

El Shaddai Ministries

Saturday Sabbath Service

Welcome to
El Shaddai Ministries!
"Taking Torah to the Nations!"



10/29/11

NOACH נח

Gen 6:9-11:32 / Is 54:1-55:5 / Matt 3,4

Pastor Mark Biltz

Genesis 5:29 And he called his name Noah, נח saying, This same shall comfort נח us concerning our work and toil of our hands,

Lamentations 1:16,17 For these things I weep; mine eye, mine eye runneth down with water, because the **comforter** that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. Zion spreadeth forth her hands, and there is none to **comfort** her:

John 14:3,16 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

1John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (Paraclete-comforter) with the Father, Yeshua HaMashiach the righteous:

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Why did God have Noah spend 120 yrs building a boat?

1Peter 3:20 When once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Genesis 6:5 And GOD (ELOHIM) saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

How did it progress to this state? All sin is not the same.

The Mid-Service break starts at approximately 10:50 AM. 2nd part of Morning Service begins at 11:05 AM. Please be prompt, quiet, and respectful to the Sanctuary when returning. Thank you.

ANNOUNCEMENTS

~Monday, October 31-NO SERVICE

~ Monday, November 7-Boaz Michael-
FFOZ-
SPECIAL TIME: 6:45PM-8:45PM

~ -Saturday, November 12- Danny Ben Gigi

~ Saturday, November 12-Oneg

~ Monday, November 14-Danny Ben Gigi
SPECIAL TIME: 6:45PM-8:45PM

~ Saturday, November 26-Oneg

Your Notes

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin,

1. Sin = to miss the mark
2. Transgression = to break away from authority
3. Iniquity = to twist or distort
4. Be disobedient = refuse to shema
5. Refusal to serve God = opposite of serving God or abad
6. To trespass = to act treacherously
7. Rebellion = being stubbornly disobedient
8. Wickedness = with strong excitement
9. To live worthlessly = exert oneself in vain - stronger form of iniquity
10. To be Evil = to dash to pieces what God intended so it is beyond repair

Genesis 6:6,7 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Ezekiel 33:11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways;

5162 נחנח naw-kham' a primitive root; properly, to sigh, i.e. breathe strongly;

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Amos 3:3 Can two walk together, except they be agreed?

Genesis 6:15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

8392 תבה tebah, tay-baw' ; a box

Covenant House revealed

Genesis 6:22 Noah did so, according to all that God commanded him, so he did.

Your Notes

Genesis 7:4,5 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the LORD commanded him.

Genesis 7:10-12 And it came to pass **after seven days**, that the waters of the flood were upon the earth. In the six hundredth year of Noah's life, in the **second month, the seventeenth day of the month**, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth **forty days and forty nights.**

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:17 And the waters increased and bore up the ark, and it was lifted up above the earth.

John 12:32 And I, if I be lifted up from the earth, will draw all men unto me.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:3,4 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And **the ark rested** in the **seventh month, on the seventeenth day of the month**, upon the mountains of Ararat.

14th is Passover so the seventeenth is "3 days later" (FirstFruits!)

Genesis 8:5 And the waters decreased continually until the tenth month. And the tops of the mountains were seen in the tenth month on the first day of the month.

First day of Tammuz

Genesis 8:6,7 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: and he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

Job 1:7 And the LORD said to Satan, "From where do you come?" So Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it."

Revelations 18:2 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! The raven is circling the earth waiting for the corpses from the flood to be washed up on shore.

Genesis 8:8,9 He also sent out from himself a dove, to see if the waters had receded from the face of the ground. But the dove found no resting place for the sole of her foot, and she returned into the ark to him, for the waters were on the face of the whole earth. So he put out his hand and took her, and drew her into the ark to himself.

Genesis 1:2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Isaiah 66:1,2 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Genesis 8:10,11 And he waited yet another seven days, and again he sent the dove out from the ark. Then the dove came to him in the evening, and behold, a freshly plucked olive leaf was in her mouth; and Noah knew that the waters had receded from the earth.

Isaiah 11:1,2 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Romans 11:16-18 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

Leviticus 4:16 And the priest that is anointed <mashiyach> משיח

Anointing oil comes from the olive tree. The sages said that the torn leaf came from the Mt of Olives.

Revelations 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

A book of Jewish literature said concerning this verse: ``a door shall be opened, and out of it shall come forth the dove which Noah sent out in the days of the flood, no man knows whither it went, but it returned to its place, and was hid within this door; and it shall take a crown in its mouth, and put it upon the head of the king Messiah.''

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: Please be prompt, quiet, and respectful to the Sanctuary when returning from the Mid-service Break as the :
: Worship service will begin promptly. Thank you & Shalom. :
:.....

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him anymore.

Genesis 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15,16 And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 9:13,14 "I set My bow in the cloud, and it shall be for the sign of the covenant between Me and the earth. "It shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud;

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

7198 קשת keh'-sheth bending: a bow, for shooting X arch(-er), + arrow

Ezekiel 1:26-28 And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it. Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around. Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the LORD. So when I saw it, I fell on my face, and I heard a voice of One speaking.

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Isaiah 49:2,3 And he maketh my mouth as a sharp sword, In the shadow of His hand He hath hid me, And He maketh me for a clear arrow, In His quiver He hath hid me. And He saith to me, 'My servant Thou art, O Israel, In whom I beautify Myself.'

Revelations 19:15 Now out of His mouth goes a sharp sword, that with it He should strike the nations.

Genesis 10:8-10 And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. And the beginning of his kingdom was Babel,

Genesis 11:4 And they said, *Go to*, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

We often strive for making a name for ourselves by our accomplishments.

Genesis 11:6-8 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. *Go to*, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Zephaniah 3:8,9 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

According to the Scriptures, there are three specific sins that bring the judgment of God over the people more than any other sins. They are fornication, idolatry, and murder. When a nation or a people reach a certain level in these sins, God will come with cleansing judgment.

In 1 Corinthians 6:18, it is written "**Flee fornication.**"

In 1 Corinthians 10:14, Therefore, my beloved, **flee from idolatry.**"

Joshua 24:2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Genesis 11:26-28 And Terah lived seventy years, and begat Abram, Nahor, and Haran. Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. And Haran died before his father Terah in the land of his nativity, in Ur (fire)of the Chaldees.

Your Notes

6440 פָּנִים paw-neem' the face (as the part that turns); also (with prepositional prefix) as a preposition (before, etc.):--+ because (of).

217 אֵשׁ 'uwr, from 215; flame, fire;

Isaiah 54:9-11 For this is as the waters of Noah נִחַם unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. O thou afflicted, tossed with tempest, and **not comforted**, הִנֵּה behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Covenants are permanent and don't expire. They typically involved sacrifices, religious rituals, an invocation of God who is the warden that ensures both parties keep their end of the deal.

A CONTRACT is an agreement made in suspicion. The parties do not trust each other, and they set "limits" to their own responsibility. A COVENANT is an agreement made in trust. The parties love each other and put no limits on their own responsibility.

Isaiah 55:1-6 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye the LORD while he may be found, call ye upon him while he is near:

Your Notes