

El Shaddai Ministries

Welcomes you to Torah Study!

“Be Prepared”

11/18/2013

Pastor Mark Biltz

Kislev 15, 5774

2 Kings 4:1-17 Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, Your servant my husband is dead; and you know that your servant did fear the LORD: and the creditor is come to take to him my two sons to be slaves. And Elisha said to her, What shall I do for you? tell me, what have you in the house? And she said, Your handmaid has not any thing in the house, save a pot of oil. Then he said, Go, borrow you vessels abroad of all your neighbors, even empty vessels; borrow not a few. And when you are come in, you shall shut the door on you and on your sons, and shall pour out into all those vessels, and you shall set aside that which is full. So she went from him, and shut the door on her and on her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said to her son, Bring me yet a vessel. And he said to her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay your debt, and live you and your children of the rest. And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. And she said to her husband, Behold now, I perceive that this is an holy man of God, which passes by us continually. Let us make a little chamber, I pray you, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he comes to us, that he shall turn in thither. And it fell on a day, that he came thither, and he turned into the chamber, and lay there. And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. And he said to him, Say now to her, Behold, you have been careful for us with all this care; what is to be done for you? would you be spoken for to the king, or to the captain of the host? And she answered, I dwell among my own people. And he said, What then is to be done for her? And Gehazi answered, Truly she has no child, and her husband is old. And he said, Call her. And when he had called her, she stood in the door. And he said, About this season, according to the time of life, you shall **embrace** a son. And she said, No, my lord, you man of God, do not lie to your handmaid. And the woman conceived, and bore a son at that season that Elisha had said to her, according to the time of life.

Habakkuk 2:1-4 I will stand on my watch, and set me on the tower, and will watch to see what he will say to me, and what I shall answer when I am reproved. And the LORD answered me, and said, Write the vision, and make it plain on tables, that he may run that reads it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Notes:

Announcements

- ***Sat, November 23:** Shabbat Service
- ***Mon, November 25:** Torah Study
- ***Wed, November 27**(at sunset): Hanukkah Begins
- ***Thur, November 28:** Happy Thanksgiving!
- ***Sat, November 30:** Oneg
- ***Mon, December 2:** Hanukkah Party
- ***Sat, December 7:** Torah Study
- ***Sun, December 8:** Women's Fellowship@ Hick's home (See flyer)



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of teaching.

Hebrews 11:6,7 But without faith it is impossible to please him: for he that comes to God must believe that he is, and that he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, **prepared an ark to the saving of his house**; by the which he condemned the world, and became heir of the righteousness which is by faith.

James 2:14-24 What does it profit, my brothers, though a man say he has faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say to them, Depart in peace, be you warmed and filled; notwithstanding you give them not those things which are needful to the body; what does it profit? Even so faith, if it has not works, is dead, being alone. Yes, a man may say, You have faith, and I have works: show me your faith without your works, and I will show you my faith by my works. You believe that there is one God; you do well: the devils also believe, and tremble. But will you know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son on the altar? See you how faith worked with his works, and by works was faith made perfect? And the scripture was fulfilled which said, Abraham believed God, and it was imputed to him for righteousness: and he was called the Friend of God. You see then how that by works a man is justified, and not by faith only.

Hebrews 11:29,30 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days.

Genesis 26:1,2 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines to Gerar. And the LORD appeared to him, and said, Go not down into Egypt; dwell in the land which I shall tell you of:

Genesis 26:3-5 Sojourn in this land, and I will be with you, and will bless you; for to you, and to your seed, I will give all these countries, and I will perform the oath which I swore to Abraham your father; And I will make your seed to multiply as the stars of heaven, and will give to your seed all these countries; and in your seed shall all the nations of the earth be blessed; Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:12,13 Then Isaac sowed in that land, and received in the same year an hundred times: and the LORD blessed him. And the man waxed great, and went forward, and grew until he became very great:

Isaiah 55:10 For as the rain comes down, and the snow from heaven, and returns not thither, but waters the earth, and makes it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Proverbs 31:13-24 She seeks wool, and flax, and works willingly with her hands. She is like the merchants' ships; she brings her food from afar. She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. She considers a field, and buys it: with the fruit of her hands she plants a vineyard. She girds her loins with strength, and strengthens her arms. She perceives that her merchandise is good: her candle goes not out by night. She lays her hands to the spindle, and her hands hold the distaff. She stretches out her hand to the poor; yes, she reaches forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She makes herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sits among the elders of the land. She makes fine linen, and sells it; and delivers girdles to the merchant.

Notes:

Exodus 36:1-5 Then worked Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come to the work to do it: And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it with. And they brought yet to him free offerings every morning. And all the wise men, that worked all the work of the sanctuary, came every man from his work which they made; And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

1 Chronicles 28:11-12 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlors thereof, and of the place of the mercy seat, And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

Matthew 7:24 Therefore whoever hears these sayings of mine, and does them, I will liken him to a wise man, which built his house on a rock:

Song of Solomon 1:7,8 Tell me, O you whom my soul loves, where you feed, where you make your flock to rest at noon: for why should I be as one that turns aside by the flocks of your companions? If you know not, O you fairest among women, go your way forth by the footsteps of the flock, and feed your kids beside the shepherds' tents.

Song of Solomon 1:15-17 Behold, you are fair, my love; behold, you are fair; you have doves' eyes. Behold, you are fair, my beloved, yes, pleasant: also our bed is green. The beams of our house are cedar, and our rafters of fir.

(YLT) **Song of Solomon 2:7-13** I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she please! The voice of my beloved! lo, this--he is coming, Leaping on the mountains, skipping on the hills. My beloved is like to a roe, Or to a young one of the harts. Lo, this--he is standing behind our wall, Looking from the windows, Blooming from the lattice. My beloved hath answered and said to me, `Rise up, my friend, my fair one, and come away, For lo, the winter hath passed by, The rain hath passed away--it hath gone. The flowers have appeared in the earth, The time of the singing hath come, And the voice of the turtle was heard in our land, The fig-tree hath ripened her green figs, And the sweet-smelling vines have given forth fragrance, Rise, come, my friend, my fair one, yea, come away.

(YLT) **Song of Solomon 2:16,17** My beloved is mine, and I am his, Who is delighting among the lilies, Till the day doth break forth, And the shadows have fled away, Turn, be like, my beloved, To a roe, or to a young one of the harts, On the mountains of separation!

Song of Solomon 3:1,2 By night on my bed I sought him whom my soul loves: I sought him, but I found him not. I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loves: I sought him, but I found him not.

(YLT) **Song of Solomon 3:5** I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she please!

Song of Solomon 4:12 A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed.

Notes:

Song of Solomon 5:2-7 I sleep, but my heart wakes: it is the voice of my beloved that knocks, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, on the handles of the lock. I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spoke: I sought him, but I could not find him; I called him, but he gave me no answer. The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Song of Solomon 6:1,2 Where is your beloved gone, O you fairest among women? where is your beloved turned aside? that we may seek him with you. My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Song of Solomon 6:11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded.

Song of Solomon 7:10-12a I am my beloved's, and his desire is toward me. Come, my beloved, let us go forth into the field; let us lodge in the villages. Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear,

Matthew 25:1-4 Then shall the kingdom of heaven be likened to ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.

Proverbs 10:3-5 The LORD will not suffer the soul of the righteous to famish: but he casts away the substance of the wicked. He becomes poor that deals with a slack hand: but the hand of the diligent makes rich. He that gathers in summer is a wise son: but he that sleeps in harvest is a son that causes shame.

Proverbs 20:4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

Isaiah 40:3 The voice of him that cries in the wilderness, Prepare you the way of the LORD, make straight in the desert a highway for our God.

Luke 9:1-16 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said to them, Take nothing for your journey, neither staves, nor money, neither bread, neither money; neither have two coats apiece. And whatever house you enter into, there abide, and there depart. And whoever will not receive you, when you go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing everywhere. Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; And of some, that Elias had appeared; and of others, that one of the old prophets was risen again. And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. And the people, when they knew it, followed him: and he received them, and spoke to them of the kingdom of God, and healed them that had need of healing. And when the day began to wear away, then came the twelve, and said to him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. But he said to them, Give you them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people. For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. And they did so, and made them all sit down. Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and broke, and gave to the disciples to set before the multitude.

Notes:

Genesis 41:28-39 This is the thing which I have spoken to Pharaoh: What God is about to do he shows to Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. And for that the dream was doubled to Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said to his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said to Joseph, For as much as God has showed you all this, there is none so discreet and wise as you are:

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