

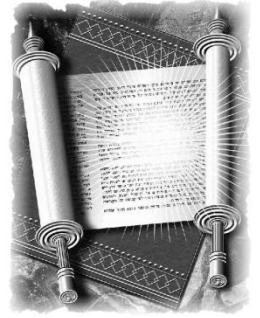
El Shaddai Ministries

Saturday Sabbath Service

Welcome to El Shaddai Ministries!

Each Saturday Pastor Mark Biltz will be teaching a series on

"The Road to Emmaus" and
The Gospels & Acts from a Hebraic perspective



20101030

"The Road to Emmaus"

Pastor Mark Biltz

CHAYEI SARAH - LIFE OF SARAH

Gen 23:1-25:18 / 1 Kings 1:1-31 / Matt 11,12

Ge 24:64 And Rebecca lifted up her eyes and saw Isaac, and she sprang off the camel.

5307. 1p n naphal, naw-fal' a primitive root; to fall,

Ge 23:1,2 And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah. And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Ge 23:3 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying, I am a stranger r g and a sojourner b v w t with you: give me a possession of a burying place with you, that I may bury my dead out of my sight.

Heb 11:13 In faith died all these, not having received the promises, but from afar having seen them, and having been persuaded, and having saluted them, and having confessed that strangers and sojourners they are upon the earth,

Eph 2:19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

While Abraham was considered a stranger and foreigner among the Gentiles, those Gentiles who come to the faith of Abraham are not considered strangers and foreigners in the Kingdom of God.

Your Notes

Ge 23:7 And Abraham stood up, and bowed (prostrate) himself to the people of the land, even to the children of Heth.

2845. tx Cheth, khayth from 2865; terror;

2865. ttx chathath, khaw-thath'

a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear:

Ge 23:10-16 And Ephron Nwrpe dwelt among the children of Heth: and Ephron Nwrpe the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying, Nay, my lord, hear me: **the field give I thee**, and **the cave** that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. And Abraham bowed down himself before the people of the land. And he spake unto Ephron Nwrpe in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there. And Ephron Nwrpe answered Abraham, saying unto him, My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead. And Abraham hearkened unto Ephron Nwrpe; and Abraham weighed to Ephron Nrpe the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

Ephron was reduced by God on account of his greedy attitude. His pocketbook was made larger but his name was made smaller, which is worth more?

Ge 23:17,18 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Ge 24:2-6 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? And Abraham said unto him, Beware thou that thou bring not my son thither again.

Ge 24:16-20 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink. And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking. And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

Ge 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of e q b half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

e q b Bekah; to cleave, to be broken in two

One bekah = $\frac{1}{2}$ shekel

This word is found only one other time in scripture.

Ex 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

Ex 38:25-27 And **the silver** of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: a beka e q b a head t l g l g, that is, **half a shekel**, after the shekel of the sanctuary, for every one that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men. And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

Beka eqb means to cleave or be broken.

tlglg gulgolet means a skull or head

Mt 27:33 And when they were come unto a place called Golgotha, tlglg that is to say, a place of a skull,

Israel according to torah offered up one "beka eqb gulgolet tlglg" for the purpose of building the sanctuary where a sacrificial offering would be accepted for the redemption of their soul.

This could also be understood as the offering up one who is "broken at Golgotha" for the redemption of Israell!

Ge 24:58,60,61 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go. And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them. And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Ps 45:10,11 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Ge 25:17,18 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died twm; and was gathered unto his people. And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died lpn in the presence of all his brethren.

Ge 25:19 And these are the generations of Isaac, Abraham's son:

Your Notes

One rabbi understood Ishmael's fall as a reference to the end of days, when Ishmael (and his descendants) will finally fall. The adherents to Islam widely regard themselves as Ishmael's descendants.

The next verse begins, "And these are the offspring of Isaac." This teaches you that when Ishmael falls... in the end of days, only then will the story of Isaac commence, under the reign of the Messiah. {Baal HaTurim}

When Messiah comes, Rebekah (the bride of Messiah) falls from her camel in surprised delight, but Ishmael (Islam) falls before his brothers (Israel) in defeat.

**GOSPELS AND ACTS FROM A HEBREW PERSPECTIVE -
MATT 11,12**

Mt 11:1-3 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples And said unto him, Art thou he that should come, or do we look for another?

Isa 35:3-6 Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 61:1,2 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Ge 38:27-29 And it came to pass in the time of her travail, that, behold, twins were in her womb. And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken Urp forth? this breach Urp be upon thee: therefore his name was called Pharez. Urp

Your Notes

Ru 4:18-22 Now these are the generations of Pharez: Urp Pharez begat Hezron, And Hezron begat Ram, and Ram begat Amminadab, And Amminadab begat Nahshon, and Nahshon begat Salmon, And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and Jesse begat **David**.

Mal 3:1 Behold, I will send My messenger, and He will clear the way before Me.

Malachi 4:3-6 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Micah 2:12 I will surely gather all of you, O Jacob; I will surely gather the remnant of Israel. I will put them together like the sheep of Bozrah, like the flock in the midst of their fold.

Here we have the picture of the Shepherd penning up His sheep for the night. Then the following morning:

2:13 They shall be in commotion because of men. The breaker Urp has come up before them; they have broken up Urp (Broken out), and have passed through the gate, and have gone out of it. And their king shall pass before them, and the LORD at the head of them.

#6555. Urp parats, to break out

The sheep begin to push and shove trying to get out after being all penned up in cramped quarters. Literally breaking through finally bursting out into the open spaces running after the Shepherd!

The rabbinic interpretation of this verse was that the breachmaker was Elijah who would prepare the way for the King who was the Messiah!

Lk 16:16,17 The Law and the Prophets continued until John came: from that time the Good News of the Kingdom of God has been spreading, and all classes have been forcing their way into it. But it is easier for earth and sky to pass away than for one smallest detail of the Law to fall to the ground. (WNT)

1. **The Kingdom is bursting forth into the world**
2. **Individuals are finding liberty and freedom**

John the Baptist as a type Elijah was the Uꝛp Poretz or the breachmaker who broke open the way and the King Messiah Yeshua follows leading the sheep through the gates!

The kingdom is breaking out, it's members are breaking out and the Lord Himself is leading the noisy multitude out to freedom!

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven is breaking out, and those breaking out are breaking out into it.

Mt 11:28-30 Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Jer 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Mt 12:1,2 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Mt 12:3 But he said unto them, Have ye not read what **David did**, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Mt 12:5-8 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? But I say unto you, That in this place is one greater than the temple. But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord even of the sabbath day.

Yeshua's argument is based upon the Rabbinic principal of *kal v'chomer*, from the light to the heavy. If it was permissible for David and his men to eat what was ordinarily forbidden (and on the Sabbath day) because they were hungry, how much more so is it permitted for the Son of David and His men? Likewise, if it is permitted for the priests ministering in the Temple to bake and eat the Bread of the Presence on the Sabbath Day, how much more so is it permissible for those ministering to "one greater than the Temple" to satisfy their hunger on the Sabbath day.

Mt 12:22-28 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Lu 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Ex 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Your Notes

Your Notes