



El Shaddai Ministries

Feasts of the Lord in Prophecy Newsletter
eNews!

June 2013, Vol 6, Issue 6

Message from Pastor Mark



Shalom one and all!

A very big Thank you to all who helped make Shavuot and the following weekend Zikron conference a big success! I hope everyone was blessed. I have heard some great feedback from around the world and hope many lives were changed. We hope to have cd/dvd's available before too long for those interested.

June is now upon us and the next thing coming on the Biblical calendar of great significance is on June 25th which is the 17th of Tammuz. This is the day Moses destroyed the golden calf. This day has been cursed throughout Jewish history. This is the day Manasseh placed an idol in the Temple. It is the day Israel ran out of sheep to offer sacrifices due to the siege by the Babylonians. It is the day the following year that Nebuchadnezzar broke through the walls to destroy the first Temple. It is the same day that Rome broke through the walls to destroy the second Temple. It begins the weeks of mourning leading up to the 9th of Av. It is also the same day the Lebanon war started in 2007. The Bible prophesies that some year this day will become a day of joy, feasting and gladness for Israel. So every year we watch to see what will happen.

This month El Shaddai is getting a new look for our website. It will hopefully be more appealing to the eye and much easier to navigate as well! We are updating the homepage and about 25 other pages that are the most often looked at. We have a couple 100 pages so it will take a couple months to complete. Therefore, while the most viewed pages will be updated we will still have links to the other older style pages which will be updated over time. Hope you like the new look!

More exciting news is that hopefully in the not too distant future, maybe by the end of this year, we might have our own studio in our offices in Bonney Lake! This way we will be able to do our own professional programming and make it available on the web! Keep this in your prayers! We are so thankful for all of those live streaming from around the United States as well as around the world! It is so encouraging when we hear from you either via email or regular mail. We like to know when we are on track with what God wants us to do and that we are utilizing God's resources wisely and that they are having a positive affect.

The bible says in Proverbs:

Proverbs 2:1-5 My son, if you receive my words and treasure up my commandments with you, making your ear attentive to wisdom and inclining your heart to understanding; yes, if you cry out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures; then you will



IN THIS ISSUE

[Message from Pastor Mark](#)

[Recipes](#)

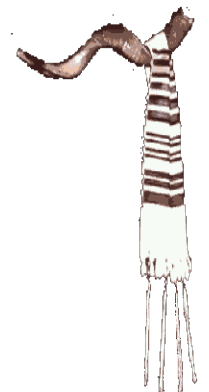
[This Day in Jewish History](#)

[Recommended Product](#)

[Recommended Videos](#)

[Home School Links](#)

[Download Newsletters](#)



[understand the fear of the LORD](#) and find the knowledge of God.

This is incredible! I don't know about you, but I love treasure hunts! Especially if they are for not only real bona fide treasures but Eternal treasures! I think of all the metal detectors people have bought to find earthly treasures. They pay a good price for the just the right detector. They put in many hours travelling here and there and then walking around with the excitement of finding some hidden treasure. Right in everyone of our homes is one of the greatest treasures known to all of humanity! We don't have to spend time travelling or even spend a lot of money on gas.

Psalms 111:10 [The fear of the LORD is the beginning](#) of wisdom: a good understanding have all they that [do his commandments](#):

We see the fear of the Lord is the beginning of wisdom. But how do we achieve the fear of the Lord that is needed to get to wisdom? Well, the first verse said if we seek and treasure up God's commandments then [we will understand](#) the fear of the Lord! Which is why in Psalms it says a good understanding comes from [doing the commandments](#). So, if we hear and obey God's commandments from our heart, we will understand the fear of the Lord and find the knowledge of God! Does this stir your heart or does it sound like too much work? Is your heart on fire to know God? Is knowing God the very purpose of our being here or is it an afterthought relegated to when we die and then we will say, hi to God and ask Him "How's it going, I've got time to listen now?"

Time is short, this page in history is drawing to a close. I truly believe we are the generation that will see the return of the Messiah. All the signposts are there. We are the last runners with the baton. What have we got to lose? Remember the words in Daniel:

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever!!!!

Thank you one and all who help us take Torah to the Nations!!

Be Blessed!

Pastor Mark

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[13 Attributes of God](#)

[Water Baptism](#)

[Jesus' view on Torah](#)

[Gospel in Gen 5](#)

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RECIPES

Submitted by Tina Fallstead

Campfire Foil Pack



PREP

30 mins

COOK

40 mins

READY IN

1 hr

10 mi

- 1 pound skinless, boneless chicken breast meat - cubed

- 2 onions, diced
- 1 (8 ounce) package sliced fresh mushrooms
- 1 yellow bell pepper, seeded and sliced into strips
- 1 red bell pepper, seeded and sliced into strips
- 4 cloves garlic, sliced
- 4 small potatoes, cubed
- 1/4 cup olive oil
- 1 lemon, juiced

Directions

1. In a large bowl, or a large zip-top bag, combine the chicken, onion, mushrooms, yellow pepper, red pepper, garlic, and potatoes. Pour in the olive oil and lemon juice, then mix well.

2. Evenly divide the mixture between 4 large sheets of aluminum foil. Top each with another sheet of foil, and roll up the edges tightly. Wrap each packet again, securely in another sheet of foil to double wrap.
3. Cook in the hot coals of a campfire until the chicken is opaque and the potatoes are tender, around 40 minutes.

Homemade Marshmallows

PREP

30 mins

COOK

12 mins

READY IN

8 hrs



- 3 cups white sugar
- 1/4 cup corn syrup
- 1/4 teaspoon salt
- 3/4 cup water
- 2 teaspoons vanilla extract
- 1 cup confectioners' sugar for dusting

Directions

1. Generously coat a 9x13 dish with cooking spray.
2. In a large saucepan, combine sugar, corn syrup, salt and water. Heat to between 234 and 240 degrees F (112 to 116 degrees C), or until a small amount of syrup dropped into cold water forms a soft ball that flattens when removed from the water and placed on a flat surface. Remove from heat and beat with an electric mixer until stiff peaks form, 10 to 12 minutes. Stir in vanilla. Pour into prepared pan.
3. Chill in refrigerator 8 hours or overnight. To cut, loosen edges with a knife. Dust surface with confectioners' sugar, and turn out onto a waxed paper lined surface. Dust with confectioners' sugar again and cut with a knife.

S'mores



- 1 large marshmallow
- 1 graham cracker
- 1 (1.5 ounce) bar chocolate candy bar

Directions

1. Heat the marshmallow over an open flame until it begins to brown and melt.
2. Break the graham cracker in half. Sandwich the chocolate between the cracker and the hot marshmallow. Allow the marshmallow to cool a moment before eating.



Tina Fallstead is El Shaddai Ministries' receptionist and Administrative Assistant. She and her family are a valued part of our congregation and ministry.

THIS DAY IN JEWISH HISTORY

Submitted by Tina Fallstead

Jeroboam Barricades Jerusalem (797 BCE)

After King Solomon's passing in 797 BCE, Jeroboam ben Nebat, a member of the tribe of Ephraim, incited ten of the twelve tribes of Israel to rebel against Solomon's son and heir, Rehoboam. The Holy Land split into two kingdoms: the "Kingdom of Israel" in the north, with Jeroboam as its king and the city of Samaria as its capital; and the southern "Kingdom of Judah" with its capital Jerusalem, where Rehoboam ruled over the two tribes (Judah and Benjamin) that remained loyal to the royal house of David. The spiritual center of the land, however, remained Jerusalem, where the Holy Temple built by Solomon stood, and where every Jew was obligated to make a thrice-yearly pilgrimage for the festivals of Passover, Shavuot and Sukkot. Seeing this as a threat to his sovereignty, Jeroboam set up, on Sivan 23 of that year, roadblocks to prevent the people's pilgrimage to Jerusalem, introducing instead the worship of two idols, in the form of gold calves, which he enshrined on the northern and southern boundaries of his realm. The barricades remained in place for 223 years, until Hosea ben Elah, the last king of the Northern Kingdom, had them removed on the 15th of Av of 574 BCE. By then, the ten tribes residing there were already being expelled from the land in a series of invasions by various Assyrian and Babylonian kings. The last of these occurred in 556 BCE, when Shalmanassar of Assyria completely conquered the Kingdom of Israel, destroyed its capital, exiled the last of the Israelites residing there, and resettled the land with foreign peoples from Kutha and Babylon. These peoples – later known as the "Samaritans" -- assumed a form of Judaism as their religion, but were never accepted as such by the Jewish people; they subsequently built their own temple on Mount Gerizzim and became bitter enemies of the Jews. The "Ten Lost Tribes of Israel" were never heard from again, and await the coming of the Moshiach to be reunited with the Jewish people.

Haman's Decree Counteracted (357 BCE)

Even after Haman was hanged on the 17th of Nissan of 357 BCE, his evil decree "to destroy, kill and annihilate all the Jews, from young to old, infants and women, in one day, the 13th day of the 12th month (Adar)" remained in force. Queen Esther pleaded with King Achashverosh to annul the decree, but Achashverosh insisted that "a writ that has been written in the king's name, and sealed with the king's seal, cannot be returned." Instead, he suggested to Esther and Mordechai to "inscribe, regarding the Jews, as you please, and seal it with the king's seal." On the 23rd of Sivan, Mordechai drafted a royal decree giving the Jews the license to defend themselves and kill all who rise up against them to kill them, and dispatched it to all 127 provinces of Achashverosh's empire.

Jews Debate Before Alexander (313 BCE)

Jewish victory in public debate with Ishmaelites, Canaanites and Egyptians before Alexander the Great.

Three of the "Ten Martyrs" Killed (2nd century CE)

Among the millions of Jews cruelly killed by the Romans were the "Ten Martyrs"--all great sages and leaders of Israel--memorialized in a special prayer recited on Yom Kippur. Three of them--Rabbi Shimon ben Gamliel, Rabbi Yishmael ben Elisha and Rabbi Chanina S'gan Hakohanim--were killed on Sivan 25. R. Chananya ben

Tradyon Killed (2nd century CE) Rabbi Chananya ben Tradyon, one of the "Ten Martyrs" was killed on this date. When the Romans discovered him teaching the outlawed Torah they wrapped him in a Torah scroll, piled bundles of twigs around him, and before setting him afire they placed damp woolen cloths on him to prolong the agony of being burned to death. As the flames engulfed him, his disciples asked him, "Master, what do you see?" Rabbi Chananya replied: "I see a scroll burning, but the letters flying up to Heaven."

Spies Dispatched (1312 BCE)

Moses dispatched 12 spies to tour the Holy Land in preparation for its conquest by the people of Israel.

Birth and Passing of Joseph (1562 and 1452 BCE)

Joseph, the son of the patriarch Jacob, was born in Charan (Mesopotamia) on the 1st of Tammuz of the year 2199 from creation (1562 BCE), the first child of Jacob's most beloved wife, Rachel, born after 7 childless years of marriage. He passed away on the same date 110 years later, in Egypt. When Joseph was six years old, Jacob and his family returned to the Holy Land, eventually settling in Hebron. Though younger than 10 of his 11 brothers, he was his father's favorite, and a great rivalry existed between him and his brothers, whose animosity toward him increased when he related two dreams he had forecasting that he is destined to rule over them. When Joseph was 17, he was sold into slavery by his brothers and taken to Egypt; when he refused the advances of his master's wife, she had him placed in prison, where he languished for 12 years. At age 30, he interpreted a pair of mysterious dreams dreamt by Pharaoh, and was appointed viceroy of Egypt to oversee the gathering and storage of grain in preparation for the seven years of famine that Pharaoh's dreams had predicted. He married Asnat, and had two children, Menasseh and Ephraim. The great famine brought his brothers to Egypt to purchase grain; after subjecting them to a series of trials to test their loyalty to each other and their remorse over what they had done to him, Joseph revealed his identity to his brothers, was reconciled with them, and settled his father and entire family -- 70 souls in all -- in Egypt. Joseph passed away in Egypt on his 110th birthday. The first of his brothers to die, he transmitted to them the divine promise to Jacob that his children will be taken out of Egypt and restored to their homeland, and made them promise to take his remains with them when they go.

Joshua Stops the Sun (1273 BCE)

On the third of Tammuz of the year 2488 from creation (1273 BCE), Joshua was leading the Jewish people in one of the battles to conquer the Land of Israel. Victory was imminent, but darkness was about to fall. "Sun," proclaimed Joshua, "be still at Giv'on; moon, at the Ayalon valley" (Joshua 10:12). The heavenly bodies acquiesced, halting their progress through the sky until Israel's armies brought the battle to its successful conclusion.

R. Yosef Yitzchak Released from Prison (1927)

The sixth Lubavitcher Rebbe, Rabbi Yosef Yitzchak Schneersohn (1880-1950), who was arrested on Sivan 15 of 1927 by agents of the GPU (soviet secret police) and the Yevsektzia ("Jewish section" of the Communist Party) for his work to preserve and disseminate Jewish learning and observance throughout the Soviet Empire. Held in the notorious Spalerno prison in Leningrad, he was repeatedly interrogated and beaten. Initially sentenced to death, international pressure compelled the Soviet regime to first commute the sentence to ten years hard labor in Siberia, and then to a three-year term of exile in Kostrama, a town in the interior of Russia. On the 3rd of Tammuz, 18 days after his arrest, he was released from prison and allowed six hours at home before reporting to the Leningrad train station to embark on his exile. Many gathered at the station to see him off. Though he knew that there were GPU agents present, he spoke to the assembled crowd, encouraging all to persist in the very activities for which he had been arrested. "This," he proclaimed "all the nations of the world must know: Only our bodies were sent into exile and subjugated to alien rule; our souls were not given over into captivity and foreign rule. We must proclaim openly and before all that any matter affecting the Jewish religion, Torah, and its mitzvot and customs is not subject to the coercion of others. No one can impose his belief upon us, nor coerce us to conduct ourselves contrary to our beliefs!" (On the 12th of Tammuz, after serving only nine days of his three year term, Rabbi Yosef Yitzchak was informed that he was free to return home. Shortly thereafter, he was allowed to leave the Soviet Union and resettled in Riga, Latvia.)

Maharam Imprisoned (1286)

Rabbi Meir ben Baruch ("Maharam") of Rothenburg (1215?-1293), the great Talmudic commentator and leading Halachic authority for German Jewry, was imprisoned in the fortress at Ensisheim. A huge ransom was imposed for his release. The money was raised, but Rabbi Meir refused to allow it to be paid lest this encourage the further hostage taking of Jewish leaders. He died in captivity after seven years of imprisonment.

Ezekiel's Vision of the "Chariot" (429 BCE)

On the 5th of Tammuz of the year 3332 from creation (429 BCE), Ezekiel, the only one of the Prophets to prophesy outside of the Holy Land, beheld a vision of the Divine "Chariot" representing the spiritual infrastructure of creation.

Entebbe Rescue (1976)

Jewish hostages held by Arab terrorists at Entebbe Airport, Uganda, were rescued by Israeli commando units in 1976.

Spanish Inquisition Abolished (1834)

On July 15, 1834, the Office of the Spanish Inquisition was abolished by the Queen Mother Maria Christina, after nearly three and a half centuries. However, the right of public worship (including permission to mark places of worship and advertise religious services) was not granted to the Jews until 1967.

Jews expelled from Genoa (1567)

Having become a virtual vassal of Spain, the Republic of Genoa expelled the Jews at the behest of their Spanish overlords.

Jerusalem Walls Breached (423 BCE)

The Babylonian armies of King Nebuchadnezzar breached the walls of Jerusalem on the 9th of Tammuz in the year 3338 from creation (423 BCE); King Ziddikiah of Judah was captured and taken to Babylon (Jeremiah 39:5. A month later, the capture of Jerusalem was completed with the destruction of the Holy Temple and the exile of all but a small number of Jews to Babylon). Tammuz 9 was observed as a fast day until the second breaching of Jerusalem's walls (by the Romans) on the 17th of Tammuz, 3829 (69 CE), at which time the fast was moved to that date.

Golden Calf Made; Hur Killed (1313 BCE)

In the year 2448 from Creation (1313 BCE), Tammuz 16 was the 40th day following the Giving of the Torah at Mount Sinai, and the people of Israel wrongly expected Moses' return from the mountain (he would actually return on the following day). When their leader failed to return, they demanded from Aaron: "Make us a god that shall go before us". Hur (Moses' nephew, the son of Miriam and Caleb) tried to stop them and was killed by the mob. Aaron fashioned a calf of molten gold.

Moses Breaks Tablets (1313 BCE)

The Talmud (Taanit 28b) lists five tragic events in Jewish history that occurred on Tammuz 17, on account of which a fast was instituted on this day. The first of these occurred in 1313 BCE, forty days after the Giving of the Torah on Sivan 6. Upon descending Mount Sinai and witnessing Israel's worship of the Golden Calf, Moses smashed the Tablets inscribed with the Ten Commandments which he was carrying down from the mountain.

Temple Service Disrupted (423 BCE)

The daily sacrificial offerings (Korban Tamid) in the Holy Temple were discontinued, three weeks before the Babylonians' destruction of the First Temple in 423 BCE.

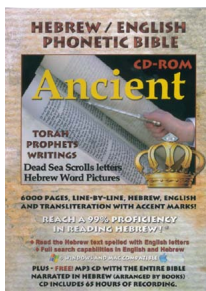
Jerusalem Walls Breached (69 CE)

The other three national tragedies mourned on Tammuz 17 are connected with the Roman conquest of Jerusalem and their destruction of the Second Temple in the year 69 CE: -The walls of the besieged city of Jerusalem were breached.--The Roman general Apostomus burned the Torah and,--placed an idol in the Holy Temple. The fighting in Jerusalem continued for three weeks until the 9th of Av, when the Holy Temple was set aflame.

RECOMMENDED PRODUCT

Submitted by Tina Fallstead

We are extending our conference special price on the Interlinear Bible Software!!!



Interlinear Bible Software

by Hebrew World

SALE PRICE: \$45.00 *Normally \$60.00* plus s/h

In this program, the Hebrew text of the Bible is written with both Hebrew and English letters. The text in blue (see below) is the transliteration—Hebrew words spelled with English letters. Our transliteration is very simple to use: it consists of common sounds found mostly in English. We took an extra step, and broke down most of the words in the Bible into core syllables, separated by small bullets, we have also added accent marks in this newest edition as well as the ancient paleo Hebrew!

<p>1. In the beginning God created the heaven and the earth.</p> <p>א. בראשית ברא אלהים את השמים ואת הארץ: א. בראשית ברא אלהים את השמים ואת הארץ: א. בראשית ברא אלהים את השמים ואת הארץ:</p> <p>1. Be-re-shéet ba-ra Elohím et ha-sha-má-yim ve-et ha-á-retz.</p>
<p>2. And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God hovered over the face of the waters.</p> <p>ב. והארץ היתה תהו ובהו וחושך על-פני תהום ורוח אלהים כרוחפת על-פני המים: ב. והארץ היתה תהו ובהו וחושך על-פני תהום ורוח אלהים כרוחפת על-פני המים: ב. והארץ היתה תהו ובהו וחושך על-פני תהום ורוח אלהים כרוחפת על-פני המים:</p> <p>2. Ve-ha-á-retz hai-tá tó-hu va-vó-hu ve-chó-shech al-p'néy te-hóm ve-rú-ach Elohím me-ra-ché-fet al-p'néy ha-má-yim.</p>

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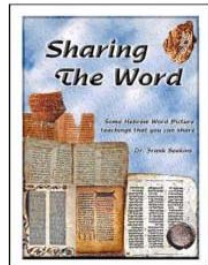


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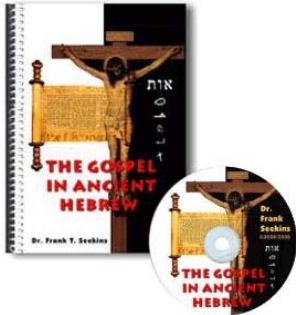
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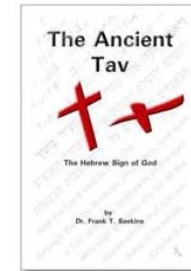
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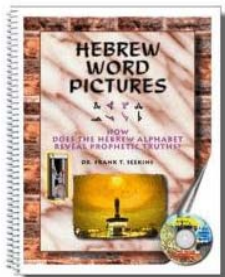


The Ten Commandments

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