

## 2016 Rosh Hashanah

L'shanah Tova! Have a good year!

Rosh Hashanah is an annual re-coronation of God as the King of the world. The central observance of Rosh Hashanah is the sounding of the shofar, representing that the king is coming! Anyone excited about the return of the king?!!

Also the cry of the shofar is the call to repentance.

What you experience tonight will impact your lives through all of next year.

**Numbers 10:2,3** "Make two silver trumpets for yourself, make them of beaten work. And you shall use them for calling the congregation and for breaking camp." And when they blow both of them, all the congregation shall meet before you at the door of the Tent of Meeting.

**Joel 2:1,2** Blow the shofar in Zion, and sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD comes, for it is close at hand: A day of darkness and gloominess, a day of clouds and thick darkness. As the dawn spreading on the mountains, a great and strong people; there has never been the like, neither will there be any more after them, even to the years of many generations.

**Leviticus 23:23,24** And the LORD spoke to Moses, saying, "Speak to the children of Israel, saying, 'In the seventh month, in the first day of the month, shall you have a Sabbath, a memorial of blowing of trumpets, an holy convocation."

**Nehemiah 8:1,2** And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

**Nehemiah 8:3** He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were attentive to the scroll of the Torah.

**Nehemiah 8:5,6,8** Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up; and Ezra blessed the LORD, the great God. All the people answered, "Amen, Amen," with the lifting up of their hands. They bowed their heads, and worshiped the LORD

with their faces to the ground. They read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.

**Numbers 29:1** And in the seventh month, on the first day of the month, you shall have an holy convocation; you shall do no servile work: it is a day (Yom) of blowing (Teruah) the trumpets (Shofars) to you.

8643. תְּרוּעָה ter-oo-aw' acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: rejoicing, shout(-ing),

Idioms for the Feast of **Yom Teruah**: (Thanksgiving = Turkey day)

The Time of Jacobs trouble

The Day of the Awakening Blast

Yom HaDin/Day of Judgment/The Opening of the Books/Opening of the Gates

Yom HaKeseh (The Hidden Day)

Ha Kiddushin/Nesuin (Wedding of the Messiah)

Ha Melech (Coronation of the Messiah)

**Daniel 7:9,10** I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

**Revelation 5:11-13** And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

**Revelation 7:9** After this I beheld, and, see, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

**Daniel 7:13,14** I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

**Revelation 1:7** Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**Psalm 98:6-9** With trumpets and sound of cornet make a joyful noise before the LORD, the King. Let the sea roar, and the fullness thereof; the world, and they that dwell therein. Let the floods clap their hands: let the hills be joyful together before the LORD; for he comes to judge the earth: with righteousness shall he judge the world, and the people with equity.

It was a regular practice to enthrone the Kings of Israel and Judah on the 1<sup>st</sup> of Tishri.

There are 4 parts to the enthronement ceremony of a Jewish King

1. Giving of the Decree
2. The Acclamation
3. Ceremony of the taking of the throne
4. Subjects come and pledge their allegiance

### **1. Giving of the decree**

**Psalm 2:6,7** Yet have I set my king on my holy hill of Zion. I will declare the decree: the LORD has said to me, You are my Son; this day have I begotten you.

Rod/Sceptre is given

**Genesis 49:10** The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and to him shall the gathering of the people be.

### **2. The Acclamation**

**1 Kings 1:34** And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow you with the trumpet, and say, God save king Solomon.

**2 Kings 11:12** And he brought forth the king's son, and put the crown on him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

### **3. Ceremony of the taking of the throne**

**1 Kings 1:39,40,45,46** And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. And Zadok the priest and Nathan the prophet have anointed him king in

Gihon: and they are come up from there rejoicing, so that the city rang again. This is the noise that you have heard. And also Solomon sits on the throne of the kingdom.

**Revelation 4:1-4,9-11** After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up here, and I will show you things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look on like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like to an emerald. And round about the throne were four and twenty seats: and on the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And when those beasts give glory and honor and thanks to him that sat on the throne, who lives for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that lives for ever and ever, and cast their crowns before the throne, saying, You are worthy, O Lord, to receive glory and honor and power: for you have created all things, and for your pleasure they are and were created.

#### **4. Subjects come and pledge their allegiance**

**Psalm 50:4,5** He shall call to the heavens from above, and to the earth, that he may judge his people. Gather my saints together to me; those that have made a covenant with me by sacrifice.

**Psalm 47 is known as the Coronation Psalm:**

**(The decree is given - Applause)**

**Psalm 47:1-4** O clap your hands, all you people; shout to God with the voice of triumph. For the LORD most high is terrible; he is a great King over all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

**(Acclamation)**

In verse 5 we have the shout of the King and Shofar of Yom Teruah

**Psalm 47:5** God is gone up with a shout, the LORD with the sound of a shofar.

**1 Thessalonians 4:16-18** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with God's shofar: The dead in Messiah shall rise first: then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever. Therefore comfort one another with these words.

**(Shouts and Praises of the people)**

In verses 6,7 the more shouting & singing praises of the King

**Psalm 47:6,7** Sing praise to God, sing praises: Sing praises to our King, sing praises. For God is the King of all the earth: sing you praises with understanding.

**(Ceremony of taking the throne)**

In verse 8

**Psalm 47:8** God reigns over the nations: God sits on His holy throne.

In verse 9 The faithful are gathered in His presence & pledge their allegiance

**(Allegiance Pledged)**

**Psalm 47:9** The princes of the people are gathered together, the people of the God of Abraham: for the shields of the earth belong to God: He is greatly exalted.

**Acts 3:18-21** But the things which God announced by the mouth of all his prophets, that Messiah should suffer, he thus fulfilled. "Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord, and that he may send Messiah Yeshua, who was ordained for you before, whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets.

Restoration is a key component to a biblical worldview. One definition of restoration is the action of returning something to a former owner, place or condition. Since Adam and Eve were cast out of the Garden of Eden, God has been at work in this world to bring about restoration. Through Messiah, we are returning to our owner, our place, and our condition. Indeed, this is the prevailing theme of Scripture, and God's appointed times tell this story as well.

Yom Teruah (Day of Trumpets) tells the story of the restoration of our spiritual senses. Repentance plays a major role in the calendar throughout the long months of summer and it reaches its peak with the blowing of the shofar (ram's horn) on Yom Teruah. The haunting sound of the shofar is a shock to the spiritual apathy of our flesh. Thus, we begin Tishri with a realization of our spiritual condition and earnestly seek the Merciful King to restore us at the beginning of a new year. Restoration comes at a high price because the Righteous Judge does not simply ignore transgression.

**Psalm 89:15** Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.