



El Shaddai Ministries

Feasts of the Lord in Prophecy Newsletter
eNews!

March 2013, Vol 6, Issue 3



Message from Pastor Mark

Shalom one and all!

This Tuesday, March 12th, is Nisan 1. It is an extremely significant day. This is the very day that Moses set up the tabernacle and the glory of God fell, the people shouted and they fell on their faces. Nisan one begins the annual religious calendar. It is the day that the LORD told Moses is to be the beginning of months. The Feast of Passover is just around the corner!

Excitement is building as to what will happen prophetically this next year. So much is going on in every area around the world. Can you believe the first quarter of this year of 2013 is already almost over! The next two Passovers in 2014 and 2015 will be very critical as they are the two where there will be total lunar eclipses or blood moons on the very days of Passover!

So many biblically historical events happen in this month:

- The death of Miriam, Moses sister
- Joshua crossing the river Jordan with the Ark and surrounding Jericho
- Haman published his decree to kill all the Jews and Esther comes before the King
- The birth of Isaac
- Moses sees the burning bush
- Cain and Abel offered their sacrifices
- The obvious Exodus from Egypt.

This is a power packed month! What a way to begin this next year but by recognizing its occurrence this Tuesday and honoring it? Please pray that our local Passover Seder this year will have powerful impact on all those attending and those that come who are unfamiliar will be profoundly impacted.

The signs are coming in the heavens, are we ready? Passover is the ideal time to consider our preparedness for the coming of the Messiah. We have the search for leaven where we look for any leaven that may be in our lives and pray to God for help in removing it. He truly is our Savior and Redeemer. May the Glory of the LORD be revealed this Passover and may we see the Salvation of God!

One of the most incredible signs for Passover is written in the Word of God. We know in Genesis 1:14 God created the sun and the moon for signs or signals on His Feast days. The Hebrew word for sign here is OHT. In Hebrew it would be spelled from right to left as aleph , vav, tav. **את**. But in the Passover readings in Exodus 12:13 where God says that the blood on the doorposts shall be a "sign" for you, guess what we find? We find that the letter vav is missing leaving us with only the Aleph Tav ! **א**

This is telling us that it is God's blood, the blood of the Aleph Tav **את** that will be shed for each of us!

May each and everyone of you have a glorious Passover this year!

If you want help in having a seder written up for you, you can use the one we have a link for right [here](#)!:

http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/march2013/March2013.html&destination=http%3A%2F%2Fwww.elshaddaiministries.us%2Fevents%2Fpassover_haggadah.pdf

Be Blessed!!

Pastor Mark



IN THIS ISSUE

[Message from Pastor Mark](#)

[Are You the coming One or do We Look for Another?](#)

[Recipes](#)

[This Day in Jewish History](#)

[Recommended Product](#)

[Recommended Videos](#)

[Home School Links](#)

[Download Newsletters](#)



QUICK LINKS

[Hear Shabbat Messages](#)

Are You the coming One or do We Look for Another?

Luke 7:18-2

By Brenda Cathcart

When John the Baptist was in prison, he heard the reports about what Yeshua was doing. What he heard apparently made him doubt what he knew about Jesus.

Luke 7:18-19 KJV 18 And the disciples of John shewed him of all these things. 19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

At Yeshua's baptism, John the Baptist testified that Yeshua was the lamb of God that takes away the sin of the world.

John 1:29 KJV 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

What was John looking for that he apparently didn't see as expected in Yeshua's ministry? John's message was baptism for the repentance of sin.

Matthew 3:1-2 KJV 1 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, Repent ye: for the kingdom of heaven is at hand.

John preached repentance in preparation for the coming of the LORD.

Luke 3:4-6 KJV 4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; 6 And all flesh shall see the salvation of God.

As we go back to the book of Isaiah, we see that the original words are slightly different.

Isaiah 40:3-5 KJV 3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

In Luke, we read that all flesh shall see the salvation of God. In Isaiah, we read that all flesh will see the glory of the LORD. So, we can conclude that the salvation of God equals the glory of the LORD. Yeshua's name, of course, means salvation. His purpose is to glorify the name of the Father.

John 12:27-28 KJV 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Later Yeshua says that the Father is glorified in Him when we ask and receive in the name of Yeshua.

John 14:13 KJV 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John spoke of the One coming who would baptize with the Holy Spirit and with fire.

Luke 3:16-17 NKJV 16 John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. 17 "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire."

The Holy Spirit brings the power and authority of God: fire is the substance that purifies. The righteous are purified in the fire and wicked are consumed. The temple of God was built on a threshing floor, and John uses the analogy of the winnowing the harvest to teach that the coming One will be the one to "winnow" or separate the righteous from the wicked. His threshing floor or temple would be thoroughly cleaned. The righteous will be gathered into the barn or temple and the chaff or wicked burned in the fires of judgment.

In other words, John was looking for the triumphant Messiah! He was looking for the triumphant Messiah; the One who would be revealed before all flesh; the One who would appear as the glory of the LORD bringing the salvation of God.

Yeshua answers John's disciples by citing the results of His ministry.

Luke 7:22-23 KJV 22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. 23 And blessed is he, whosoever shall not be offended in me.

Yeshua's answer to John's disciples has two levels of meaning. The first is the literal meaning of His words. The people received physical healings even to the raising of the dead. The second level of meaning is spiritual. Each of these conditions speaks to a spiritual state. Isaiah writes of this spiritual state.

Isaiah 6:9-10 NKJV 9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.' 10 "Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed."

Those who rebel against God are dull of seeing and hearing. They are dead but don't even know it. Yeshua chastised the leaders of the Jewish people telling them they were dead and leading others into death as well.

[Feasts of the LORD](#)

[Get Connected](#)

[Events Calendar](#)

[Our Bookstore](#)

[13 Attributes of God](#)

[Water Baptism](#)

[Jesus' view on Torah](#)

[Gospel in Gen 5](#)

[FAQ's](#)

[Get on God's Calendar](#)

[Hebrew Calendar Primer](#)

[Thief in the Night](#)

[Flag Ministry](#)

[Hebrew Prayers and Blessings](#)

[Donate](#)

El Shaddai Ministries
P.O. Box 7881
8910 Main St E
Bonney Lake WA 98391

T: 253-862-8010
F: 253-862-8137

Editor in Chief:
Pastor Mark Biltz

Production Editor
Tom O'Haver

Luke 11:44 NKJV 44 "Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over them are not aware of them."

Yeshua opens eyes and ears, causes people to walk in His ways, and brings new life.

Isaiah 29:18-19 KJV 18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 35:5-8 KJV 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. 8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

The poor have the gospel preached to them. What is the "gospel?" The gospel is the good news that our King reigns!

Isaiah 52:7 NKJV 7 How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, "Your God reigns!"

Yeshua sent good news back to John through his disciples. Yeshua is the coming One; the one who is Salvation and the Glory of the LORD!



Brenda Cathcart along with her husband, Dan, serve as Shammashin (Deacons) at El Shaddai Ministries. She teaches at a Jewish school and has co-written and presented numerous teachings and studies on Hebrew Roots, the Feasts and the Foundations of our Faith along with her husband.

RECIPES

Submitted by Tina Fallstead

Chicken Gan Eden (by Rebbetzin Devorah Eisenbach)

- 1 chicken
- 1/4 cup oil
- 2 tbsps. potato starch (optional)
- 1/4 tsp. cinnamon
- 2 tbsps. honey
- 1 cup orange juice
- 2 oranges, cut into sections

Cut up chicken into serving pieces. Brown pieces in oil. Remove chicken. Put potato starch, spices, and honey into pan. Mix. Add orange juice and chicken. Cover and simmer until tender.

Trifle Salad

- 2 cups purple cabbage, shredded
- 1 head lettuce, washed and shredded
- 5 medium cucumbers, cubed
- 2-3 cups cherry tomatoes
- 2 medium carrots, shredded
- 4 medium zucchini, shredded
- 1 white or red onion, sliced into rings
- 1 each of red, yellow, and green pepper, sliced in thin rings
- 1 pineapple ring
- Craisins
- 1 can mandarin oranges, optional
- alfalfa sprouts
- 1 cup sliced or slivered almonds

Place the shredded cabbage and lettuce into a trifle bowl. Continue layering each vegetable in a colorful order, except for the peppers. Place the pepper rings in a decorative pattern on top. Top the trifle with the pineapple ring in the middle with Craisins around it, and a cherry tomato or more Craisins in its center. Then arrange several mandarin orange slices outside of the pineapple ring and alfalfa sprouts around the outer edge. Sprinkle almonds over the top. Serve immediately with a choice of dressings on the side.

Matzah Apple Kugel

- 6 matzas
- 6 eggs
- 1 cup sugar
- 1 teaspoon vanilla
- 2 tablespoons margarine, softened
- 1 cup soaked raisins
- 1/2 cup chopped pecans
- 2 granny smith apples, grated

Preheat oven to 400 degrees F. Break matzah into small pieces. Place in a medium-sized bowl and cover with hot water. Wait one minute and drain.

In another bowl, beat the eggs. Add sugar, vanilla, margarine, raisins, pecans and apples. Mix with the matza. Pour into greased 3-quart casserole. Sprinkle with cinnamon and sugar. Dot with margarine. Bake at 400 degrees for 10 minutes. Lower heat to 300 degrees and bake for another 20 minutes. Great warm or cold.



Tina Fallstead is El Shaddai Ministries' receptionist and Administrative Assistant. She and her family are a valued part of our congregation and ministry.

THIS DAY IN JEWISH HISTORY

Submitted by Tina Fallstead

Angels Visit Abraham (1714 BCE)

On the 3rd day following his circumcision at age 99 (see "Today in Jewish History" for Nissan 13) three angels visited Abraham: Rephael healed him, and Michael informed Abraham and Sarah that, in exactly one year, a son will be born to them. (The third angel, Gabriel, proceeded to Sodom to destroy the wicked city).

Jews Commanded 1st Mitzvah (1313 BCE)

Shortly before sundown on the 29th of Adar, G-d commanded Moses regarding the mitzvah of sanctifying the crescent new moon and establishing a lunar calendar. This is the first mitzvah the Jews were given as a nation. For the generations that followed, each new month was ushered in when two witnesses testified before the Sanhedrin (rabbinic supreme court) that they had seen the molad, the new moon. In the 4th century CE, Hillel II foresaw that the Jews would no longer be able to follow a Sanhedrin-based calendar. So Hillel and his rabbinical court established the perpetual calendar which is followed today -- until Moshiach will come and reestablish the Sanhedrin.

Miriam's Passing (1274 BCE)

Miriam, the sister of Moses, passed away at the age of 126 on the 10th of Nissan of the year 2487 from creation (1274 BCE) -- 39 years after the Exodus and exactly one year before the Children of Israel entered the Holy Land. It is in deference to her passing that the "Great Shabbat" is commemorated on the Shabbat before Passover rather than the calendar date of the miracle's occurrence, Nissan 10.

Israelites Cross Jordan (1273 BCE)

Three days after the two spies dispatched by Joshua scouted the city of Jericho (see entry for "Nissan 7" above), the children of Israel were ready to enter the land promised by G-d to their ancestors as their eternal heritage. As they approached the Jordan with the Holy Ark carried by the Kohanim (priests) in their lead, the river parted for them, as the waters of the Red Sea had split when their fathers and mothers marched out of Egypt 40 years earlier. (Joshua 4)

Jews Circumcise upon Entering Canaan (1273 BCE)

Following the Jewish nation's crossing of the Jordan into the land of Canaan (see entry for "Nissan 10"), and in preparation for the bringing of the Passover Offering, all the men were circumcised under the guidance of Joshua. Due to the weather conditions in the desert which were not conducive for the healing of wounds, throughout the forty year desert sojourn only the Tribe of Levi circumcised their sons.

King Hezekiah Falls Ill (548 BCE)

On this day, King Hezekiah, the greatest of all the Judean kings, fell seriously ill, and was informed by the Prophet Isaiah that he would die, for G-d was displeased with the fact that Hezekiah had never married. Hezekiah had refused to get married because he had prophetically foreseen that his children would lead the Jewish people to sin. He erred, for it is man's job to heed the commandment of procreating, and the rest is in the hands of G-d. Hezekiah asked the prophet to pray on his behalf, but he refused, insisting that the Heavenly decree was final. The king asked the prophet to leave, saying that he had a tradition from his ancestors that one should never despair, even if a sharp sword is drawn across one's throat. The king prayed to G-d, and his prayer was accepted. G-d sent Isaiah to tell him that he would recover and that his life would be extended for fifteen years. Hezekiah recovered three days later, on the first day of Passover. The King later married Prophet Isaiah's daughter.

Nebuchadnezzar died (397 BCE)

Death of King Nebuchadnezzar, the Babylonian emperor who conquered Jerusalem and destroyed the first Holy Temple 26 years earlier, died on the 25th of Adar of the year 3364 from creation. (Jeremiah 52:31) First Property Purchase in the US by Jewish Congregation (1677) In 1658, fifteen Jewish families emigrated from South America to (what was to become) the United States. These families were of Sephardic lineage and settled together in Newport, Rhode Island, where they established a Jewish congregation. For many years they held weekly prayer services in private homes. When the need arose for a Jewish cemetery, the community purchased a piece of land on Wednesday, February 28, 1677. This was the very first piece of land in the colonies which was owned by a Jewish congregation. In this cemetery are buried many of the early members of this congregation, and it is still maintained by the Jewish community today.

Nisan 9: Seven Day Feast Begun (366 BCE)

Following his 180 day feast for all his international subjects, which ended a day earlier, King Achashverosh began a seven-day feast for his subjects living in Shushan, his capital. This feast ended with the death of his queen, Vashti.

Haman's Decree (357 BCE)

In the 12th year of his reign (357 BCE), King Achashverosh of Persia endorsed Haman's plan "to destroy, kill and annihilate all Jews, from young to old, infants and women, on a single day, on the 13th day of the 12th month, the month of Adar." On Nissan 13 (11 months before the date chosen for the massacre) proclamations of the decree were drafted and dispatched to all 127 countries of the Persian Empire. Mordechai told Esther to go before the king and plead for her people. Esther asked that a three-day fast be proclaimed (Nissan 14, 15 and 16--including the first two days of Passover)

Earthquake Saves Roman Jews from Forced Conversion (1430)

The church and the government of Rome set Wednesday, March 6, 1430, as the day when all the Jews of Rome must convert or face death. On that day a great earthquake shook Rome and many of the archbishops and priests who conceived the decree were killed. Following the earthquake, Pope Martin V annulled the decree.

Purim Cairo (1524)

Ahmed Pasha was the governor of Egypt under Selim II "The Magnificent," the Sultan of the Ottoman Empire. Ahmed plotted to cede from the Ottoman Empire and declare himself Sultan of Egypt. He requested of his Jewish minter Abraham de Castro to mint new Egyptian currency stamped with his image. Instead, De Castro went to Constantinople, and informed Selim II of Ahmed's plot. Ahmed decided to exact revenge against Cairo's Jewish community. He imprisoned many of their leaders, and threatened to execute them unless he was paid an outrageously large ransom. The Jews of Cairo fasted and prayed to G-d. A large sum of money was collected but it did not approach the amount of money Ahmed demanded. Before the planned executions, Ahmed visited his bathhouse. As he was leaving the bathhouse he was attacked and severely wounded by a group of his own advisors and governors. Ahmed escaped but was later captured and beheaded. From then on, the Jews of Cairo observed the 28th of Adar as a day of celebration. A special megillah (scroll) written to commemorate the miracle was read in Cairo every year on this day.

Napoleon's "Sanhedrin" Dissolved (1807)

A few months after its creation, Napoleon's "Sanhedrin" (rabbinical supreme court) was dissolved. The Sanhedrin was created to approve certain religious regulations requested by the French "Assembly of Notables." The regulations were designed to blur the distinction between Jews and non-Jews. The rulings of this pseudo-Sanhedrin were never adopted by Jewish communities.

Israel Secures Ein Gedi (1949)

Following the War of Independence, Israel needed to secure its borders against the hostile Arab nations which surrounded it. Ein Gedi, on the western shore of the Dead Sea, was secured on Sunday, March 20, 1949.

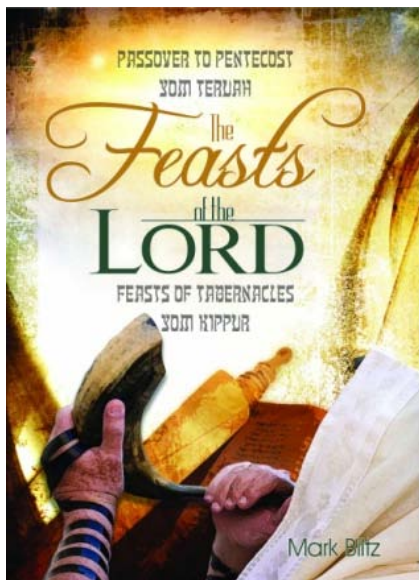
RECOMMENDED PRODUCT

Submitted by Tina Fallstead

The Feasts of the Lord

\$25.00 plus s/h

by Pastor Mark Biltz



Through these 4 DVDs you will experience the wonders of the Feasts of the Lord and how they foreshadow prophecies yet to be fulfilled. You will discover how each of the Spring Feasts was fulfilled, not only to the very day, but to the very hour of major events in the life of Yeshua (Jesus) at his first coming. Then the prophetic adventure begins on how the Lord will fulfill each of the Fall Feasts to the very day of His second coming! Yeshua is the same yesterday, today and forever. Just as the Spring Feasts were fulfilled in order and to the very day, so will the Fall Feasts be fulfilled in order and to the very day. We don't know the exact time these Feasts will be fulfilled, but with these DVDs you will know the seasons and the signs to look for so you won't be caught unaware! Don't miss the Divine Appointments that are scheduled for you!

Click [HERE](#) to order

RECOMMENDED VIDEOS

Click [HERE](#) to access other videos on our recommended video page

HOME SCHOOL LINKS

<http://click.icptrack.com/icp/rclick.php?>

<d=\\file:///C:/Users/Web/Documents/Newsletter/march2013/March2013.html&destination=http%3A%2F%2Fwww.messianichomeschoolassociation.org%2F>

<http://www.abeka.com>

<http://www.homeschool.com>

<http://www.homeschooling.gomilpitas.com>

<http://www.homeschoolnewslink.com/>

Feel free to forward this email to your friends.