pray thee, this day. And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

OT:2895 good towb to be good (or well) in the widest sense:

OT:5337 Deliver natsal (naw-tsal'); a primitive root; to snatch away,

Judges 11:1-11 Now **Jephthah** the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah. And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman. Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to of time Jephthah, and went out with him. And it came to pass in process that the children of Ammon made war against Israel. And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob: And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon. And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress? And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words. Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

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OT:6605 פתח (*paw-thakh'*); *to open wide; specifically, to loosen or set free*

פתח' *Yiphtach Jephthah – He opens*

John 8:36-41 If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to him, "We" be not born of fornication; we have one Father, even God.

Matthew 21:37-39 But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him.

Hebrews 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

John 15:18,26 If the world hate you, ye know that it hated me before it hated you. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Matthew 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Judges 11:12,13 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

Judges 11:14-17 And Jephthah sent messengers again unto the king of the children of Ammon: And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon: But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh; Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

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Judges 11:21-24 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country. And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan. So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it? Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

Judges 11:26,27 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time? Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Judges 11:30-32 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

Judges 11:34-36 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter. And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

Judges 11:37-39 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains. And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man.

Prayer Request

Date _____

(Please return to Prayer Ministry Table)

Please do not share with anyone else

Your Name _____

Phone Number _____

(If you wish to be contacted)