

El Shaddai Ministries

Welcomes you to your Sabbath Service!

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

Vayikra – “And He Called” ויקרא

Leviticus 1:1-5:19 / Isaiah 43:21-44:23 / Luke 1,2

Pastor Mark Biltz

03/21/2015 – Nisan 01, 5775

During service we take a 20 minute break at approximately 10:50AM. The 2nd part of the service starts with worship and is followed with the conclusion of the teaching.

Please return quietly & promptly in respect of the sanctuary. Thank you!

(AKJV) **Genesis 1:14** And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.

(AKJV) **Leviticus 23:44** And Moses declared to the children of Israel the feasts of the Lord.

(AKJV) **Exodus 40:17** And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

(AKJV) **Exodus 40:34,35** – Lev 1:1 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. **And Moses was not able to enter** into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

(AKJV) **Exodus 40:38-Lev 1:1** For the cloud of the LORD was on the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys. **And** the LORD called to Moses, and spoke to him out of the tabernacle of the congregation, saying,

(AKJV) **Numbers 23:16** The LORD met ויקרא Balaam, and put a word in his mouth, and said, “Go again to Balak, and say thus.”

Notes:

Announcements

- *Sat, Mar 21: Women’s Meeting after service
- *Mon, Mar 23: Four Blood Moon Movie in Theaters-- No Onsite Service
- *Sat, Mar 28: Shabbat Service
- *Mon, Mar 30: Night of Worship @ CFAN, 7 PM
- *Thur, Apr 2: Passover Seder @ Showplex, 6 PM
- *Fri, Apr 3: Passover day
- *Sat, Apr 4: Unleavened Bread & Shabbat Service
- *Sun, Apr 5: Feast of First Fruits, Omer 1
- *Fri, Apr 10: ESM Office Closed
- *Sat, Apr 11: Oneg

Sign up at the back table to help with Seder Setup

Pick up your Seder tickets at the back table. Waiting list sign ups at table also.



Scan image to go to archived video/notes of teaching.

(AKJV) **Philippians 2:7,8** But made himself of no reputation, and took on him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient to death, even the death of the cross.

(AKJV) **Exodus 35:1** And Moses gathered all the congregation of the children of Israel together, and said to them, These are the words which the LORD has commanded, that you should do them.

(AKJV) **Leviticus 19:30** "You shall keep My Sabbaths, and reverence My Sanctuary; I am the LORD".

(AKJV) **Leviticus 4:16-18** And the priest that is anointed shall bring of the bullock's **blood** to the tabernacle of the congregation: And the priest shall dip his finger in some of the **blood**, and sprinkle it seven times before the LORD, even before the veil. And he shall put some of the **blood** on the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the **blood** at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

(AKJV) **Leviticus 11:44a** For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy:

(AKJV) **Leviticus 11:45** For I am the LORD that brings you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

(AKJV) **Leviticus 19:2** Speak unto all the congregation of the children of Israel, and say unto them, You shall be holy: for I the LORD your God am holy.

(AKJV) **Leviticus 20:26** And you shall be holy to me: for I the LORD am holy, and have severed you from other people, that you should be mine.

(AKJV) **Leviticus 21:6a** They shall be holy to their God, and not profane the name of their God:

(AKJV) **Leviticus 1:1-4** And the LORD called **יִקְרָא** to Moses, and spoke to him out of the tabernacle of the congregation, saying, Speak to the children of Israel, and say to them, If any man of you bring an offering **קָרְבָן** to the LORD, you shall bring your offering of the cattle, even of the herd, and of the flock. If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. And he shall put his hand on the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Offering #7133 **קָרְבָן** kor-bawn'; something brought near the altar

Notes:

(HNV) **Ephesians 2:12-14** that you were at that time separate from Messiah, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world. But now in Messiah Yeshua you who once were far off are made near in the blood of Messiah. For he is our peace, who made both one, and broke down the middle wall of partition,

(AKJV) **Hebrews 10:22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

(AKJV) **Genesis 1:1** In the beginning God אלהים created the heaven and the earth.

(AKJV) **Genesis 2:3** And God אלהים blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God אלהים created and made.

(AKJV) **Genesis 2:7a** And the LORD hwhy God אלהים formed man of the dust of the ground,

English	Hebrew	Scripture
Burnt Offering	Olah עולה	Lev 1:1-17; 6:8-13
Grain Offering	Minchah מנחה	Lev 2:1-16; 6:14-23
Peace Offering	Shelamim שלמים	Lev 3:1-17; 7:11-36
Sin Offering	Chatat חטאת	Lev 4:1-5:13; 6:24-7:7
Guilt Offering	Asham אשם	Lev 5:14-6:7; 7:1-7

(AKJV) **Luke 24:50-53** And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And **were continually in the temple**, praising and blessing God. Amen.

(AKJV) **Acts 18:18** And Paul after this tarried there yet a good while, and then took his leave of the brothers, and sailed there into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

(AKJV) **Acts 21:23** Do therefore this that we say to you: We have four men which have a vow on them;

(AKJV) **Acts 21:26** Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Notes:

(HNV) **Ephesians 5:2** Walk in love, even as Messiah also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

The Burnt Offering: is the only offering completely dedicated to God.

(AKJV) **Leviticus 1:10** And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

(AKJV) **Leviticus 1:14-17** And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons. And the priest shall bring it to the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: And he shall split it with the wings thereof, but shall not divide it asunder: and the priest shall burn it on the altar, on the wood that is on the fire: it is a burnt sacrifice, an offering made by fire, of a sweet smell to the LORD.

(AKJV) **Romans 12:1** I beseech you therefore, brothers, by the mercies of God to present your bodies a living sacrifice, holy, pleasing to God, which is your reasonable service.

(AKJV) **John 6:62** What and if ye shall see the Son of man ascend up where he was before?

The Grain offering points toward the concept of the altar as God's table. A shared meal with God. A small "memorial" portion was placed on the altar for the Lord and the rest was given to the priest for food.

(JPS) **Leviticus 2:1-4** And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon. And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD. But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the LORD made by fire. And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil.

(AKJV) **1Corinthians 11:24** And when He had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

The Peace (Shalem) Offering: Like the burnt and grain offerings they were mostly voluntary. The burnt offering is completely consumed. The grain offering is shared between the priest and God. But the peace offering is the only one shared by all three: the offerer, the priests and God. It is meant to celebrate the covenant.

Notes:

(AKJV) **Numbers 6:17** And he shall offer the ram for a sacrifice of peace offerings to the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

(HNV) **Matthew 26:26,27** As they were eating, Yeshua took bread, gave thanks for it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body." He took the cup, gave thanks, and gave to them, saying, "All of you drink it,

(HNV) **Romans 5:1** Being therefore justified by faith, we have peace with God through our Lord Yeshua the Messiah;

(AKJV) **Colossians 1:20a** And, having made peace through the blood

The Sin (Chatah) Offering/ Purification: This one is mandatory. Meant not to celebrate the covenant but to repair the covenant or restore fellowship. This offering was not for intentional sins!!!

(AKJV) **1John 3:4** Whoever commits sin transgresses also the law: for sin is the transgression of the law.

(AKJV) **Leviticus 4:1-3** And the LORD spoke to Moses, saying, Speak to the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock without blemish to the LORD for a sin offering.

(HNV) **1Corinthians 6:11** Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Yeshua, and in the Spirit of our God.

(HNV) **Revelation 1:5** and from Yeshua the Messiah, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;

(HNV) **John 1:29** The next day, he saw Yeshua coming to him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

The Guilt (Asham) Offering: Restitution of damages done to someone else that required a monetary payment to them and then the asham offering is made to God.

(AKJV) **Leviticus 5:15,16** If a soul commit a trespass, <'asham> and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: <'asham> And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Notes:

(AKJV) **Leviticus 5:17-19** And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he knew it not, yet is he guilty, <'asham> and shall bear his iniquity. And he shall bring a *ram* without blemish out of the flock, with your estimation, for a trespass offering, <'asham> to the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him. It is a trespass offering: he has certainly trespassed against the LORD.

(HNV) **Luke 23:34** Yeshua said, "Father, forgive them, for they don't know what they are doing."

(AKJV) **Hebrews 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

(HNV) **Galatians 2:20** I have been crucified with Messiah, and it is no longer I that live, but Messiah living in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.

(AKJV) **Isaiah 53:4-10** Surely **he** hath borne our griefs, and carried our sorrows: yet we did esteem **him** stricken, smitten of God, and afflicted. But **he** was wounded for our transgressions, **he** was bruised for our iniquities: the chastisement of our peace was upon **him**; and with **his** stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on **him** the iniquity of us all. **He** was oppressed, and **he** was afflicted, yet **he** opened not **his** mouth: **he** is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so **he** openeth not **his** mouth. **He** was taken from prison and from judgment: and who shall declare **his** generation? for **he** was cut off out of the land of the living: for the transgression of my people was **he** stricken. And **he** made **his** grave with the wicked, and with the rich in **his** death; because **he** had done no violence, neither was any deceit in **his** mouth. Yet it pleased the LORD to bruise **him**; he hath put **him** to grief: when thou shalt make **his** soul an offering for sin, <'asham> **he** shall see **his** seed, **he** shall prolong **his** days, and the pleasure of the LORD shall prosper in **his** hand.

(AKJV) **Matthew 5:23,24** Therefore if you bring your gift to the altar, and there remember that your brother has ought against you; Leave there your gift before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.

(AKJV) **Matthew 18:27,28** Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that you owe.

How can we ever repay God for the damage we've done? Yeshua is our Olah (Burnt) offering completely dedicated to God. He is our Minchah (Grain) Offering, the Bread of Life, He is our Shalem(Peace) Offering bringing us back into fellowship with God, Our Chata (Sin) Offering/purification offering and our Asham(Guilt) Offering paying the debt we never could pay!

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Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly and quietly to your seats after the break
- Please turn cell phone off or set to vibrate
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as to not be a distraction to others, and dress your best to honor God, and in respect of the Sabbath. ***Dancers: If pants are worn they must be modest and loose fitting, leggings are not acceptable. Skirts must be mid-calf and loose fitting. Please wear modest necklines and make sure shoulders are covered.**

ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every 2nd Saturday by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg. Please do **not** add items to the table.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in will not be served**.
- All items must be marked with your name and phone number.
- Only bring "Biblically clean" foods, i.e. **NO pork, shellfish, or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG **make sure to take your dishes and utensils home**.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates. Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

THANK YOU AND ENJOY THE FELLOWSHIP!

Volunteers Needed!

Pick up a volunteer form in the back of the sanctuary and see what areas your congregation needs help!

Thank you!

