



# El Shaddai Ministries

Feasts of the Lord in Prophecy Newsletter  
eNews!

May 2013, Vol 6, Issue 5



## Message from Pastor Mark

Shalom one and all!

Here we are in the counting of the Omer and almost to the great, the mighty, the incredible, Feast of Shavuot!! Celebrating the very day, the Creator of the universe decided to invade our space time continuum, and say Hello!!! Even more than that, He gave us an instruction manual on the "how to" of staying in communication with Him. It's amazing to me how some people are always trying to contact extraterrestrial beings and ignore the very book we were already sent!!

We have our May calendar of events at this link [here](http://www.elshaddaiministries.us/events/2013maycalendar.pdf) (http://www.elshaddaiministries.us/events/2013maycalendar.pdf)

On Sunday, May 19th is our Shavuot picnic at Clark's Creek in Puyallup where we will be doing mikvah's/baptisms and having a great time!

I also want to strongly encourage as many as possible to attend the following Memorial weekend conference when on Saturday night we will have Ted Pearce in concert. Then all day Sunday we will meet at the Tacoma Convention Center with teachings by Rabbi Daniel Lapin, Frank Seekins and myself.

One topic Rabbi Lapin will be speaking on is why the telegraph was invented on the feast of Shavuot! Frank Seekins will be speaking on the ancient Hebrew picture language and its impact on husbands, wives and families. [Here](http://www.elshaddaiministries.us/events/2013conference/2013shavuot.html) is a link to our webpage with a flyer (http://www.elshaddaiministries.us/events/2013conference/2013shavuot.html) so be sure and print the flyer out and give to friends as well as place in stores where they allow it! The Monday night session of May 27th, Memorial Day, we will not be meeting.

Also remember to sign up, if you are able, for our Israel trip a year from now. It will be the end of April and first part of May in 2014. We just cannot take more than one busload so get your reservations in early. We are living in such prophetic times! To be in the Land, right after Passover next year, when the first total blood moon eclipse that will fall directly on Passover, I know we will be sensing the Spirit in incredible ways! The last time this happened Israel recaptured Jerusalem! We will arrive a couple weeks later and be there during the counting of the Omer experiencing the excitement did after the resurrection. We will be there for Independence Day as well as Holocaust Remembrance Day! [Here](http://www.unseensites.com) is the link (http://www.unseensites.com)

In a few weeks we will start a new series on Monday nights and be sure to be there either live or live streaming for the first class where we will be laying a foundational timeline for the Books of Jeremiah and Ezekiel as we will be going through these books and their prophetic truths for these last days.

Shavuot is coming so keep looking up!!

Be Blessed!

**Pastor Mark**

## Hallowed Be Thy Name

**By Dan & Brenda Cathcart**

When Yeshua taught His disciples to pray, He told them to begin by addressing God as their Father in heaven whose name is to be hallowed.



### IN THIS ISSUE

[Message from Pastor Mark](#)

[Hallowed Be Thy Name](#)

[Recipes](#)

[This Day in Jewish History](#)

[Recommended Product](#)

[Recommended Videos](#)

[Home School Links](#)

[Download Newsletters](#)



### QUICK LINKS

Matthew 6:9 KJV 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

The tense of this verb “hallowed” is the aorist imperative, meaning an action that is to begin at once. Hallowing God’s name, then, is an action that is to begin at once. What does it mean to hallow God’s name? Many people think that it means we must pronounce it exactly right. After all, when someone mispronounces our names, aren’t we offended? Others think it means we should be careful about when we use God’s name. Still others think we shouldn’t use God’s name at all! The one thing all of these ideas have in common is that hallowing God’s name involves the way we speak, or don’t speak, God’s name. Is this the biblical concept that God is trying to teach us? Let’s look at what God says about hallowing His name. The word “hallow” means to make holy; that is to set it apart. In the Torah, God says He is the one who defines what is holy. He declares He is holy and we are holy to Him.



Leviticus 20:26 NKJV 26 'And you shall be holy to Me, for I the LORD am holy, and have separated you from the peoples, that you should be Mine.

This statement comes at the end of two chapters in which God first enumerates what it means to be holy or separate to Him. God, then, expounds on some of the sins that separate them from holiness to Him. Some actions separate us to God; other actions separate us from God. This verse reminds us that God is the one who both defines what it means to be separate to Him and performs the separating. He is also the one who defines what it means to hallow His name. In the midst of defining the actions which lead to holiness, God mentions one action that profanes His name.

Leviticus 19:11-12 KJV 11 Ye shall not steal, neither deal falsely, neither lie one to another. 12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

God tells us that profaning His name is the opposite of hallowing His name.

Leviticus 22:32 KJV 32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you.

But, what does the Hebrew word that we translate as “profane” mean? The Hebrew word is “chalal” meaning to wound or dissolve. From that root word, and depending on the context and form of the word, it can mean: (1) to pierce or wound unto death or despair, (2) to play a pipe which is a pierced instrument, (3) to profane or defile, (4) to make a vineyard common, that is make its fruit available for harvest for the first time in the fifth year, (5) in the causative form, to begin as in breaking open a wedge.

To profane God’s name is to wound it or damage it. We see in the context of making a vineyard no longer set apart, but common to all, that profaning God’s name is to make it common. To profane God’s name is to declare that God is no better than the gods or idols of the world. Ouch! Ezekiel writes that God said His name was profaned among the nations when the children of Israel were expelled from the Land.

Ezekiel 36:19-20 KJV 19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. 20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

Moses wrote about this same consequence of God’s name being profaned by the actions of the people. When God brought the children of Israel to the boundaries of the Promised Land and promised that He would go with them to defeat the Canaanites, the children of Israel did not have faith that God could do what He said He would do.

Numbers 14:11 KJV 11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

Moses pleaded with God to spare the children of Israel based on God’s reputation and God’s promises of mercy.

Numbers 14:13-18 KJV 13 And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;) 14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. 15 Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying, 16 Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness. 17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, 18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

God’s words to Ezekiel continue as He states that He will hallow His name when He brings Israel back to the Land demonstrating His authority and power, and when He cleanses them from the uncleanness of their sins of idol worship, demonstrating His devotion to His covenant which promises mercy.

Ezekiel 36:21-26 KJV 21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. 22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name’s sake, which ye have profaned among the heathen, whither ye went. 23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart

[Hear Shabbat Messages](#)

[Feasts of the LORD](#)

[Get Connected](#)

[Events Calendar](#)

[Our Bookstore](#)

[13 Attributes of God](#)

[Water Baptism](#)

[Jesus' view on Torah](#)

[Gospel in Gen 5](#)

[FAQ's](#)

[Get on God's Calendar](#)

[Hebrew Calendar Primer](#)

[Thief in the Night](#)

[Flag Ministry](#)

[Hebrew Prayers and Blessings](#)

[Donate](#)

El Shaddai Ministries  
P.O. Box 7881  
8910 Main St E  
Bonney Lake WA 98391

T: 253-862-8010  
F: 253-862-8137

Editor in Chief:  
Pastor Mark Biltz

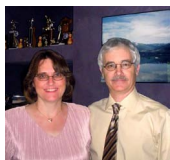
Production Editor  
Tom O'Haver

of flesh.

All of Ezekiel 36:16 through the end of Ezekiel 37 describes how God will hallow or sanctify His name. God's word through Ezekiel concludes with the description of the establishment of Yeshua's kingdom.

Ezekiel 37:24-28 KJV 24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. 27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

God's name is holy when His people are holy by Him and to Him. So, what is this action that we need to take to fulfill the imperative that God's name be hallowed? First, we live lifestyles that proclaim our faith that God is God, and there is no other God above Him. That means believing Him and acting on that belief that He can and will do what He says He will do. Second, that means that in our prayers each day that God's name be hallowed, we pray for the return of Israel to their Land, and for the return of Yeshua and the establishment of His kingdom on earth. By this, we Hallow God's name.



Dan & Brenda Cathcart serve as Shammashin (Deacons) at El Shaddai Ministries. Brenda teaches at a Jewish school Dan runs the live streaming ministry. They have co-written and presented numerous teachings and studies on Hebrew Roots, the Feasts and the Foundations of our Faith.

## RECIPES

Submitted by Tina Fallstead

### French Onion Soup

- 10 onions, sliced
- 4 tablespoons butter
- 4 tablespoons olive oil
- 1-tablespoon sugar
- 1-teaspoon nutmeg
- 8 teaspoons parve beef soup mix
- 10 cups water
- Salt and pepper to taste
- 3/4 cup dry red wine
- 12 slices thick French bread, toasted
- 2 cups grated mozzarella cheese mixed with 1/2 cup grated Parmesan cheese

Preheat oven to 400 degrees. Heat butter and oil in large stockpot. Sauté onions until soft. Add sugar and nutmeg and continue to Sauté. Add soup mix water, salt and pepper and bring to a boil. Simmer for 10 minutes, add wine and simmer for another 10 minutes. Prepare 12 ovenproof bowls. Sprinkle some cheese in the bottom of each bowl. Ladle in soup. Cover with slice of bread and then sprinkle cheese on top to cover. Bake until top browns.



### Greek Tomato Salad

- 3/4-cup feta cheese
- 1 clove garlic
- 3 large tomatoes cut into eighths
- 1 red onion, thinly sliced
- 12 ripe black olives, cut in half
- 3 tablespoons wine vinegar
- 1/2-cup olive oil
- 1/2-teaspoon oregano
- 1/2-teaspoon thyme
- 1-teaspoon salt (or to taste)
- freshly ground pepper
- lettuce leaves

Crumble cheese coarsely. Rub a wooden bowl with garlic. Add tomatoes, onion slices, cheese and olives. Mix vinegar, oil and seasonings. Shake well. Pour over tomatoes and marinate at least 4 hours. Line a serving bowl with lettuce and pour in mixture. Server chilled.





Tina Fallstead is El Shaddai Ministries' receptionist and Administrative Assistant. She and her family are a valued part of our congregation and ministry.

---

## THIS DAY IN JEWISH HISTORY

**Submitted by Tina Fallstead**

### **Frank Hanged in Prague (1946)**

Karl Hermann Frank, the German Nazi official in Czechoslovakia during World War II, was hanged on this date in 1946. Frank surrendered to the American army on May 9, 1945 and was extradited and tried in a court in Prague. Following his conviction for war crimes, Frank was sentenced to death and hanged in the courtyard of the Pankrac prison in Prague as 5,000 onlookers witnessed his death.

### **Kfar Chabad Established (1949)**

The Chabad-Lubavitch village in Israel, Kfar Chabad, was founded by the sixth Lubavitcher Rebbe, Rabbi Yosef Yitzchak Schneersohn, on Iyar 21 of 1949. The first settlers were mostly recent immigrants from the Soviet Union, survivors of the terrors of World War II and Stalinist oppression. Kfar Chabad, which is located about five miles south of Tel Aviv and includes agricultural lands as well as numerous educational institutions, serves as the headquarters of the Chabad-Lubavitch Chassidic movement in the Holy Land.

### **Shabbat Commanded (1313 BCE)**

Following the descent of the manna (the miraculous "Bread from Heaven" that sustained the Israelites in the desert), G-d commanded the Children of Israel to keep the Shabbat. This Shabbat was the 22nd of Iyar, of the year 2448 from Creation (1313 BCE) (see "Today in Jewish History" for Iyar 15). On that Friday morning, enough manna fell for two days' worth of meals, as on the Shabbat it would be prohibited to gather the manna. The "Two Loaves" of challah bread (Lechem Mishneh) that form the foundation of our Shabbat meal are in commemoration of the double portion of manna.

### **Jewish Books Confiscated (1731)**

Giovanni Antonio Costanzi, the Vatican librarian and author of a catalogue of the Vatican's Hebrew manuscripts, directed searches in all the Jewish quarters throughout the Papal States to confiscate Jewish holy books. The confiscation begun on the 22nd Iyar in 1731. More confiscations continued over the next twenty years.

### **Hungarian Jews Deported (1944)**

Two months after the Nazi occupation of Hungary, where the Jewish population prior to WWII was 725,000, the Nazis began deportation of the Jews to the Auschwitz concentration camp. Eichmann personally oversaw the following day the start of the extermination process. Eight days later an estimated 100,000 had been murdered.

### **Water from a Rock at Rephidim (1313 BCE)**

The Children of Israel arrived at Rephidim on the 23rd of Iyar, 1313 BCE -- 38 days after their exodus from Egypt. Rephidim was desert land and waterless, the people grumbled that they and their flocks were in danger of dying of thirst. G-d commanded Moses to take the elders of the people to a rock which he was to hit with his staff. Moses hit the rock and from the dry

### **Germany Surrenders to Allied Forces (1945)**

In Rheims, France, the Chief-of-Staff of the German Armed Forces High Command signed the unconditional surrender documents for all German forces to the Allies, thus marking the official end of World War II. The surrender took place following a fierce seven days of battles and truces across Europe.

### **Cologne Jews Saved (1096)**

During the First Crusade, the crusaders are locked out of Cologne, Germany and the local Jews are saved, following the orders of the local bishop to close the gates to the city. (see "Today in Jewish History" for Iyar 8) In a number of local provinces, where the local bishop tried to avert the masses from harming the Jews, the Bishop would have to escape for his own safety.

### **Toledo Massacre (1355)**

1,200 Jews were massacred by a Christian and Muslim mob attack on the Jewish section of Toledo, Spain, on this date in 1355.

### **Six Day War (1967)**

In spring of 1967, the Arab capitals paraded their arms and openly spoke of overrunning the Land of Israel and casting its inhabitants into the sea. The international media was almost unanimous in its belief that the small Jewish state, outflanked and outgunned by its enemies, stood little chance of survival. It seemed that, for the second time in a generation, the world was going to stand by and allow the enemies of the Jewish people slaughter them in the millions. On Iyar 26 (June 5, 1967), Israel launched a preemptive strike on its southern and northern frontiers. In just six days, the Jewish army defeated five Arab armies on three fronts and liberated territories of its promised homeland amounting to an area greater than its own size, including the old city of Jerusalem and the Temple Mount (see "Today in Jewish History" for Iyar 29). The openly miraculous nature of Israel's victory spawned a global awakening of Jewish soul, fueling the already present and growing teshuvah movement of return to G-d and Jewish traditions. The Rebbe, Rabbi Menachem Mendel Schneerson, of righteous memory, called it a moment of biblical proportions, an "opportunity the likes of which has not been granted for thousands of years." Many thousands of Jews flocked to put on tefillin and pray at the newly liberated Western Wall of the Temple Mount.

### **Eichmann Executed (1962)**

Adolf Eichmann was hanged at Ramleh Prison in Israel following his trial and conviction for his crimes against against the Jewish people, crimes against humanity and war crimes during World War II. Eichmann was a key party in implementing of Hitler's infamous "final solution." The height of his "career" was reached in Hungary in 1944, when he managed to transport 400,000 Jews to the gas chambers in less than five weeks.

### **Jerusalem Liberated (1967)**

The Old City of Jerusalem and the Temple Mount were liberated during the 1967 Six Day War (see "Today in Jewish History" for Iyar 26). The day is marked in Israel as "Jerusalem Day."

### **Hebron Liberated (1967)**

One day after Israeli forces liberated Eastern Jerusalem in the course of the Six Day War, another of the holy cities, Hebron, was also liberated. Following the creation of the State of Israel in 1948, Jordan took over the control of Hebron along with the rest of the West Bank. During this time, Israelis were not allowed to enter the West Bank. The Jewish Quarter was destroyed, Jewish cemeteries were desecrated, 58 synagogues were destroyed and an animal pen was built on the ruins of the Patriarch Abraham Synagogue.

### **Flood Waters Recede (2105 BCE)**

150 days after the rains stopped falling in the Great Flood, the raging waters which covered the face of the earth calmed and began to subside.

### **Encampment at Sinai (1313 BCE)**

On the 1st of Sivan of the year 2448 from creation (1313 BCE), six weeks after their exodus from Egypt, the Children of Israel arrived at Mount Sinai in the Sinai Desert and camped at the foot of the mountain "as one man, with one heart" in preparation for the receiving of the Torah from G-d. On this day, however "Moses did not say anything to them, because of their exhaustion from the journey."

### **Korach Swallowed Up by the Earth (1312 BCE)**

Korach, who led a rebellion against the leadership of Moses and Aaron, met his end when, miraculously, "the ground split beneath them... And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained to Korach, and all their possessions" (Numbers 16:31-32).

Worms Jews Massacred (1096) At the end of a week in which a group Jews took refuge in a local castle in Worms, Germany, the crusaders massacred them during their morning prayers.

### **Chosen People (1313 BCE)**

Sivan 2 is marked on the Jewish calendar as Yom HaMeyuchas ("Day of Distinction"): it was on this day that G-d told Moses -- when Moses ascended Mount Sinai for the first time -- to tell the people of Israel: "You shall be My chosen treasure from among all the nations, for all the earth is Mine. You shall be to Me a kingdom of priests and a holy nation" (Exodus 19:4-6).

### **Israeli Defense Forces Capture Golan Heights (1967)**

Until the Six Day War (see "Today in Jewish History" for Iyar 26), the Syrian army was deployed in strong fortifications on the Golan Heights, from which they repeatedly shelled the Israeli settlements below. On the fifth day of the war, the Israeli Army broke through the Syrian front. Facing very difficult topographical conditions, they scaled the steep and rugged Heights. The Engineering Corps cleared the way of mines, followed by bulldozers which leveled a route for the tanks on the rocky face. After a more than 24 hours of heavy fighting, the Syrian deployment collapsed and the Syrian forces fled in retreat.

### **Jews Prepare to Receive Torah (1313 BCE)**

On Sivan 3, G-d instructed Moses to "set boundaries for the people around, saying, 'Beware of ascending the mountain or touching its edge...'" (Exodus 19:10-12) in preparation for the Giving of the Torah on Mount Sinai three days later. To this day, we mark the "Three Days of Hagbalah ('Boundaries')" leading to the Giving of the Torah on Sivan 6.

### Vespasian Captures Jericho (68 CE)

In his advance towards the destruction of Jerusalem, Rome Emperor Titus Flavius Vespasianus ("Vespasian") captures Jericho and massacres all its inhabitants.

### Moses Transcribes (first part of) Torah (1313 BCE)

On Sivan 4 of the year 2448 from creation (1313 BCE)--two days before the revelation at Mount Sinai--Moses wrote down the first 68 chapters of the Torah, from Genesis 1:1 to the Giving of the Torah in Exodus 19.

### Forced Conversion in Clermont (576)

A mob, accompanied by the bishop of Clermont-Ferrand, France, razed the local synagogue to the ground. The bishop then informed the Jews that he, as bishop, could have but one flock, and unless they were willing to embrace Christianity, they must leave the city. Five hundred Jews were forced to be baptized and the remainder fled to Marseilles.

### Jews Returned to Spain (1481)

Pope Sixtus IV instructed his local bishops that all Jews who had fled the Spanish Inquisition should be sent back to Spain.

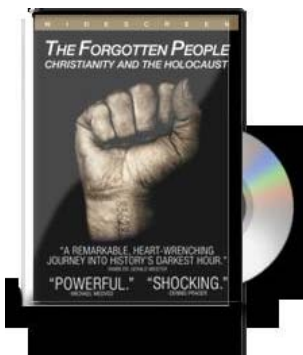
## RECOMMENDED PRODUCT

Submitted by Tina Fallstead

### [The Forgotten People: Christianity and the Holocaust](#)

Sound Enterprises / 2010 / DVD

**\$15.00 + Shipping and Handling**



In the 1940's Christians were largely silent as 6 million Jews were murdered in the Holocaust. Their silence allowed for one of the greatest tragedies in human history. Today, around the world, anti-Semitism is reaching levels not seen since the rise of Nazi Germany. Fueled by unchecked religious fanaticism, political strife, and centuries of cultural conflict, racist ideologies now threaten security of Jews worldwide. Through all of this, the Church remains silent. This powerful, film documents the parallels between Nazism and radical Islam. From the hills of the West Bank to the streets of America, you will see how anti-Semitism has infected modern society. As a call to action, this moving masterpiece will change your life and inspire you to take a stand for justice and defend the people and nation of Israel. Bank to the streets of America, you will see how anti-Semitism has infected modern society. As a call to action, this moving masterpiece will change your life and inspire you to take a stand for justice and defend the people and nation of Israel.

### [The Harbinger: The Ancient Mystery That Holds the Secret of America's Future](#)

By Rabbi Jonathon Cahn

**\$15.00 + Shipping and Handling**

Is it possible...

**That there exists an ancient mystery that holds the secret of America's future? That this mystery lies behind everything from 9/11 to the collapse of the global economy? That ancient harbingers of judgment are now manifesting in America?**

**That God is sending America a prophetic message of what is yet to come?**

Before its destruction as a nation, ancient Israel received nine harbingers, prophetic omens of warning. The same nine harbingers are now manifesting in America with immediate ramifications for end-time prophecy. Hidden in an ancient biblical prophecy from Isaiah, the mysteries revealed in The Harbinger are so precise that they foretold recent American events down to the exact days. The revelations are so specific that even the most hardened skeptics will find it hard to dismiss or put down. It sounds like the plot of a Hollywood thriller with one exception... IT'S REAL. The prophetic mysteries are revealed through an intriguing and engaging narrative the reader will find hard to put down. The Harbinger opens with the appearance of a man burdened with a message he has received from a mysterious figure called The Prophet. The Prophet has given him nine seals, each containing a message about America's future. As he tells of his encounters with The Prophet, from a skyscraper in New York City, to a rural mountaintop, to Capitol Hill, to Ground Zero, the mystery behind each seal is revealed. As the story unfolds, each revelation becomes a piece in a greater puzzle the ramifications of which





will even alter the course of world history.

---

## RECOMMENDED VIDEOS

Click [HERE](#) to access other videos on our recommended video page

---

## HOME SCHOOL LINKS

<http://click.icptrack.com/icp/rclick.php?>

<d=file:///C:/Users/Web/Documents/Newsletter/May2013/may2013.html&destination=http%3A%2F%2Fwww.messianichomeschoolassociation.org%2F>

<http://www.abeka.com>

<http://www.homeschool.com>

<http://www.homeschooling.gomilpitas.com>

<http://www.homeschoolnewslink.com/>

---

Feel free to forward this email to your friends.