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### Feasts of the Lord in Prophecy Newsletter - Vol 4, Issue 10, December 1, 2011



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# El Shaddai Ministries

## Feasts of the Lord in Prophecy Newsletter eNews!

1 December 2011, Vol IV, Issue 10



### Message from Pastor Mark

Shalom one and all!

Well, here we are at the end of 2011!

2012 is just around the corner. I firmly believe this will be one of the most prophetically fulfilled years in a long time. With all that is happening in the Middle East among the Arab countries whose attempt at democracy will only produce terrorist countries with the Islamic brotherhood in control, you can't help but believe God is at work in lining everything up. This is not time to fear but a time to get prepared for a huge harvest of souls. As the future becomes the present and fades into the past we will have a better understanding of where we are on the prophetic timeline. With the leader of Syria refusing to follow in the way of the former leaders of Egypt and Libya, I believe he will resort to attacking Israel as a way to divert attention from his own problems. This will only lead to the fulfillment of Is 17 when Israel responds and Iran gets involved. It is time to keep Israel in our prayers and that their leaders will make the right decisions and lean upon the Almighty for their help and not rely totally on foreign help.

On our recent trip to Israel we stopped at a military base and visited the troops there. We need to support these young men and women who are at the forefront of the battle. I can't help but think of this verse:

1Sa 17:45 Then said David to the Philistine, you come to me with a sword, and with a spear, and with a shield: but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

I can't think of too many things better than to give our support directly to the soldiers who are actively in this army defending Israel. I am asking if anyone wants to directly support the IDF and know that 100% of the funds will be going directly to buying fleece jackets and supplies to keep the troops warm this winter then give to Israel Support Fund at this link <http://community.icontact.com/p/wwwelshaddaiministriesus/newsletters/esmenews/posts/feasts-of-the-lord-in-prophecy-newsletter-vol-4-issue-10-december-1-2011/link?linkurl=http%3A%2F%2Fwww.israelsupportfund.org%2Fbeta%2Fdonate.php>. This would be a great Chanukah gift for the troops. They will know that it is the friends of El Shaddai Ministries who are donating. On our homepage are pictures of some of the fleece jackets we have already delivered. <http://community.icontact.com/p/wwwelshaddaiministriesus/newsletters/esmenews/posts/feasts-of-the-lord-in-prophecy-newsletter-vol-4-issue-10-december-1-2011/link?linkurl=http%3A%2F%2Fwww.israelsupportfund.org%2Fbeta%2Fdonate.php>



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When I look at the current month we are in, the month of Kislev, and look at all the events that have happened in history during this month I can't help but hold my breath and pray for all nations even during this month. On Dec 3rd this year which is Kislev 7, this is the day King Jehoiakim defied Jeremiah and burned the Torah scroll as recorded in Jeremiah 36. On Dec 11th, Kislev 15, is when the pagan altar was set up in the Holy Temple resulting in the story of Chanukah. On Dec 16th, Kislev 20, we read in Ezra 10 how it was decided Israel needed to purge themselves from all pagan influences. On Dec 20th, Kislev 24, we read in Haggai 2:20 how God will shake heaven and earth and will overthrow kingdoms for Israel's sake. In particular the kingdom of Persia. Then of course we have the history of Chanukkah on the 25th of Kislev.

I want to also let everyone know, we now have a great Chanukah gift available which is our new El Shaddai calendar for this whole next year! It is completely done by El Shaddai with pictures taken from our trips to Israel! Special thanks to Tina Fallstead for all her work in putting this together. You can order yours here: [http://community.icontact.com/p/wwwelshaddaiministriesus/newsletters/esmenews/posts/feasts-of-the-lord-in-prophecy-newsletter-vol-4-issue-10-december-1-2011/link?  
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Lastly I want to encourage those who are able to be sure and let us know if you want to attend our next years' tour to Israel Nov 4th thru the 19th. We expect it to be our best trip ever!

Also, a word here to let people know all of our teachings are free on our website. The videos, audio, notes, powerpoint, etc. If you need help at first to navigate where they are be sure and let us know and we can help! Now for some exciting Hebrew insights!

The Hebrew letter ayin ע looked like an eye in ancient times: 

The picture meaning was "To see". We all know God has told us we are to be His witnesses.

Isa 43:10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

The Hebrew word for a witness is found in Strongs #5707 and it is עד. Hebrew going from right to left we see the two letters the Ayin and the Dalet א. Well the Dalet א in Hebrew means "Door". So we see God's witnesses are those who "see the door" to the house. What did Yeshua say?:

John 10:9 "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture".

Next month we will see what else is needed besides just seeing the door!

Be Blessed!

Pastor Mark

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## DID JESUS CELEBRATE HANUKKAH? By Tom O'Haver

By Tom O'Haver



The name "Hanukkah" **חֲנֻכָּה** derives from the Hebrew verb **חָנַךְ** meaning "to dedicate".

Many people mistakenly believe that Hanukkah is a "Jewish Christmas" because of both holidays falling within the same time frame each winter. Actually, both holidays are known for their display of LIGHTS. Hanukkah is also called, "Festival of Lights" or "Feast of Dedication". Hanukkah is an eight day festival beginning on the 25th day of the of Kislew to the 3rd of Tevet.

Hanukkah is not mentioned in Jewish scripture; the story is related in the books of Maccabees. In modern-day Judaism, the books are often of great historical interest, but have no official religious status. Yet we know that Jesus (Yeshua) and his disciples acknowledged and observed this holiday since it is mentioned in John 10:22-23:

"And it was at Jerusalem the Feast of the Dedication, and it was winter. And Yeshua (Jesus) walked in the temple in Solomon's porch." They were probably walking because it was brisk weather, where sitting for this discussion would have been uncomfortable on the colonnade of Solomon's Porch. The fact that John points out this feast is significant enough for us to celebrate it, as Yeshua and the apostles apparently did.



The only religious observance related to the holiday is the lighting of candles each night after dark. For more on the history of and how to celebrate Hanukkah see our web page at the following link: [http://www.elshaddainministries.us/audio/more/chanukkah\\_n.html](http://www.elshaddainministries.us/audio/more/chanukkah_n.html)

Hanukkah is a beautiful picture of the MESSIAH! Salvation has come to us through the Jews. Through them, we were given the Word in writing and the Word in flesh. Christians, study your Hebraic roots and you'll see such depth emerge from the scriptures you'll marvel at God's vastness. If it were not for Israel, there would be no church.

The scripture says in John 10:24-25 that the Jews then gathered around Him, and were saying to Him, "How long will You keep us in suspense? If You are the Messiah, tell us plainly." Yeshua answered them, "I told you, and you do not believe; the works that I do in My Father's name, these testify of Me."

If Jesus was born during Tabernacles/Sukkot (see Pastor Mark's teaching on the *Mystery of Yeshua's Birthday* [http://community.icontact.com/p/wwwelshaddainministriesus/newsletters/esmenews/posts/feasts-of-the-lord-in-prophecy-newsletter-vol-4-issue-10-december-1-2011/link?linkurl=http%3A%2F%2Fwww.elshaddainministries.us%2Faudio%2Fmore%2Fbirthday\\_n.html](http://community.icontact.com/p/wwwelshaddainministriesus/newsletters/esmenews/posts/feasts-of-the-lord-in-prophecy-newsletter-vol-4-issue-10-december-1-2011/link?linkurl=http%3A%2F%2Fwww.elshaddainministries.us%2Faudio%2Fmore%2Fbirthday_n.html)) then He must have been CONCEIVED around Hanukkah! What a poignant prophetic picture of the LIGHT OF THE WORLD whose human form began to take shape when His Chosen People were commemorating the rededication of the temple and the Festival of LIGHTS! We as believers in Him are a temple for Him and He dwells in us.

If life begins at conception, Jesus lit up the world when He was conceived at this time of year (again, I will readily admit this is not a clear biblical teaching ... just a conclusion many Bible teachers have reached from 'doing the math' so to speak). His light grew brighter as He bent low to serve others, like the servant candle is lit to light the other candles during the eight days of Hanukkah. The light is still drawing people all these years later. The oil that lights us inside our temples is the Holy Spirit.

So what about us? Have we ourselves been assimilated into the culture around us like believers in times past? Have we let our temples



be defiled? Do we need rededication? We need to let the oil of the Holy Spirit light our lamps and burn supernaturally. Like the Maccabees, we don't have enough oil to do this on your own. We need a miracle to do it!



Tom O'Haver is a Zaken (Pastoral Elder), the IT Director and Webmaster for El Shaddai Ministries. He is also the Production Editor of this Newsletter.

## Guest Poem

By Sue Belliveau, 12/2002



Lord, when I feel the winds of humbling blowing against my pride,  
I will receive with joy this grace and will not turn aside.  
To know your touch and hear your voice is the longing deep within;  
To walk with You in service, free from the chains of sin.  
The winds of humbling bring fresh sight and the fellowship of Your Son;

No longer tossed and turned upside down;

By You, in Him, are my battles won.

So, when I feel the winds of humbling blowing against my pride,

I will receive with joy this grace and will not turn aside.



Sue Belliveau is one of the co-founders and the Secretary/Treasurer of El Shaddai Ministries and works in the office as our Accountant.

## RECIPES

By Tina Fallstead

Potato Latkes (potato pancakes)

Submitted by Vicki Arnold



### Ingredients

- 4 grated potatoes
- 1 Tablespoon sour cream
- 1 Tablespoon chopped onion
- 1 egg
- 1/3 cup flour
- Salt

### Directions

1. Grate the potatoes, (using a food processor works, too) Using a flour sack dishtowel, place the grated potatoes on the towel and squeeze the moisture out.
2. Place all the ingredients in a bowl and mix.
3. Fry them in a well-oiled fry pan until golden.
4. Drain on paper towels.

Serve them with applesauce.



### Rugelach

Submitted by Kyrsten Fallstead

### Ingredients:

- 2 cups all-purpose flour
- 1/4 teaspoon salt
- 1 cup unsalted butter
- 1 (8 ounce) package cream cheese
- 1/3 cup sour cream
- 1/2 cup white sugar
- 1 tablespoon ground cinnamon
- 1 cup finely chopped walnuts
- 1/2 cup raisins

### Directions:

Cut cold butter or margarine and cream cheese into bits. In food processor pulse flour, salt, butter or margarine, cream cheese and sour cream until crumbly. Shape crumbly mixture into four equal disks. Wrap each disk and chill 2 hours or up to 2 days. Roll each disk into a 9-inch round, keeping other disks chilled until ready to roll them. Combine sugar, cinnamon, chopped walnuts, and finely chopped raisins (may substitute miniature chocolate chips for raisins). Roll each disk into a 9 inch round keeping other disks chilled until ready to roll them. Sprinkle round with sugar/nut mixture. Press lightly into dough. With chef's knife or pizza cutter, cut each round into 12 wedges. Roll wedges from wide to narrow, you will end up with point on outside of cookie. Place on ungreased baking sheets and chill rugelach 20 minutes before baking. Preheat oven to 350 degrees F (180 degrees C). After rugelach are chilled, bake them in the center rack of your oven 22 minutes until lightly golden. Cool on wire racks. Store in airtight containers...they freeze very well. Variations: Before putting the filling on the dough, use a pastry brush to layer apricot jam as well as brown sugar. Then add the recommended filling. You may also make a mixture of cinnamon and sugar and roll the rugelach in this prior to putting them on the cookie sheets.

Tina Fallstead is El Shaddai Ministries' receptionist and Administrative Assistant. She and her family are a valued part of our congregation and ministry.



Submitted by Tina Fallstead

### THIS DAY IN JEWISH HISTORY

Kislev 7/December 3: Jer 36:22 King of Judah burns torah scroll 603 BCE

Kislev 15/December 15: Pagan altar set up in the Holy Temple 167 BCE

Kislev 20/December 16: Ezra 10:9 Ezra urges reforms 456 BCE

Kislev 24/December 20: Haggai 2:18-23 Prophecy of Persia's downfall

Reuben Born (1568 BCE)

Reuben, the eldest son of Jacob and Leah, was born in Charan (Mesopotamia) on the 14th of Kislev of the year 2193 from creation (1568 BCE). As Jacob's firstborn, he was initially entitled to the leadership of Israel and to a double portion in the Holy Land, but these privileges were taken from him (and given respectively to Judah and Joseph) because he sinned by "violating the bed of his father." Reuben unsuccessfully tried to prevent the persecution of Joseph by his brothers in 2216 (1545 BCE) and subsequently berated them for selling him into slavery (Genesis 37:21; 42:22). In 2238 he relocated to Egypt together with his father, brothers and their children, where he died on his 125th birthday in 2318 (1443 BCE).

Noah's Ark Comes to Rest on Mount Ararat (2104 BCE)

On this day, the bottom of the Noah's ark, submerged 11 cubits beneath the water's surface, touched down and came to rest on the top of Mount Ararat. (This follows the opinion of the Talmudic sage Rabbi Joshua, who maintains that the Flood began on Iyar 17.)

Ezra Cries and Prays (348 BCE)

On this day, Ezra the Scribe went up to the Holy Temple and fasted, prayed, and cried in public. While he prayed and confessed, weeping and prostrating himself in front of the Temple, a large assemblage of men, women, and children gathered around him. At that time, all of the assembled priests and Israelites swore to send away their non-Jewish wives. Ezra then issued a proclamation that all Jews residing in Israel should assemble in three days' time in Jerusalem (see Today in Jewish History for the 20th of Kislev).

Ezra's Address (347 BCE)

Ezra, head of the Sanhedrin and the leader of the Jewish people at the time of the building of the Second Temple, made an historic address to a three-day assemblage of Jews in Jerusalem, exhorting them to adhere to the teachings of the Torah and to dissolve their interfaith marriages (the Jewish people were on the verge of complete assimilation at the time, following their 70-year exile in Babylonia).

Alexander in Jerusalem (313 BCE)

On Kislev 21 of the year 3448 from creation (313 BCE), there occurred the historic meeting between Shimon HaTzaddik and Alexander ('the Great') of Macedonia. The Samaritans, bitter enemies of the Jews, had convinced Alexander that the Jews' refusal to place his image in their Temple was a sign of rebellion against his sovereignty, and that the Holy Temple should be destroyed. The Kohen Gadol ("High Priest") at the time was Shimon HaTzaddik, the last of the "Men of the Great Assembly" who rebuilt the Holy Temple and revitalized Judaism under Ezra. On the 21st of Kislev Alexander marched on Jerusalem at the head of his army; Shimon, garbed in the vestments of the High Priest and accompanied with a delegation of Jewish dignitaries, went forth to greet him. The two groups walked towards each other all night; at the crack of dawn they met. As Alexander beheld the visage of the High Priest, he dismounted his horse and bowed respectfully; to his men he explained that he often had visions of a similar-looking man leading him into battle. Shimon HaTzaddik brought the emperor to the Holy Temple and explained that Judaism prohibits the display of any graven image; he offered to name all the male children born to priests that year "Alexander" as a demonstration of loyalty to the emperor (which is how "Alexander" became a common Jewish

name). The Samaritans plot was rebuffed, and Kislev 21 was declared a holiday. (Talmud Yoma 69a) According to an alternative version, this episode occurred on the 25th of Tevet.

#### Jews Accused of Poisoning the Wells during the Black Plague (1348)

As the "Black Death" plague decimated Europe, Christians accused the Jews of causing the plague by poisoning the wells in an effort to wipe out the Gentile population. On the 23rd of Kislev 5109 (Nov. 15, 1348), Rudolph of Oron, bailiff of Lausanne, sent a letter to the mayor of Strasburg informing him that certain Jews of Lausanne had "confessed" under torture that they together with their coreligionists had poisoned all the wells in the Rhine valley. This resulted in the masses persecuting and killing tens of thousands of Jews throughout Europe.

#### Construction of the Second Temple Resumes (520 BCE)

In the first year of rule of Cyrus, the King of Persia, Jews were given permission to return to Israel and rebuild the Holy Temple. A group of Jews led by Zerubabel set out for Jerusalem and began working on the second Temple. However, the Cutheans falsely accused the Jews of plotting a rebellion against King Cyrus and were successful in halting the construction of the Holy Temple for the remainder of his reign and throughout the reign of Ahasuerus, his successor. Construction resumed in the second year of the reign of Darius, Ahasuerus's son, on the 24th of Kislev

#### Mishkan completed (1312 BCE)

The vessels, tapestries, wall sections and other components of the Mishkan (the portable sanctuary or "Tabernacle" built under Moses' direction to house the Divine Presence during the Israelites' journeys through the desert) were completed on the 25th of Kislev in the year 2449 from creation (1312 BCE). The Mishkan was not assembled, however, until 3 months later, when, beginning on Adar 25 of that year, it was erected and taken down daily for a 7-day "training" period prior to its dedication on the 1st of Nissan. Our Sages tell us that the day of Kislev 25 was compensated 12 centuries later, when the Maccabees dedicated the Holy Temple on Kislev 25, 3622 (139 BCE -- see below).

#### Chanukah Miracle (139 BCE)

On the 25th of Kislev in the year 3622 from creation, the Maccabees liberated the Holy Temple in Jerusalem, after defeating the vastly more numerous and powerful armies of the Syrian-Greek king Antiochus IV, who had tried to forcefully uproot the beliefs and practices of Judaism from the people of Israel. The victorious Jews repaired, cleansed and rededicated the Temple to the service of G-d. But all the Temple's oil had been defiled by the pagan invaders; when the Jews sought to light the Temple's menorah (candelabra), they found only one small cruse of ritually pure olive oil. Miraculously, the one-day supply burned for eight days, until new, pure oil could be obtained. In commemoration, the Sages instituted the 8-day festival of Chanukah, on which lights are kindled nightly to recall and publicize the miracle.

#### Flood rains cease (2105 BCE)

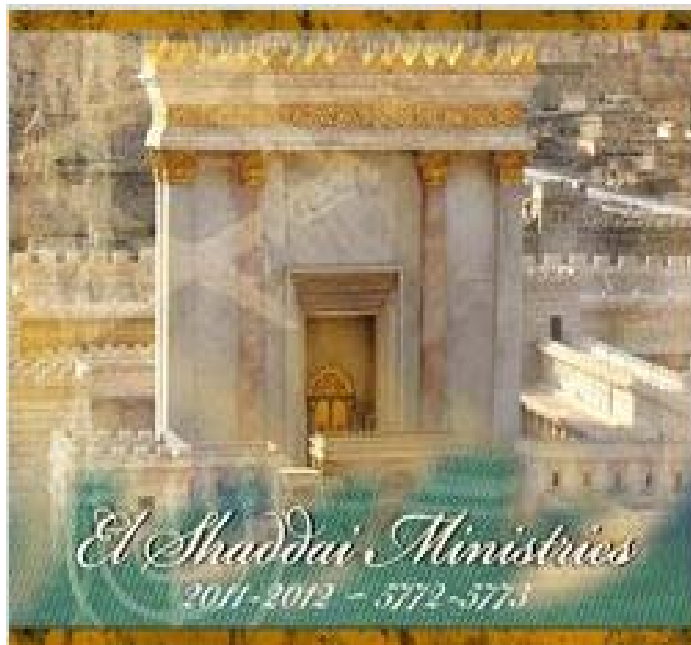
The forty days and nights of rainfall which covered the face of earth with water in Noah's time ended on Kislev 27 of the year 1656 from creation (2105 BCE). The flood itself lasted a full year, as related in Genesis 6-8).

#### Esther made Queen (362 BCE)

"And Esther was taken to King Achashverosh, to his palace, in the tenth month, which is the month of Tevet, in the seventh year of his reign. And the king loved Esther more than all the women, and she won his favor and kindness more than all the virgins; he placed the royal crown on her head and made her queen in Vashti's stead" (Book of Esther 2:16-17). This set the stage for the miracle of Purim six years later, on the 13th and 14th of Adar of the year 3405 from creation (356 BCE).

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El Shaddai Ministries

[16 month Calendar](#)

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\$10.00 plus shipping & handling

Features:

- Jewish Lunar/Latin Solar Calendar
- Biblical holidays noted
- Weekly Torah, Haftarah and Brit Hadasha Scripture portions
- High quality design/printing
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Submitted by Tina Fallstead

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