

# El Shaddai Ministries

Welcomes you to your Sabbath

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested

from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man

## Tzav - "Command" צו

Leviticus 6:9-8:36 / Jeremiah 7:21-8:3,  
9:22,23 / Luke 4-6

Pastor Mark Biltz

03/28/2015 - Nisan 08, 5775

During service we take a 20 minute break at approximately 10:50AM. The 2<sup>nd</sup> part of the service starts with worship and is followed with the conclusion of the teaching.

**Please return quietly & promptly in respect of the sanctuary. Thank you!**

(AKJV) **Exodus 12:26,27** And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice זבח of the LORD'S Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

(AKJV) **Exodus 23:18** You shall not offer the blood of my sacrifice זבחי with leavened bread; neither shall the fat of my sacrifice remain until the morning.

(HNV) **John 20:19b** Yeshua came and stood in the midst, and said to them, **Peace be unto you.**

(AKJV) **Acts 10:36** The word which God sent to the children of Israel, **preaching peace** by Jesus Christ:

(AKJV) **Leviticus 3:3,4** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covers the inwards, and all the fat that is on the inwards, And the two **kidneys**, כליות and the fat that is on them, which is by the flanks, and the lobe above the **liver**, כבד with the kidneys, it shall he take away.

Notes

## Announcements

- \*Mon, Mar 30: Night of Worship @ CFAN, 7 PM
- \*Thur, Apr 2: Passover Seder @ Showplex, 6 PM
- \*Fri, Apr 3: Passover day
- \*Sat, Apr 4: Unleavened Bread & Shabbat Service
- \*Sun, Apr 5: Feast of First Fruits, Omer 1
- \*Fri, Apr 10: ESM Office Closed
- \*Sat, Apr 11: Oneg
- \*Sat, Apr 11: Special Guest Bill Cloud
- \*Sun, Apr 12: Women's Meeting at Lee's
- \*Mon, Apr 13: Bill Cloud at CFAN, 7pm
- \*Sat, Apr 18: Shabbat Service - Mark Moses
- \*Sat, Apr 18: Women's meeting after



Scan image to go to archived video/notes of teaching.

(AKJV) **Psalms 26:2** Examine me, O LORD, and prove me; try my reins and my heart.

**Psalms 26:2** Examine me, O LORD, and prove me; purify my heart and my mind. כליה

3629. כליה, kil-yaw' a kidney (as an essential organ); the mind (as the interior self) reins.

(AKJV) **Hebrews 4:12** For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

(AKJV) **Exodus 33:18** And he said, I beseech you, show me thy glory. כבוד

(AKJV) **Leviticus 1:2-5** Speak to the children of Israel, and say to them, If any man of you bring an offering to the LORD, you shall bring your offering of the cattle, even of the herd, and of the flock. If **his** offering be a burnt sacrifice of the herd, let **him** offer a male without blemish: **he** shall offer it of **his own voluntary will** at the door of the tabernacle of the congregation before the LORD. And **he** shall put his hand on the head of the burnt offering; and it shall be accepted for him to make atonement for him. And **he** shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about on the altar מזבח that is by the door of the tabernacle of the congregation.

(AKJV) **Numbers 27:15-18** And Moses spoke to the LORD, saying, Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. And the LORD said to Moses, Take you Joshua the son of Nun, a man in whom is the spirit, and lay your hand on him;

(AKJV) **Matthew 26:67** Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

(AKJV) **John 19:2,3** And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands.

(AKJV) **Leviticus 6:9a** Command Aaron and his sons, saying, This is the law of the burnt offering:

(AKJV) **Jeremiah 7:22,23** For I **spoke** not to your fathers, **nor commanded** them in the day that I brought them out of the land of Egypt, **concerning burnt offerings or sacrifices**: But this thing **commanded** I them, saying, **Obey my voice**, and I will be your God, and you shall be my people: and **walk you in all the ways that I have commanded you**, that it may be well to you.

Notes

(AKJV) **Exodus 19:2-6** For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shall you say to the house of Jacob, and tell the children of Israel; You have seen what I did to the Egyptians, and how I bare you on eagles' wings, and brought you to myself. Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure to me above all people: for all the earth is mine: And you shall be to me a kingdom of priests, and an holy nation. These are the words which you shall speak to the children of Israel.

(JPS) **Amos 5:21-24** I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Yea, though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts. Take thou away from Me the noise of thy songs; and let Me not hear the melody of thy psalteries. But let justice well up as waters, and righteousness as a mighty stream.

(AKJV) **Isaiah 1:11-17** To what purpose is the multitude of your sacrifices to me? said the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When you come to appear before me, who has required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination to me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hates: they are a trouble to me; I am weary to bear them. And when you spread forth your hands, I will hide my eyes from you: yes, when you make many prayers, I will not hear: your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before my eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

(AKJV) **Jeremiah 9:23,24** Thus said the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glories glory in this, that he understands and knows me, that I am the LORD which exercise loving kindness, judgment, and righteousness, in the earth: for in these things I delight, said the LORD.

(KJV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the *burnt offering*: It is the burnt offering, because of the burning מוקדה upon the altar מזבח all night unto the morning, and the fire of the altar shall be burning in it.

(ASV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the burnt-offering: the burnt-offering shall be on the hearth מוקדה upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon.

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(KJV) **Leviticus 6:9-11 Command** Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

(KJV) **Leviticus 6:12,13** And the fire upon the altar shall be burning in it; it shall **not be put out**: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. The fire shall ever be burning upon the altar; **it shall never go out.**

(KJV) **Leviticus 6:25,26** Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: **it is most holy.** The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

(KJV) **Leviticus 8:14,15** And he **brought the bullock for the sin offering**: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

(KJV) **Leviticus 8:18,19** And **he brought the ram for the burnt offering**: and Aaron and his sons laid their hands upon the head of the ram. And he killed it; and Moses sprinkled the blood upon the altar round about.

(KJV) **Leviticus 8:22-24** And **he brought the other ram, the ram of consecration (Peace offering)** and Aaron and his sons laid their hands upon the head of the ram. And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

(KJV) **Leviticus 2:13** And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

(KJV) **Exodus 25:10a** And they shall make **an ark** of shittim wood:

(KJV) **Exodus 25:13** And thou shalt make staves of shittim wood, and overlay them with gold.

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(KJV) **Exodus 25:23a** Thou shalt also **make a table** of shittim wood:

(KJV) **Exodus 26:15** Thou shalt make boards for the tabernacle of shittim wood standing up.

(KJV) **Exodus 26:26a** **And thou shalt make bars of shittim wood;**

(KJV) **Exodus 27:1a** And thou shalt make **an altar** of shittim wood,

(KJV) **Exodus 30:1a** And thou shalt make an **altar to burn incense** upon: of shittim wood

(KJV) **Leviticus 7:15-18** And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

(KJV) **Luke 5:35-39** But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved. No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Notes

## Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly and quietly to your seats after the break
- Please turn cell phone off or set to vibrate
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as to not be a distraction to others, and dress your best to honor God, and in respect of the Sabbath. **\*Dancers: If pants are worn they must be modest and loose fitting, leggings are not acceptable. Skirts must be mid-calf and loose fitting. Please wear modest necklines and make sure shoulders are covered.**

### ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every 2<sup>nd</sup> Saturday by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg. Please do **not** add items to the table.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in** will **not be served**.
- All items must be marked with your name and phone number.
- Only bring "Biblically clean" foods, i.e. **NO pork, shellfish, or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG **make sure to take your dishes and utensils home**.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates.

Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

**THANK YOU AND ENJOY THE FELLOWSHIP!**

**Volunteers Needed!**

