

# El Shaddai Ministries

## Yeshua our Cornerstone Series

### They Loved the Torah

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#### **Yeshua's family kept torah:**

Luke 2:21-24 And when eight days were accomplished for the circumcising of the child, his name was called Yeshua, which was so named of the angel before he was conceived in the womb. And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

#### **What did the Torah say:**

Leviticus 12:2-4 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. And in the eighth day the flesh of his foreskin shall be circumcised. And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Luke 2:39-43 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Leviticus 23:5, 6 In the fourteenth day of the first month at even is the **LORD'S Passover**. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. **This tells us a good deal about his family atmosphere. This was normal for a Jewish family.**

Luke 2:46,47 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers.

**It is highly unlikely Yeshua would have engaged in a 3 day discussion about the Torah with Rabbis if he held an anti-Torah attitude.**

Luke 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

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Exodus 20:12 Honour thy father and thy mother:

**Did He fulfill this commandment? Does that mean we don't have to? Yeshua was strengthening the Torah's relevance by showing He followed it.**

**Yeshua's relatives were Torah observant:**

Luke 1:5,6 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Mark 6:18-20 For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him; but she could not: For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

**Yeshua kept the Torah and he practiced what he preached!**

Matthew 5:17-19 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Luke 4:14-16 And Yeshua returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

**Yeshua always kept the Sabbath. The arguments were always over how He kept it, not whether He kept it.**

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

John 7:22, 23 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the Sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

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John 9:14-16 And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Luke 6:1-9 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him; How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? And he said unto them, That the **Son of man is Lord also of the sabbath.** And it came to pass also on another sabbath, that he entered into the synagogue and taught; and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

Leviticus 19:9,10 And when you get in the grain from your land, do not let all the grain be cut from the edges of the field, or take up what has been dropped on the earth after the getting in of the grain. And do not take all the grapes from your vine-garden, or the fruit dropped on the earth; let the poor man, and the man from another country, have these: I am the Lord your God.

**Yeshua as the Messiah had the right to teach the true meaning of what the Sabbath was as the Law came from Him!!**

**Different sects of Pharisees - Hillel / Shammai**

**Both Pharisees and in literature from that time that had over 300 points of conflict.**

**They and their disciples loved the torah yet they daily argued and debated each other over the most important issues of life to all of them – understanding the torah. Yeshua simply jumped into the debate!**

Mark 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

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Mark 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:29-31 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mark 1:32-34 And **at even, when the sun did set**, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Luke 13:10-12 And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

Luke 14:1-5 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

John 5:9-11 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

**Hillel taught you could heal on the sabbath and Shammai said you couldn't. Yeshua was "fulfilling" the torah. Yeshua broke none of the written torah in His Sabbath keeping but was strengthening it.**

**There were two types of opposition: Torah interpretation and political alliances/power struggles**

**Matthew 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?**

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Matthew 12:2-7 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? But I say unto you, That in this place is one greater than the temple. But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Luke 7:39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Luke 11:37, 38 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

Luke 15:1,2 Then drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

There were **political interests** involved here.

John 11:47,48 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, **all men will believe on him: and the Romans shall come and take away both our place and nation.**

Mark 3:4-6 And he said to them, Is it right to do good on the Sabbath or to do evil? to give life or to put to death? But they said nothing. And looking round on them he was angry, being sad because of their hard hearts; and he said to the man, Put out your hand. And he put it out, and his hand was made well. And the Pharisees went out, and straight away made designs **with the Herodians** about how they might put him to death.

Luke 13:31,32 At that time, certain Pharisees came to him and said, Go away from this place, because **Herod's purpose is to put you to death.** And he said, Go and say to that fox, I send out evil spirits and do works of mercy today and tomorrow, and on the third day my work will be complete.

**In rabbinic literature a fox was a puffed up buffoon who thought he had power when he really had none. Yeshua was saying I'll show you real power by raising from the dead!**

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Matthew 22:15-17 Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

#### Fausset:

**Upholders of the Herodian dynasty. Hence they were said to look upon Herod the Great, Antipus, and Agrippa successively as Messiah. Thus, the Herod's were forerunners of the coming antichrist, and like the Old Testament antichrist, Antiochus Epiphanes (Daniel 8, 11), they paved the way to apostasy by an introduction of Greek refinements, theaters, etc., and a blending of honours to pagan gods along with the recognition of Jehovah and the law. A political necessity was their plea for supporting the Herod's, however unfaithful to God, and even for supporting the Roman government, in so far as the Herodian dynasty leaned on it.**

Matthew 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

Matthew 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

#### **Yeshua kept the dietary laws:**

Matthew 15:1-3 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, "Why do Your disciples transgress the tradition of the elders? For they **do not wash their hands when they eat bread.**" He answered and said to them, "Why do you also transgress the commandment of God because of your tradition?"

#### **Nowhere in the torah are you required to wash your hands before you eat bread. Were the commandments from the torah man made commandments or God's commandments?**

Matthew 15:7-9 "Hypocrites! Well did Isaiah prophesy about you, saying: 'These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. And in vain they worship Me, Teaching as doctrines the commandments of men.'"

Matthew 15:17-20 "Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? But those things which proceed out of the mouth come from the heart, and they defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man, **but to eat with unwashed hands does not defile a man.**"

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**This had nothing to do with clean or unclean foods. Bread wasn't even on the list of unclean foods! Jewish people only ate kosher food anyway! He was saying eating Kosher food with dirty hands did not defile you.**

**Yeshua followed torah:**

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 8:2-4 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

**A torah student would only follow someone who was torah observant.**

Matthew 19:16-19 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Matthew 24:7-12 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because **iniquity** <anomia> shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

**Love shall grow cold because of people being distanced from Torah.**

Psalms 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.

Proverbs 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

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2 Thessalonians 2:8 And then shall that **Wicked** be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Luke 24:25-27 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke 24:44,45 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures.

2 Timothy 3:15-17 And that **from a child** thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Yeshua HaMashiach. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

Luke 8:43,44 and a woman, having an issue of blood for twelve years, who, having spent on physicians all her living, was not able to be healed by any, having come near behind, touched the fringe of his garment, and presently the issue of her blood stood.

Numbers 15:38,39 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them;

Malachi 4:2-4 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Luke 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

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Exodus 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Luke 11:28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luke 16:16,17 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luke 22:14,15 And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Exodus 12:25-27 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

John 7:1,2 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 21:6-9 And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

**The common people followed him and thought of him as the messiah which they wouldn't have thought if He didn't follow torah.**

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**How about Yeshua's disciples?**

**Every famous rabbi had a Tamid Hakham –chief student**

John 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear.

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

1Peter 1:15,16 But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.

Acts 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

**Jews in the second temple times believed gentiles who kept the Noachide laws would have part in the kingdom to come. God fearers were gentiles who went a step further and also went to synagogue, kept sabbath, the dietary laws and prayed at the hours of prayer.**

Acts 10:1-3 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

Acts 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Acts 10:9-16 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten anything that is common <koinos> or unclean <akathartos>. And the voice spake unto him again the second time, What God hath cleansed, that call not thou common <koinos>. This was done thrice: and the vessel was received up again into heaven.

Acts 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

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Acts 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

#### **So he can eat humans?!!**

1 Joel 5:1,2 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments.

Acts 9:10-12 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

Acts 22:11,12 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Acts 21:20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many (tens of) thousands of Jews there are which believe; and they are all zealous of the law:

Acts 21:23,24 Do therefore this that we say to thee: We have four men which have a vow on them; Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Acts 4:1-4 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

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Acts 5:14-17 and believers were the more added to the Lord, multitudes both of them and women; insomuch that they even carried out the sick into the streets, and laid them on beds and couches, that, as Peter came by, at the least his shadow might overshadow some one of them. And there also came together the multitudes from the cities round about Jerusalem, bring sick folk, and them that were vexed with unclean spirits: and they were healed every one. But the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with jealousy, and laid hands on the apostles, and put them in public ward.

**Messianic Jews were never breaking Torah. The opposition came for other reasons.**

Acts 6:8-13 Meanwhile Stephen, full of grace and power, wrought great wonders and signs among the people. But certain men from the so-called "Synagogue of the Freedmen" and certain Cyrenians, and Alexandrians, Cilicians, and men from Roman Asia, started to dispute with Stephen, but were unable to withstand the wisdom and spirit with which he used to speak. Then they instigated some to say, "We have heard him speaking blasphemy against Moses and against God;" and in this way they excited the people. The elders and the scribes rushed upon him, and seized him, and brought him into the Sanhedrin. They also set up false witnesses who testified: "This fellow is continually talking against the Holy Place and against the law.

Acts 21:26-29 Then Paul took the men, and after purifying himself with them next day, went into the temple to declare the fulfillment of the days of purification, until the offering was offered for every one of them. But when the seven days were almost over, the Asiatic Jews caught sight of him in the temple, and began to stir up all the crowd, and laid hands on him, shouting: "Men of Israel, help! This is the man who goes everywhere preaching to everybody against the people, and the Law, and this place. And he has actually brought Gentiles even into the temple, and has desecrated the holy place." (For they had formerly seen Trophimus, the Ephesian, with him in the city, and supposed that Paul had brought him into the temple.)

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#### Glossary:

All references to Yeshua infer the name of "Jesus"

Torah means "instruction"

#### Questions for Thought:

1. What are different ways Torah could be defined?
2. Did Yeshua follow Torah, or do away with Torah?
3. What would be the consequence if Yeshua did not follow Torah?
4. What does the name Yeshua mean?
5. Would Yeshua ever break his own word?
6. Did Yeshua keep the Sabbath?
7. After Yeshua rose from the dead, did the Jews who believed keep the Torah?

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