

# El Shaddai Ministries

## Welcomes you to your Sabbath Service!

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

### Ki Tisa – “When you take” כִּי תִּטָּא

Exodus 30:11-34:35 / I Kings 18:20-39 / Mark 13,14

Pastor Mark Biltz

03/07/2015 – Adar 16, 5775

During service we take a 20 minute break at approximately 10:50AM. The 2<sup>nd</sup> part of the service starts with worship and is followed with the conclusion of the teaching.

**Please return quietly & promptly in respect of the sanctuary. Thank you!**

(AKJV) **Exodus 30:12,13a** When you take the sum of the children of Israel after their number, then shall they give every man a ransom for his soul to the LORD, when you number them; that there be no plague among them, when you number them. This they shall give, every one that passes among them that are numbered, half a shekel after the shekel of the sanctuary: ....

(AKJV) **1 Chronicles 21:1-3** And Satan stood up against Israel, and provoked David to number Israel. And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it. And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? Why then does my lord require this thing? Why will he be a cause of trespass to Israel?

(AKJV) **1 Chronicles 21:10-13** Go and tell David, saying, Thus said the LORD, I offer you three things: choose you one of them, that I may do it to you. So Gad came to David, and said to him, Thus said the LORD, Choose you Either three years' famine; or three months to be destroyed before your foes, while that the sword of your enemies overtakes you; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise yourself what word I shall bring again to him that sent me. And David said to Gad, I am in a great strait: let me fall now into the hand of the LORD; for **very great are his mercies**: but let me not fall into the hand of man.

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### Announcements

- \*Sat, Mar 7: Shabbat Service 10am
- \*Sun, Mar 8: Women's Meeting @ Lee's
- \*Mon, Mar 9: No onsite service, Live stream only
- \*Sat, Mar 14: Oneg
- \*Mon, Mar 16: Special Guest Sheliach @ CFAN 7pm
- \*Fri, Mar 20: Total Solar Eclipse
- \*Sat, Mar 21: Women's Meeting after service
- \*Mon, Mar 23: Four Blood Moon Movie in Theaters-- No Onsite Service

**Sign up at the back table to help with Seder Setup**

*Pick up your Seder tickets at the back table. Waiting list sign ups at table also.*



Scan image to go to archived video/notes of teaching.

(AKJV) **Exodus 31:18** And he gave to Moses, when he had made an end of communing with him on mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

(AKJV) **Exodus 32:1-3** And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together to Aaron, and said to him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. And Aaron said to them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me. And all the people broke off the golden earrings which were in their ears, and brought them to Aaron.

(AKJV) **Exodus 32:4** And he received them at their hand, and fashioned it with a engraving tool, after he had made it a molten calf: and they said, These be your gods, O Israel, which brought you up out of the land of Egypt.

(AKJV) **Exodus 32:7** And the LORD said to Moses, Go, get you down; for your people, which you brought out of the land of Egypt, have corrupted themselves:

(AKJV) **Exodus 32:9,10** And the LORD said to Moses, I have seen this people, and, behold, it is a stiff necked people: Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of you a great nation.

(AKJV) **Exodus 32:11-14** And Moses sought the LORD his God, and said, LORD, why does your wrath wax hot against your people, which you have brought forth out of the land of Egypt with great power, and with a mighty hand? Why should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from your fierce wrath, and repent of this evil against your people. Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall inherit it for ever. And the LORD repented of the evil which he thought to do to his people.

(AKJV) **Exodus 32:21-24** And Moses said to Aaron, What did this people to you, that you have brought so great a sin on them? And Aaron said, Let not the anger of my lord wax hot: you know the people, that they are set on mischief. For they said to me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. And I said to them, Whoever has any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

(AKJV) **I Kings 18:39** And when all the people saw it, they fell on their faces and they said, The LORD, he is the God; the LORD, he is the God.

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(AKJV) **Exodus 33:12-17** And Moses said to the LORD, See, you say to me, Bring up this people: and you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found **grace** in my sight. Now therefore, I pray you, if I have found **grace** in your sight, show me now your way, that I may know you, that I may find **grace** in your sight: and consider that this nation is your people. And he said, My presence shall go with you, and I will give you rest. And he said to him, If your presence go not with me, carry us not up hence. For wherein shall it be known here that I and your people have found **grace** in your sight? is it not in that you go with us? so shall we be separated, I and your people, from all the people that are on the face of the earth. And the LORD said to Moses, I will do this thing also that you have spoken: for you have found **grace** in my sight, and I know you by name.

(AKJV) **John 1:14** And the Word was made flesh, and dwelled among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

(HNV) **John 1:17,18** For the Torah was given through Moses. Grace and truth were realized through Yeshua the Messiah. No one has seen God at any time. The one and only Son, who is in the bosom of the Father, he has declared him.

(AKJV) **John 14:13,14** And whatever you shall ask in my name, that will I do, that the **Father** may be **glorified in the Son**. If you shall ask anything in my name, I will do it.

(AKJV) **Exodus 33:18,19** And he said, I beseech you, show me your glory. And he said, I will make all my goodness pass before you, and I will proclaim the name of the LORD before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

(AKJV) **Exodus 34:1** And the LORD said to Moses, Hew you two tables of stone like to the first: and I will write on these tables the words that were in the first tables, which you brake.

(AKJV) **Exodus 34:4,5** And he hewed two tables of stone like to the first; and Moses rose up early in the morning, and went up to mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

(AKJV) **Exodus 34:6-8** And the LORD passed by before him, and proclaimed, The **LORD**, The **LORD God**, **merciful** and **gracious**, **longsuffering**, and **abundant in goodness** and **truth**, **Keeping mercy for thousands, forgiving iniquity** and **transgression** and **sin**, and that will by no means clear the guilty; visiting the iniquity of the fathers on the children, and on the children's children, to the third and to the fourth generation. And Moses made haste, and bowed his head toward the earth, and worshipped.

(AKJV) **Numbers 14:15-22** Now if you shall kill all this people as one man, then the nations which have heard the fame of you will speak, saying, Because the LORD was not able to bring this people into the land which he swore to them,

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therefore he has slain them in the wilderness. And now, I beseech you, let the power of my LORD be great, according as you have spoken, saying, The LORD is long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation. Pardon, I beseech you, the iniquity of this people according to the greatness of your mercy, and as you have forgiven this people, from Egypt even until now. And the LORD said, I have pardoned according to your word: But as truly as I live, all the earth shall be filled with the glory of the LORD. Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not listened to my voice;

So, we too, may call upon these attributes of His Covenantal Name He has given to us when we cry out in prayers of repentance for mercy for our family and friends as well as ourselves.

Wow! Let's take a more in depth look at the names God has chosen for Himself to describe Himself. 13 attributes of God. The **first and second attribute** is the NAME!

#### **YHVH, YHVH - LORD**

**When we recite the first name/attribute of God, YHVH, we should have in mind, I am calling on the name of God, the very one who brings everything into existence, and I request kindness and mercy, why? Simply because he created me! I exist.**

**When we cry out the second time His Name, YHVH, I have not fulfilled your will Nevertheless You allow this too because of the possibility of repentance. third attribute/name: El or God.**

El stands for God's power or might and strength. That He is a King of Justice. He is the Judge of all the earth. **When one is asking** for compassion and mercy from the Divine Name of El, invoking God's attribute of strength they must be aware of the magnitude of strength required. They are asking not just that an attribute of God be employed but that another attribute of God should be **suspended and He act against His very nature!**

#### **4<sup>th</sup> attribute Racham- Merciful**

**When a person declares God's name Racham, they say "look at the mitigating circumstances"**

#### **5<sup>th</sup> attribute: Chanan – Gracious**

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When they **declare Chanan**, they are crying out “**There is nothing to justify me, but please daddy it hurts.**

**6<sup>th</sup> attribute/name: Erekh Apayim – Longsuffering** (delaying anger)

The attribute of Erekh Apayim in the mindset of the one **declaring it must include a feeling of God’s smoldering anger and the glimmer of hope for repentance.**

**7<sup>th</sup> attribute.**

**Rav Chesed – Abundant in Goodness** - Master of Kindness –

(AKJV) **Micah 7:18-20** Who is a God like to you, that **pardons iniquity**, and **passes by the transgression** of the remnant of his heritage? he retains not his anger for ever, because he delights in mercy. He will turn again, he will have compassion on us; he will **subdue our iniquities**; and you will cast all their sins into the depths of the sea. You will perform the truth to Jacob, and the mercy to Abraham, which you have sworn to our fathers from the days of old.

(AKJV) **Ezekiel 18:27-32** Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive. Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die. Yet said the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal? Therefore I will judge you, O house of Israel, every one according to his ways, said the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby you have transgressed; and make you a new heart and a new spirit: for why will you die, O house of Israel? For I have no pleasure in the death of him that dies, said the Lord GOD: why turn yourselves, and live you.

**When we recite this Name/attribute** of God it’s as if we are asking him to not judge us alone by our free will choices but through His abundant kindness **would He please take some of the responsibility to help tilt the scales in our favor?**

**8<sup>th</sup> attribute: Rav Emet – Abundant in Truth**

(AKJV) **Daniel 8:12a** And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground;

(AKJV) **Psalms 85:10,11a** Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth;

God is **Rav Emet** – He recognizes the value that can grow from a flawed state more than He values the state of perfection itself. Rav Emet introduces the concept that even the condition of evil and guilt can be used for good.

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**9<sup>th</sup> attribute: Notzer – Hesed LaAlafim –*Keeping(Preserves) Mercy for thousands*** [of generations]

(AKJV) **Isaiah 54:10** For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be removed, said the LORD that has mercy on you.

**When we recite** this we should understand and commit ourselves to **join the generational chain, to sense that we will continue the course begun by the patriarchs.** We are not trying to “Use” our connections but rather to invoke our continuation of their path. Not just preserve their values but advance them.

**10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> – Noseh: *Forgiving(To bear):–Iniquity(Rebellious sins), transgression(Intentional sins) and sin(unintentional).* Avon, VaFesha, VeHata’a**

**In calling upon these attributes we ask God to neutralize the harmful impact of our sins by transforming them into unintentional sins.**

(HNV) **Luke 23:34a** Yeshua said, “Father, forgive them, for they don’t know what they are doing.”

**13<sup>th</sup> attribute: No means clear the guilty VeNakeh – and cleanses but not entirely**

Before we repent we are only existing by God’s mercy alone. God’s mercy is what keeps the wicked alive. The attributes of Mercy is what keeps the world turning. **Repentance is not a prerequisite for Divine Mercy, repentance is the goal of Divine Mercy!**

(AKJV) **Romans 2:4** Or despise you the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leads you to repentance?

(AKJV) **Exodus 32:34** Therefore now go, lead the people to the place of which I have spoken to you: behold, my Angel shall go before you: nevertheless in the day when I visit I will visit their sin upon them.

Repentance alters the definition is of what it means to exist. We now can draw near to God.

(AKJV) **Malachi 3:7a** Even from the days of your fathers you are gone away from my ordinances, and have not kept them. **Return to me, and I will return to you,** said the LORD of hosts.

(AKJV) **Psalms 42:1,2** As the hart pants after the water brooks, so pants my soul after you, O God. My soul thirsts for God, for the living God: when shall I come and appear before God?

Notes:

## Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly and quietly to your seats after the break
- Please turn cell phone off or set to vibrate
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as to not be a distraction to others, and dress your best to honor God, and in respect of the Sabbath. **\*Dancers: If pants are worn they must be modest and loose fitting, leggings are not acceptable. Skirts must be mid-calf and loose fitting. Please wear modest necklines and make sure shoulders are covered.**

### ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every 2<sup>nd</sup> Saturday by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg. Please do **not** add items to the table.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in will not be served**.
- All items must be marked with your name and phone number.
- Only bring "Biblically clean" foods, i.e. **NO pork, shellfish, or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG **make sure to take your dishes and utensils home**.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates. Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

**THANK YOU AND ENJOY THE FELLOWSHIP!**

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## Volunteers Needed!

Pick up a volunteer form in the back of the sanctuary and see what areas your congregation needs help!

Thank you!

