



Saturday Sabbath Service

Welcome to El Shaddai Ministries!
Each Saturday Pastor Mark Biltz will be teaching a series on
"The Road to Emmaus" and
The Gospels & Acts from a Hebraic perspective



201010

NOACH נח - " The Road to Emmaus"

Pastor Mark Biltz

Gen 6:9-11:32 / Is 54:1-55:5 / Matt 3,4

Ge 5:29 And he called his name Noah, נח saying, This same shall comfort נח us concerning our work and toil of our hands,

Ge 6:8 But Noah found grace in the eyes of the LORD.

Heb 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Ge 7:4,5 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the LORD commanded him.

Ge 7:10-12 And it came to pass **after seven days**, that the waters of the flood were upon the earth. In the six hundredth year of Noah's life, in the **second month, the seventeenth day of the month**, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth **forty days and forty nights**.

So in the second month on the 10th day of the month Noah was given a 7 day warning.

Mon Oct 18th 2010 is the very day God warned Noah time is up!

Tues Oct 19th 2010 Methuselah died

Monday Oct 25th the Noah's Flood began!!

40 days = This takes you to Kislev 26 (Chanukah!)

Ge 8:3,4 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And **the ark rested in the seventh month, on the seventeenth day of the month**, upon the mountains of Ararat.

Your Notes

Nu 10:33,34 And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. And the cloud of the LORD was upon them by day, when they went out of the camp.

Num 10:35,36 So it was, whenever the ark set out, that Moses said: "**Rise up**, O LORD! Let Your enemies be scattered, And let those who hate You flee before You." / And when it rested, he said: "**Return**, O LORD, To the many thousands of Israel."



The 14th Letter "Nun" means the quickening of life. Drawn backwards and upside down symbolizes life from the dead! Symbolic for the resurrection. "Rise up! Oh, Lord!"

The Inverted Nuns illustrate the two great resurrections, after 3 days!

The first for the Messiah,

Num 10:35 So it was, whenever the ark set out, that Moses said: "**Rise up**, O LORD! Let Your enemies be scattered,

Verse 36: And when it rested, he said: "**Return**, O LORD, To the many thousands of Israel."

This describes the Redeemed of Israel return to the Promised Land and our resurrection when the Lord returns!

Ho 6:1,2 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Ge 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Ge 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Cheshvan 27 = Thursday Nov 4th will be anniversary when Noah & Family stepped off the Ark.

Ge 6:9b Noah was a just man, perfect in his generations. Noah walked with God.

2Pe 2:5b a preacher of righteousness, bringing in the flood on the world of the ungodly;

Your Notes

Isa 54:9-11 For this is as the waters of Noah נָחַ into me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. O thou afflicted, tossed with tempest, and **not comforted**, נִחַם behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

La 1:16,17 For these things I weep; mine eye, mine eye runneth down with water, because the **comforter** that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. Zion spreadeth forth her hands, and there is none to **comfort** her:

1Jo 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (Paraclete-comforter) with the Father, Yeshua Hamashiach the righteous:

Joh 14:3,16 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Ge 8:6-12 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf/branch pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

"The Olive branch is the Messiah"

Le 4:16 And the priest that is anointed <mashiyach> מָשִׁיחַ

Anointing oil comes from the olive tree. The sages said that the torn leaf came from the Mt of Olives.

Isa 11:1,2 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

A book of Jewish literature said concerning this verse: "a door shall be opened, and out of it shall come forth the dove which Noah sent out in the days of the flood, no man knows whither it went, but it returned to its place, and was hid within this door; and it shall take a crown in its mouth, and put it upon the head of the king Messiah."

Your Notes

Ge 9:13,14 "I set My bow in the cloud, and it shall be for the sign of the covenant between Me and the earth. "It shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud;

Ge 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

7198. קשת keh'-sheth bending: a bow, for shooting X arch(-er), + arrow

Eze 1:26-28 And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it. Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around. Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the LORD. So when I saw it, I fell on my face, and I heard a voice of One speaking.

Mt 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Isa 49:2,3 And he maketh my mouth as a sharp sword, In the shadow of His hand He hath hid me, And He maketh me for a clear arrow, In His quiver He hath hid me. And He saith to me, 'My servant Thou art, O Israel, In whom I beautify Myself.'

One day the select hidden arrow will be fitted to God's bow in the sky and then every eye shall see the sign of the Son of Man coming in the clouds in all His glory!

A rainbow is caused by the intersection of Water and Light!

Ge 6:15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty_cubits, and the height of it thirty cubits.

8392. תבה tebah, tay-baw' ; a box

Covenant House revealed

Your Notes

Part 2-The Gospels & Acts from a Hebraic Perspective

Mt 1:20-23 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand,

Isa 7:13,14 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

4325. מַיִם mayim, mah'-yim water;

Isa 9:6,7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase לְמִרְבָּה לְמִרְבָּה of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Mt 2:1-3 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Your Notes

Ge 35:15-21 And Jacob called the name of the place where God spake with him, Bethel. And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem. And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day. And Israel journeyed, and spread his tent beyond the tower of Edar.

Mic 4:8-10 And thou, O tower of the flock, (Edar) the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Notice that the prophet invokes the birth and travail imagery, commonly called by the Sages the "Birth Pains of the Messiah." The prophet is drawing this imagery out of the story of Rachel and the birth of Benjamin in Bethlehem. This is where the Passover lambs were raised - in Bethlehem! The House of Bread!

Mic 5:2-5 And you, Bethlehem Ephrath, you being least among the thousands of Judah, out of you He shall come forth to Me, to become Ruler in Israel, He whose goings forth have been from of old, from the days of eternity. Therefore He will give them over until the time the one giving birth has given birth; then the rest of His brothers shall return to the sons of Israel. And He shall stand and feed in the strength of Jehovah, in the majesty of the name of Jehovah His God. And they shall sit, for now He shall be great to the ends of the earth. And this One shall be peace.

Mt 2:11-15 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Mt 2:16-18 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Jer 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

Mt 2:19-23 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: And he came and dwelt in a city called Nazareth: **נצרת** that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

The early followers of Yeshua were called *Notzrim*, because they were followers of the *Netzer*. *Notzrim* means branches. It gives new meaning to the Master's words, "I am the vine and you are the branches." To this very day, Hebrew speaking Jews continue to refer to believers in Yeshua as *Notzrim*.

Jer 31:6 For there shall be a day, that the watchmen (*Notzrim*) **נצרים** upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Mt 3:16,17 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mt 4:16,17 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Glossary of Names

Yeshua-Jesus

Torah: Divine teaching & instruction-Genesis through Deuteronomy

Your Notes