

El Shaddai Ministries

Yeshua our Cornerstone Series

Israel and the Book

Notes

What profit is there to the Law?

Psalms 119:97 O how love I thy law! it is my meditation all the day.

Psalms 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in **the law of the LORD**; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Romans 7:12 Wherefore **the law** is holy, and the commandment holy, and just, and good.

Joshua 22:5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Deuteronomy 6:4-5 Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Leviticus 19:18...but you shall love your neighbor as yourself: I am the LORD.

Matthew 22:37-40 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments **depend** all the law and the prophets. (RSV)

Psalms 119:97 O how love I thy law! it is my meditation all the day.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Yeshua came to empower people to love God and love others.

There have been teachings over the centuries by the church that is backwards

They began in the New Testament and then backwards to the Tanakh to approach the scriptures.

Interpreting the Bible backwards produces a message that is backwards.

Revelation is the last chapter in the Bible, but what is it that's being concluded.-Which is why Revelation is such a puzzle to so many people?

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Revelation 19:10 the testimony of Jesus is the spirit of prophecy

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, **of whom Moses in the law, and the prophets, did write**, Jesus of Nazareth, the son of Joseph.

The foundation of Yeshua's teaching was the Tanakh

The foundation of Paul's teaching was Tanakh.

Acts 24:14 ..., so worship I the God of my fathers, **believing all things which are written in the law and in the prophets:**

Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, **persuading them concerning Jesus, both out of the law of Moses, and out of the prophets**, from morning till evening.

What it means to be related to the people of Israel, and the connection to the land is laid out in the Torah.-and is the primary source for learning about Israel.

Romans 9:4-5 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ

Torah is תּוֹרָה towrah

The root word is: יָרָה yarah- throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

The opposite of hitting the mark is to miss the mark...which is sin

Sin is : חָטָא chata'- to miss; hence (figuratively and generally) to sin;(causatively) lead astray,

Meaning of Brit Hadashah: The phrase "B'rit Hadasha" is Hebrew meaning "the New Covenant" as found in Jeremiah 31:31.

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts;** and will be their God, and they shall be my people.

Hebrews 10:16 This is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them;**

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New: חדש chadash

Covenant: ברית b'rit: compact (because made by passing between pieces of flesh), covenant

Genesis 15:17-18 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed (עבר `abar) between (בין beyn) those pieces. In the same day the LORD made a covenant (ברית b'rit) with Abram, saying, Unto thy seed have I given this land

¹²⁴² διαθήκη ²⁵³⁷ καινή
[²covenant ¹a new].

The corresponding words in the New Testament for law: is **nomov nomos**

Lawlessness: without law **anomwv anomos**

Sin: αμαρτια hamartia- missing the mark

Romans 3:9-10for we have before proved both Jews and Gentiles, **that they are all under sin;** As it is written, **There is none righteous, no, not one**

Psalms 14:3 They are all gone aside, they are all together become filthy: **there is none that doeth good, no, not one**

What about the Gentiles?

Romans 2:13-15 For it is not the hearers of the Law who are just in the eyes of God, **it is those who obey the Law who will be acquitted,** When Gentiles who have no law obey instinctively the Law's requirements, they are a law to themselves, even though they have no law; **they exhibit the effect of the Law written on their hearts, their conscience bears them witness, as their moral convictions accuse or it may be defend them.**

In traditional Hebrew thinking Torah is:

- 1.All authoritative teachings of rabbi's
- 2.All law in the bible and the Talmud
- 3.The Tanakh
- 4.1st 5 books: Chumash
- 5.The covenant on Sinai
6. Any teaching of 1st 5 books, written & oral.

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: **for by the law is the knowledge of sin.**

Romans 7:7 What shall we say then? Is the law sin? God forbid. Nay, **I had not known sin, but by the law**

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The Torah leads us to Yeshua

Galatians 3:24 Wherefore the law was our **schoolmaster** to bring us unto Christ, that we might be justified by faith.

Schoolmaster-pedagogos:-not a teacher or tutor-but who followed the young around keeping them out of trouble: to insure that the student was safely on his way to the teacher

Galatians 3:23 But before faith came, we were **kept** under the law, **shut up** unto the faith which should afterwards be revealed.

Kept: φρουρεω phroureo : to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); to hem in, protect

Shut up: συγκλειω sugkleio: **enclosed**

This is a protective function of Torah-to protect and preserve the mental, moral, and social safety of the environment into which one is born...until the date set by the father.

Galatians 4:1-2 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors **until the time appointed of the father**

What about Israel and the Book?

Romans 3:1-2 "What then is the superiority of the Jew? Much in every way. And first because to them were entrusted the words of Elohim"

What about the Gentiles ?

Ephesians 2:12 That at that time ye were without Christ, being **aliens** from the commonwealth of Israel, and **strangers** from the covenants of promise, having **no hope**, and **without God** in the world:

Paul brought to light to non-Jews what their shortcomings were.

Amos 3:2 You only have I known of all the families of the earth:

Then what was the evangelical pattern?

To be saved we must be a part of God's Covenant Family

The Torah is a Ketubah

A Ketubah is a sacred and legal marriage document setting forth the conditions upon which the marriage is established and the conditions to make it a happy one.

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Exodus 19:8 And all the people answered together, and said, **All that the LORD hath spoken we will do.** And Moses returned the words of the people unto the LORD.

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Returning to II Timothy 3:16-17

II Timothy 3:16-17 All scripture is given by inspiration of God, and is profitable for **doctrine, for reproof, for correction, for instruction in righteousness:** That the man of God may be **perfect, thoroughly furnished unto all good works.**

Doctrine or Teaching:-what and how to believe rightly διδασκαλια didaskalia

Reproof: get our attention when we're off track-practicing error long enough and it becomes doctrinal error ελεγχοσ elegchos

Correction: set straight what became doctrinally wrong -to set straight what became twisted επανορθωσις epanorthosis

From the Septuagint (Torah in Greek)

didaskalia didaskalia-Doctrine or Teaching

2532	3568	*	191	3588	1345	2532	3588
4:1	και	νυν	Ισραήλ	ἀκουε	των	δικαιωμάτων	και των
	And	now,	O Israel,	hear	the	ordinances	and the
2917	κριμάτων	3745	όσα	1473	1321	1473	4594
	judgments!	as	many as	I	teach	you	today
						4160	ποιειν
							to do,

Reproof: elegchos elegchos

1223	1473	266	1648.1
du'	auton	amartian	ελεγμω
[2on	account of	3him	1sin].
you shall reprove	your neighbor,	and you shall not	take
1223	1473	266	1648.1
du'	auton	amartian	ελεγμω
[2on	account of	3him	1sin].

Correction: epanorywsiv epanorthosis

3962-1473	2532	1880	2290	3588
πατέρα μου	και	επανελεύσομαι	θαψω	τον
my father,	and	I will return back.	I will entomb	

Instruction: paideia paideia

3588	3813-1473	3745	3756	1492	3761	1492	3588
τα	παιδια υμων	όσοι	ουκ	οιδασιν	ουδε	ειδον	την
your children,	as many as	are	not	knowing,	nor	knew	the
3809	2962	3588	2316	2532	3588	3167-1473	
παιδειαν	κυριου	του	θεου σου	και	τα	μεγαλεια	αυτου
instruction	of the LORD	your	God,	and	his	magnificence,	

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Isaiah 50:4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. (to listen as do the instructed) The Lord hath opened my ear, and I was not rebellious, neither turned back away.

The Lord gave me a skilled tongue to know how to speak timely words to the weary. Morning by morning He rouses, He rouses my ears, And I did not disobey, I did not run away

Instruction in righteousness: -training

Reason:

II Timothy 3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

Perfect: ἀρτιος artios

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Torah was given to Israel after they were redeemed from Egypt-meant for God's redeemed

Romans 9:31-33 But Israel, who ran after the Torah of Righteousness, has not found the Torah of Righteousness. **And why?** Because they went after it, not by faith, but by the works of Torah. For they stumbled at that stumblingstone: As it is written, "Behold I lay in Zion a stumblingstone and a stone of offense, and he who believes in Him will not be ashamed"

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Resources:

The Septuagint

Sir Lancelot Brenton
Hendrickson Publishers

A Concordance to the Septuagint:

George Moorish
Zondervan Publishing House

A Critical Lexicon and Concordance to the New Testament

EW Bullinger
Christian Book Distributors

Epistle to the Galatians

Steve Salter
Ahavat Yisrael Publications

The Chumash

Stone Edition
Artscroll Publishers

Aramaic English New Testament

Andrew Roth
Netzari Press

Complete Jewish Bible

David Stern
Messianic Jewish Publishers

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