El Shaddai Ministries

Welcomes you to your Sabbath Service!

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath:

Therefore the Son of man is Lord also of the Sabbath.

Yom Kippur - Day of Atonement

Leviticus 16, 18 / Numbers 29:7-11 / Isaiah 57:14 - 58:14 / Jonah

Pastor Mark Biltz

10/04/2014 - Tishrei 10, 5774

During service we take a 20 minute break at approximately 10:50AM. The $2^{\rm nd}$ part of the service starts with worship and is followed with the conclusion of the teaching.

Please return quietly & promptly in respect of the sanctuary. Thank you!

(AKJV) **Zechariah 3:8,9** Hear now, O Joshua the high priest, you, and your fellows that sit before you: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold the stone that I have laid before Joshua; on one stone shall be seven eyes: behold, I will engrave the engraving thereof, said the LORD of hosts, and I will remove the iniquity of that land in one day.

(AKJV) **Ezekiel 43:5-7** So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. And I heard him speaking to me out of the house; and the man stood by me. And he said to me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the middle of the children of Israel forever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their prostitution, nor by the carcasses of their kings in their high places.

(AKJV) **Jeremiah 3:17** At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered to it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

(AKJV) **Isaiah 62:6,7** I have set watchmen on your walls, O Jerusalem, which shall never hold their peace day nor night: you that make mention of the LORD, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Notes:

<u>Announcements</u>

*Mon, Oct 6: No Onsite Service - Livestream Only

*Wed, Oct 8: Sukkot Service at @ CFAN, 7PM

*Thurs, Oct 9: ESM Office Closed

*Sat, Oct 11: Oneg

*Sun, Oct 12: Women's Meeting @ Lee's

*Mon, Oct 13: Let the Lion Roar @ CFAN, 7PM

*Thurs, Oct 16: ESM Office Closed

*Thurs, Oct 16: Mark on TBN - check local listings for time.

*Sat, Oct 18: Women's Meeting after service @ CFAN,

*Mon, Oct 20: Special Guest Avi Lipkin @ CFAN, 7PM

*Thurs-Sat, Oct 23-25: Chuch Missler Conference w/special guest speaker Pastor Mark

*Sat, Oct 25: Shabbat Service 10 am



Scan image to go to video of teaching.

(AKJV) Ezekiel 36:22-28 Therefore say to the house of Israel, thus said the Lord GOD; I do not this for your sakes, O house of Israel, but for my holy name's sake, which you have profaned among the heathen, where you went. And I will sanctify my great name, which was profaned among the heathen, which you have profaned in the middle of them; and the heathen shall know that I am the LORD, said the Lord GOD, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them. And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

(AKJV) **Ezekiel 36:35,36** And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

(AKJV) **Revelation 12:10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the <u>accuser</u> of our brothers is cast down, which accused them before our God day and night.

(AKJV) **Leviticus 16:4** He shall put on the holy linen coat, and he shall have the linen breeches on his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

(AKJV) **Leviticus 16:7-10** And he shall take the two goats, and present them before the $\overline{}$ at the door of the tabernacle of the congregation. And Aaron shall cast lots on the two goats; one lot for the $\overline{}$, and the other lot for the scapegoat. And Aaron shall bring the goat upon which $\overline{}$ is lot fell, and offer him for a sin offering. But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the $\overline{}$, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

(AKJV) **Leviticus 16:11** And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

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(AKJV) **Leviticus 16:12-14** And he shall take a censer full of burning coals of fire from off the altar before the $\overline{}$, and his hands full of sweet incense beaten small, and bring it within the vail: And he shall put the incense upon the fire before the $\overline{}$, that the cloud of the incense may cover the mercy seat that is on the testimony, that he die not: And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

(KJV) **Jonah 1:1-3** Now the word of the Lord came unto Jonah the son of Amittai saying, Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. But Jonah rose up to flee unto Tarshish <u>from the presence of the Lord</u>, and **went down** to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and **went down** into it, to go with them unto Tarshish from the presence of the Lord.

(KJV) **Jonah 4:1-3** But it displeased Jonah exceedingly, and he was very angry. And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live.

(KJV) **Jonah 4:6-8** And the Lord God prepared a gourd, and made it to come up over Jonah, that it might <u>be a shadow over his head</u>, to <u>deliver him from his grief</u>. So Jonah was exceeding glad of the gourd. But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and <u>wished in himself to die</u>, and said, It is better for me to die than to live.

(KJV) **Jonah 4:9-11** And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death. Then said the Lord, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle.

(KJV) **Jonah 4:5** So Jonah went out of the city, and sat on the east side of the city, and there made him a **booth, and sat under it in the shadow**, till he might see what would become of the city.

(JPS) **Jonah 4:6a** And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, **to deliver him from his evil.**

There is a whole trail of ra-ah in the story and this is the last one. The first one is:

(ESV) Jonah 1:2 'Arise, go to Nineveh, that great city, and call out against it; for their evil has come up before Me.

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(JPS) Jonah 1:7 And they said every one to his fellow: 'C	Come, and let us cast lots,	that we may know for whose cause
this evil is upon us.		

- (JPS) **Jonah 3:7-10** And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water; but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from <u>his evil</u> way, and from the violence that is in their hands. Who knoweth whether God will not turn and repent, and turn away from His fierce anger, that we perish not?' And God saw their works, that they turned from <u>their evil</u> way. and God repented of <u>the evil</u>, which He said He would do unto them; and He did it not
- (JPS) **Jonah 4:1,2** But it displeased Jonah exceedingly, and he was angry. And he prayed unto the LORD, and said: 'I pray Thee, O LORD, was not this my saying, when I was yet in mine own country? Therefore I fled beforehand unto Tarshish; for I knew that Thou art a gracious God, and compassionate, long- suffering, and abundant in mercy, and repentest Thee of **the evil**.
- (JPS) **Jonah 4:2b** Thou art a gracious God, and compassionate, long- suffering, and abundant in mercy,and repentest Thee of **the evil**.
- (KJV) **Exodus 34:6** And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth.
- (KJV) **Jonah 1:3** But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the Lord.
- (KJV) **Jonah 1:17** Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
- (KJV) Jonah 2:1 Then Jonah prayed unto the Lord his God out of the fish's belly
- (ASV) **Jonah 2:2** And he said, I called by reason of mine affliction unto Jehovah, And he answered me; Out of the belly of Sheol(Grave) cried I, And thou heardest my voice.
- (JPS) **Jonah 2:1-9** Then Jonah prayed unto the LORD his God out of the fish's belly. And he said: I called out of mine affliction unto the LORD, and He answered me; out of the belly of the nether- world cried I, and Thou heardest my voice. For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me. And I said: 'I am cast out from before Thine eyes'; yet I will look again

voice. For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me. And I said: 'I am cast out from before Thine eyes'; yet I will look again	
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toward Thy holy temple. The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars closed upon me for ever; yet hast Thou brought up my life from the pit, O LORD my God. When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple. They that regard lying vanities forsake their own mercy. But I will sacrifice unto Thee with the voice of thanksgiving; that which I have vowed I will pay. Salvation is of the LORD.

(JPS) **Jonah 3:10** And God saw their works, that they turned from their evil way; and God repented of the evil, which He said He would do unto them; and He did it not. Remember the train of evil?

(JPS) **Jonah 4:6** And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil.

(JPS) **Jonah 4:6-8** And the LORD God <u>prepared</u> a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil. So Jonah was exceeding glad because of the gourd. But God <u>prepared</u> a worm when the morning rose the next day, and it smote the gourd, that it withered. And it came to pass, when the sun arose, that God <u>prepared</u> a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.

(AKJV) **Isaiah 1:18** Come now, and let us reason together, said the initial: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

(AKJV) Zechariah 11:1 Open your doors, O Lebanon, that the fire may devour your cedars.

(AKJV) **Daniel 9:3-10** And I set my face to the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed to the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from your precepts and from your judgments: Neither have we listened to your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. O LORD, righteousness belongs to you, but to us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, that are near, and that are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you. O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

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(KJV) Jeremiah 16:19 : O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.
(AKJV) Proverbs 6:16-19 These six things does the LORD hate: yes, seven are an abomination to him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that devises wicked imaginations, feet that be swift in running to mischief, A false witness that speaks lies, and he that sows discord among brothers.
(AKJV) 1Kings 18:37-39 Hear me, O LORD, hear me, that this people may know that you are the LORD God, and that you have turned their heart back again. Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.
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Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly to you seats after the break and quietly
- Please turn cell phone off or set to vibrate
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as to not be a distraction to others, and dress your best to honor God, and in respect of the Sabbath. *Dancers: If pants are worn they must be modest and loose fitting, leggings are not acceptable. Skirts must be mid-calf and loose fitting. Please wear modest necklines and make sure shoulders are covered.

ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every $2^{\rm nd}$ Saturday by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg. Please do **not** add items to the table.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in** will **not be served**.
- All items must be marked with your name and phone number.
- Only bring "Biblically clean" foods, i.e. **NO pork**, **shellfish**, **or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG make sure to take your dishes and utensils home.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates. Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

THANK YOU AND ENJOY THE FELLOWSHIP!

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